

# BOARD AND COMMISSION VACANCY REPORT July 21, 2026

N = New Application R = Reappointment

|                                                                                                                                                                                                                                               | Applications Received                                                                                                        | Mayor's Appointments for Assembly Confirmation |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|
| <b>Agriculture Advisory Board</b><br><i>12 members—1 vacancy</i><br>Alaska Farm Bureau – Mat-Su Chapter                                                                                                                                       |                                                                                                                              |                                                |
| <b>Animal Care and Regulation Board</b><br><i>5 members/1 alt—1 vacancy</i><br>ACRB Licensed Vet                                                                                                                                              |                                                                                                                              |                                                |
| <b>Board for Advisory Review of Kennel Standards</b><br><i>5 members (1 Assembly non-voting)—5 vacancies</i><br>Member 1.....<br>.....<br>Member 2.....<br>Member 3.....<br>Member 4.....<br>Member 5.....<br>Assembly Seat (non-voting)..... | Carrie Brophil—N<br>Jamie Kennedy—N<br>Lynda Barcome—N<br>Abigail Anspaugh—N<br>Kai Leddy—N<br>Alyssa Buser—N<br>Dee McKee—N |                                                |
| <b>Board of Equalization</b> <i>15 members—8 vacancies</i><br>Member 6<br>Member 8<br>Member 9<br>Member 10<br>Member 11<br>Member 13<br>Member 14<br>Member 15                                                                               |                                                                                                                              |                                                |
| <b>Commission on Salaries and Emoluments</b><br><i>5 members—1 vacancy</i><br>Member 4—Labor Organization                                                                                                                                     |                                                                                                                              |                                                |
| <b>Enhanced 911 Advisory Board</b><br><i>7 members/ 7 alt—1 vacancy</i><br>AK State Troopers Alternate                                                                                                                                        |                                                                                                                              |                                                |

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------|------------------------------------------------|
| <b>Health and Social Services Board</b><br><i>7 members/1 alt—2 vacancies</i><br>Member 1<br>Member 6.....<br>.....                                                                                                                                                                                                                     | Scott Lindbloom—N<br>Skyler DeBoer—N   |                                                |
| <b>Library Board</b><br><i>9 members—1 vacancy</i><br>Trapper Creek.....<br>.....                                                                                                                                                                                                                                                       | Jennie Goetsch—N<br>Jennifer Pironis—N |                                                |
| <b>Local Emergency Planning Committee</b><br><i>33 members—10 vacancies</i><br>Alaska Railroad<br>Borough Government<br>Env/Bus/Tech 1<br>Env/Bus/Tech 5<br>Env/Bus/Tech 7<br>Law Enforcement—AK State Troopers<br>Public Utility—Electric<br>Public Utility—Telecommunications<br>Tribal Government<br>Trucking or Transportation..... | Roman Fonov—N                          |                                                |
| <b>Office of Administrative Hearings</b><br><i>5 members—4 vacancies</i><br>Seat B<br>Seat C<br>Seat D<br>Seat E                                                                                                                                                                                                                        |                                        |                                                |
| <b>Parks, Recreation, and Trails Advisory Board</b><br><i>11 members—2 vacancies</i><br>District 4<br>District 5.....                                                                                                                                                                                                                   | Dennis Vau Dell—N                      |                                                |
| <b>Planning Commission</b><br><i>7 members</i><br>District 4.....                                                                                                                                                                                                                                                                       | .....                                  | Resignation of Michael Collins                 |

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|                                                                                                                                                                                   | Applications Received                      | Mayor's Appointments for Assembly Confirmation |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------------------|
| <b>Transportation Advisory Board</b><br><i>7 members—1 vacancy</i><br>Public Transportation Industry                                                                              |                                            |                                                |
| <b>Butte FSA #2</b> <i>3 members—1 vacancy</i><br>Member 3                                                                                                                        |                                            |                                                |
| <b>Sutton FSA #4</b> <i>3 members—3 vacancies</i><br>Member 1<br>Member 2<br>Member 3                                                                                             |                                            |                                                |
| <b>Talkeetna FSA #24</b> <i>3 members—1 vacancy</i><br>Member 1                                                                                                                   |                                            |                                                |
| <b>West Lakes FSA #136</b> <i>5 members—1 vacancy</i><br>Member 3.....                                                                                                            | Dana Wilson—N                              |                                                |
| <b>Willow-Caswell FSA #140</b> <i>5 members—2 vacancies</i><br>Member 3.....<br>.....<br>Member 5                                                                                 | Tamara Boeve—R<br>Michael "Hunter" Leach—N |                                                |
| <b>Lazy Mountain RSA #19</b> <i>3 members—1 vacancy</i><br>Member 1                                                                                                               |                                            |                                                |
| <b>Midway RSA #9</b> <i>3 members—1 vacancy</i><br>Member 2.....                                                                                                                  | Lisa Harrison—R                            |                                                |
| <b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion Control SSA #131</b> <i>5 members—5 vacancies</i><br><br>Member 1<br>Member 2<br>Member 3<br>Member 4<br>Member 5 |                                            |                                                |

**BOARD AND COMMISSION VACANCY REPORT     July 21, 2026****N = New Application     R = Reappointment**

|                                                                                                           | <b>Applications Received</b> | <b>Mayor's Appointments for Assembly Confirmation</b> |
|-----------------------------------------------------------------------------------------------------------|------------------------------|-------------------------------------------------------|
| <b>Talkeetna Flood Control SSA #7</b><br><i>3 members—3 vacancies</i><br>Member 1<br>Member 2<br>Member 3 |                              |                                                       |
| <b>Talkeetna Sewer &amp; Water SSA #36</b><br><i>5 members—1 vacancy</i><br>Member 5—SSA.....             | <b>Alan Larson—N</b>         |                                                       |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: BARKS Committee

(For example, Board of Equalization, Member 3)

Applicant Name: Carrie Ann Brophil

Residence Address: 7824 West Tolson Ave. Wasilla, Ak 99623

Mailing Address: PO Box 877450 Wasilla, AK 99687

Home/Cell phone: 814-590-8959 Work phone: 907-203-0792 Email: 3moondog@gmail.com

Name and Address of Employer: Self - Moon Dog Consulting and Services

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: Board Member, Business Owner

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

☒ Yes ☐ No If yes, list positions or interest: Animal Care and Regulation Board

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7 years

Briefly explain why you are interested in serving on the board in which you are applying:

I believe that this board aligns with my interests in the canine professional field

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Professional experience in Animal Control (held a director positions, oversaw officers, investigated crimes, and built kennels with a SOP for the kennel)

Professional experience is reviewing and editing legal codes/ordinances on animal welfare.

Professional experience in dog training, teaching canine welfare standards. I am also a dog owner and handler of working dog teams

Applicant Name: Carrie Ann Brophil

List three professional or personal references:

Name: Robert Graywater Phone: 701-766-1243  
Name: Becky Perry Phone: 540-219-4316  
Name: Amy Beth Duafala Phone: 724-462-5164

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:  Date: 5/5/2006

PLEASE SIGN APPLICATION

|                                                            |                                                      |                                                                                               |
|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>26-560</u>                   | Assembly District: <u>5</u>                          | Service Area: <u>n/a</u>                                                                      |
| Position on Board: <u>BARKS, Member 1</u>                  | Term Ends: <u>12/15/26</u>                           |                                                                                               |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/> |

OR 26-056

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**  
**JUN 04 2026**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

**Board and position for which I am applying:** Board for Advisory Review of Kennel Standards, Member  
(For example, Board of Equalization, Member 3)

Applicant Name: Jamie Kennedy  
Residence Address: 2530 E Hiawatha Dr., Wasilla AK 99654  
Mailing Address: 2530 E Hiawatha Dr., Wasilla AK 99654  
Home/Cell phone: 907-978-8444 Work phone: \_\_\_\_\_ Email: jamiekennedy0405@gmail.com  
Name and Address of Employer: Self Employed/Business Owner

Can you regularly attend meetings? Yes ☐ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☐ No ☒ If yes, list positions or interest: n/a  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?  
Yes ☐ No ☒ If yes, list positions or interest: n/a  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 6 years

Briefly explain why you are interested in serving on the board in which you are applying:  
Please see attached

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:  
Please see attached

6/4 emailed

Applicant Name: Jamie Kennedy

List three professional or personal references:

Name: Abigail Anspaugh Phone: 614-981-9329  
Name: Amy Neuharth Phone: 907-232-2807  
Name: Devon Doran Phone: 907-354-2685

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

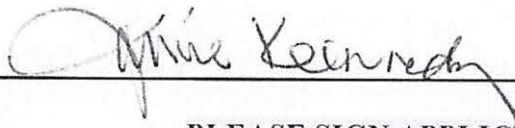
If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

Applicant Signature: 

Date: 5/29/24

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 29-515 Assembly District: 6 Service Area: n/a  
Position on Board: BARKS, Member 1 Term Ends: 12/15/26  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant: Jamie Kennedy

**Question 1: Briefly explain why you are interested in serving on the board in which you are applying:**

I am interested in serving on the Board for Advisory Review of Kennel Standards because I care deeply about animal welfare and the Mat-Su community. Having previously managed the Mat-Su Animal Shelter, I understand how kennel standards can impact animals, owners, businesses, the Borough and public safety. I would welcome the opportunity to use my experience to help review existing code and contribute to practical, balanced recommendations that serve the best interests of both animals and borough residents.

**Question 2: List professional or personal experience that qualifies you for membership on the board.**

As the former Manager of the Mat-Su Animal Shelter, I was responsible for overseeing daily shelter operations, animal care and welfare programs, staff and volunteer management, public outreach, ordinance compliance, and community partnerships. In that role, I worked closely with veterinarians, rescue organizations, animal control officers, local government agencies, and members of the public to address a wide range of animal welfare, public safety, and responsible pet ownership issues.

This experience provided firsthand insight into the practical application of animal-related ordinances, kennel operations, licensing and compliance concerns, and the challenges faced by both animal care organizations and pet owners. In addition to my shelter management experience, I bring a strong background in leadership, customer service, conflict resolution, and community engagement. These experiences have strengthened my ability to listen to diverse perspectives, evaluate issues objectively, and contribute thoughtfully to policy discussions and recommendations that serve the best interests of the borough and its residents.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

JUN 17 2026

CLERKS OFFICE

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**Board and position for which I am applying:**

Board for Advisory Review of Kennel Standards,  
Member 2  
(For example, Board of Equalization, Member 3)

Applicant Name: Lynda M. Barcome

Residence Address: 3970 E. Tambert Dr., Wasilla, AK, 99654

Mailing Address: same

Home/Cell phone: 907-354-7416 Work phone: 907-746-5037 Email: akbarcome@mtaonline.net

Name and Address of Employer: Mat-Su CVB + Gateway Visitor Center  
2764 S. East Matanuska Spur Rd., Palmer, AK 99645

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 30 years

Briefly explain why you are interested in serving on the board in which you are applying:

I would like to contribute to the effort in protecting dogs to the best of  
our abilities within the Mat-Su Borough, which is a wonderful place  
to raise + train sled dogs and other breeds.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached letter.

6/17 emailed

Applicant Name: Lynda M. Barcome

List three professional or personal references:

Name: Vern Halter Phone: 907-495-1197  
Name: Casey Ressler Phone: 907-863-4931  
Name: Tricie Burnett Phone: 907-355-1227

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO \_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Lynda M. Barcome Date: 6/15/26

**PLEASE SIGN APPLICATION**

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|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>28-450</u>                   | Assembly District: <u>6</u>                          | Service Area: <u>n/a</u>                                                                                              |
| Position on Board: <u>BARKS, member 2</u>                  | Term Ends: <u>12/15/26</u>                           |                                                                                                                       |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |

Dear Mayor DeVries and Assembly Members,

I would like to submit my application for appointment to the Board for Advisory Review of Kennel Standards.

I am a retired educator with experience serving on boards and committees throughout my career. More importantly, I am a retired recreational dog musher and former kennel owner with more than twenty years of hands-on experience operating a sled dog kennel. Because I no longer own or operate a kennel, I believe I can bring both impartiality and practical knowledge to the board's work.

During my years as a musher and kennel owner, I was an active member of the Chugiak Dog Mushers Club, Willow Dog Mushers Association, and Mush With Pride. As a kennel owner in the Mat-Su Valley, I maintained a valid kennel license and regularly participated in kennel inspections conducted by borough officers. I always appreciated the professionalism and thoroughness of these inspections, as well as the recommendations provided to improve kennel operations and animal welfare.

I attended mushing symposiums in both Fairbanks and Willow and successfully completed the Norman Vaughan Serum Run in 2002 and again in 2007. In conjunction with these events, I worked closely with my teaching colleagues to create educational opportunities that allowed students to learn about Alaska's mushing heritage and the responsibilities involved in caring for working dogs.

As a member of the Willow Dog Mushers Association, I served as liaison between the club and the Mat-Su Borough Animal Care and Regulation Department. In this role, I assisted with communication and outreach efforts following several large-scale dog seizures. When sled dogs were confiscated from a kennel in the Knik area, I visited Hiland Mountain Correctional Center to gather information on dogs available for adoption and shared that information with club members. I personally adopted one of the dogs. Later, when more than 160 dogs were seized from a breeding kennel (mostly Malemutes of all ages) of Willow, I again worked with the Mat-Su Animal Shelter to obtain and distribute information to prospective adopters and kennel owners. I also helped coordinate the distribution of donated dog food to kennels experiencing temporary financial hardship.

In addition, I spent my summers assisting Vern Halter with kennel tours at Dream A Dream Dog Farm. This experience provided valuable insight into the management and operation of a successful racing and tourism-based kennel.

Currently, I am employed at the Gateway Visitor Center and Mat-Su Convention and Visitors Bureau. Through this position, I regularly interact with visitors seeking authentic Alaska experiences, and sled dog tours remain one of the most popular attractions in the Mat-Su Borough. I look forward to continuing to support and promote responsible kennel operations and the positive role they play in our community.

I would be honored to contribute my experience, perspective, and commitment to animal welfare as a member of the Board for Advisory Review of Kennel Standards. Thank you for your consideration. I appreciate the opportunity to be considered for this appointment.

Sincerely,



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

|                                                                              |
|------------------------------------------------------------------------------|
| DATE RECEIVED: <b>RECEIVED</b><br><b>MAY 27 2026</b><br><b>CLERKS OFFICE</b> |
|------------------------------------------------------------------------------|

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Board and position for which I am applying:** Board for Advisory Review of Kennel Standards

(For example, Board of Equalization, Member 3)

Applicant Name: Abigail Anspaugh

Residence Address: 9836 W Hollywood Road

Mailing Address: Same

Home/Cell phone: 614-981-9329 Work phone: \_\_\_\_\_ Email: Abigail.Anapaugh@gmail

Name and Address of Employer: The Better Companion - 1400 W Regine Ave, Wasilla, AK

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 4 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am heavily invested in doing my part to assist the community, it's pets, and the shelter in any way that I can to ensure that

Our people here & our pets can continue to improve the laws & regulations for all involved.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached

5/27 emailed

Applicant Name: Abigail Anspaugh

List three professional or personal references:

Name: Hannah Henschen Phone: 330 322 7528  
Name: Jaralynn Sibley Phone: 907 841 9917  
Name: Michelle Kougl Phone: 907 651 8646

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: \_\_\_\_\_

Date: 5/26/26

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 26-360 Assembly District: 5 Service Area: n/a  
Position on Board: BARKS, member 3 Term Ends: 12/15/26  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

# Abigail Anspaugh

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9836 W Hollywood Rd, Wasilla, AK, 99623 | 614. 981. 9329. | [abigail.anspaugh@gmail.com](mailto:abigail.anspaugh@gmail.com)

I have over 10 years of experience working in shelter medicine, animal rescue, behavior assessment, and animal welfare operations. My background includes evaluating animal behavior, assisting with behavior management plans, volunteer coordination and management, adoption support, enrichment planning, and helping improve outcomes for shelter animals.

I have also volunteered on animal welfare and disaster response deployments with both the Humane Society of the United States (HSUS) and the ASPCA, where I assisted in large-scale animal care and emergency response efforts. These experiences strengthened my understanding of humane animal housing, kennel management, public safety concerns, and the importance of evidence-based welfare practices.

Currently, I work as a professional dog trainer and co-owner of The Better Companion in the Mat-Su community. My work focuses on positive reinforcement, behavior modification, community education, and increasing access to training support for pet owners, including underserved individuals and families who may not otherwise be able to access behavioral services. I regularly collaborate with local shelters, rescues, veterinary professionals, and community organizations to help support dogs and owners through training, behavior support, and responsible pet ownership education.

My combined experience in shelter operations, rescue work, volunteer management, behavior assessment, community outreach, and professional dog training provides a well-rounded perspective that I believe would be valuable in supporting the mission and responsibilities of BARKS.

## Experience

### **CO-OWNER | THE BETTER COMPANION | MAY 2025 – PRESENT**

- Designs and implements structured training curricula for puppies, adolescents, and adult dogs, including specialized classes for reactivity, fear, and impulse control
- Conducts private lessons and group classes with a focus on humane, force-free techniques that build confidence and trust between dog and handler
- Develops and oversees staff training, ensuring alignment with the facility's ethical standards and training philosophy
- Provides client education on canine behavior, enrichment, management strategies, and long-term success
- Leads community outreach efforts, including partnerships with rescues, educational workshops, and public events
- Manages business administration tasks such as scheduling, customer service, budgeting, and marketing
- Stays current on industry best practices through continuing education, seminars, and certifications in animal behavior and training

### **LEAD DOG TRAINER | THE BETTER COMPANION | OCTOBER 2024 – PRESENT**

- Lead group training classes for dogs, and clients, of all ages.
- Created training plans for behavioral management strategies with individual clients.

- Assisted in training of clients with vocal cues, or clicker training in line with R+ training requirements of facility.
- Worked with clients on understanding dog body language, play style, and common problem issues in a home setting.
- Utilized operant conditioning to train dogs in specific tasks necessary to owner's needs.
- Maintained sanitary requirements of a dog training facility to ensure the minimization of spreading any contagious illness.

### **ASSISTANT SHELTER MANAGER | MATANUSKA SUSITNA BOROUGH ANIMAL CARE AND REGULATION | SEPTEMBER 2022 – NOVEMBER 2024**

- Assists the Shelter Manager in the daily operations of the Animal Care Shelter; assists in the development of concepts and strategies for achieving goals and objectives.
- Assists in the hiring, training, assignment, scheduling and evaluation of shelter staff.
- Manages the activities of volunteers, and individuals and/or groups fostering shelter animals; conducts orientation and training sessions; organizes related recruitment, outreach and recognition programs.
- Maintain Social Media Accounts by creating content for recruitment, training, and engagement – Facebook, Instagram.
- Proficient in Canva, Microsoft Word, Excel, and PowerPoint for marketing purposes.
- Assists in the development and maintenance of shelter Standard Operating Procedures, policies and related protocols.
- Supports the enforcement of Title 24 of MSB Code, as it pertains to animals in Borough care.
- Assists with record-keeping for the shelter section of the department.
- Assists with the tracking and reporting processes for all animals in Borough care. Ensures the well-being, safety and humane treatment of animals.
- Assists with the development and implementation of employee, foster and volunteer training.
- Assists the Shelter Manager in the coordination of assigned Animal Shelter programs and activities; plans, organizes and implements program related events; collaborates with other departments as needed; develops related public relations materials and manages program related communications through social media, etc.
- Fosters a positive work environment with a focus on teamwork and collaboration.
- Stays current on animal sheltering best practices and suggests changes as appropriate.
- Assists with customer service situations; responds promptly to customer needs; solicits customer feedback to improve service; responds to requests for service and assistance; meets commitments.
- Provided intake vaccines (FVRCP, DAPP, Bordetella, etc.) and deworming to incoming animals in requirement with DVM guidelines.
- Administered medications to recovering shelter animals, including, but not limited to subcutaneous fluids, oral, topical, and injectable medications
- Lead creation of the euthanasia SOP and training guidelines at MSB AC&R for all shelter staff to train under.
- Lead euthanasia training courses for onboarding EBI shelter staff.

### **ANIMAL CARE & REGULATION OFFICER | MATANUSKA SUSITNA BOROUGH ANIMAL CARE AND REGULATION | AUGUST 2022 – SEPTEMBER 2022**

- Responds to emergency incidents involving bites or attacks, loose animals, aggressive animals, cruelty to animals, or other like events.
- Investigates domestic animal bites, attacks, cruelty, or other violations of Title 24 through personal interviews, collection of statements, and collection of physical evidence and photographs.
- Completes forms, reports, citations and other documentation.
- Issues animal vaccination certifications and registrations.
- Provides emergency first aid to domestic animals and determines if emergency veterinarian care is required.
- Captures and transports loose, abandoned or impounded animals to shelters and other appropriate locations.
- Takes complaints involving domestic animals; ensures adequate information is gathered to initiate an investigation.

- Files investigative reports and case files with the Chief Animal Control officer; makes recommendations for classifications consistent with Title 24.
- Enforces Title 24 through the issuance of administrative directives, warnings, or citations as required.
- Attends court and provides testimony; presents evidence and assists witnesses at court proceedings and administrative hearings.
- Assists in the intake processing of shelter animals.
- Assists with crematorium operations.
- Assists with public animal registration clinics.
- Assists other local, state or federal agencies with animal related issues.
- Inspects kennel facilities to ensure compliance with code.
- Assists the Veterinarian with euthanasia and the medical treatment of animals.

### **DOG TRAINER | CENTRAL OHIO MUTTESSORI SCHOOL | JANUARY 2022 – JULY 2022**

- Provide board and train to client's dogs.
- Provide Day Training to client's dogs.
- Provided Private Training sessions in facility, and traveling to client's homes through common behaviors, obedience, and behavior modification/management techniques.
- Taught Group Classes - Puppy Kindergarten, Elementary, and High School classes

### **BEHAVIOR & ENRICHMENT MANAGER | COLUMBUS HUMANE | FEBRUARY 2020 – SEPTEMBER 2021**

- Conducts behavior evaluations and makes treatment and/or outcome recommendations.
- Develop and implement canine behavior modification program.
- Supervises Behavior and Enrichment Specialist and volunteers assigned to behavior and enrichment.
- Coordinates and conducts regular animal handling and behavior training seminars for Columbus Humane staff and volunteers.
- Works in partnership with the Volunteer Programs Manager to identify and train volunteers working in Behavior and Enrichment programming.
- Works with Foster Care Coordinator to develop behavioral foster program.
- Leads, schedules, and coordinates canine playgroups.

### **VOLUNTEER PROGRAMS MANAGER | COLUMBUS HUMANE | APRIL 2019 – FEBRUARY 2020**

- Provides basic day-to-day communication with active volunteers and promotes communication, cooperation and support between Columbus Humane departments. Creates and distributes weekly updates and reports to all volunteers and staff.
- Oversees and manages Volunteer Leads including facilitation of quarterly meetings and weekly communication.
- Promotes safe work practices for volunteers including instructing on appropriate animal handling, techniques, procedures, and incident reporting.
- Participates in the creation, implementation, and training of standard operating procedures.
- Actively recruits volunteers by participating in recruitment fairs and other activities throughout the community.

### **BEHAVIOR & RESCUE COORDINATOR | FRANKLIN COUNTY DOG SHELTER | APRIL 2016 – APRIL 2019**

- Assess dogs' behavior for placement on the adoption floor, for rescue, or for euthanasia.
- Approved, denied, and checked references for applying, and existing, 501(c)3 nonprofit dog rescues.

- Provided detailed records regarding individual dog's statuses, behavior, and medical within our care to shelter personnel, rescue staff, and public.
- Coordinated outgoing dog surgeries, medical needs, pick-ups, and rescue commitment options.
- Created and lead daily shelter canine playgroups in accordance with Dogs Playing for Life – underwent training through the shelter with Dogs Playing for Life in August of 2019.
- Fluent with dog laws as set within the Ohio Revised Code (ORC), with specialty regarding Nuisance/Dangerous/Vicious designations.

#### **ANIMAL SUPPORT CENTER REPRESENTATIVE | COLUMBUS HUMANE | AUGUST 2014 – APRIL 2016**

- Scheduled via phone, or email, intake counseling sessions for members of the public regarding surrender, euthanasia, Safe Haven (DV programming), and medical appointments.
- Individual, or familial, face to face counseling sessions detailing their pet's medical, behavioral, and owner history for placement processing within Columbus Humane.
- Assisted with general restraint, vaccines, and needed intake exams on incoming animals.
- Assisted in nightly sanitization protocol, and/or infectious disease protocol.

#### **CRUELTY INVESTIGATIONS DISPATCHER/INTERN | COLUMBUS HUMANE | MAY 2014 – AUGUST 2014**

- Compiled complaints and information from the public, or partner agencies, regarding suspected, or intentional, cruelty and/or neglect regarding all companion animals residing within Franklin County.
- Dispatched Humane Agents in field and provided daily mapping routes through MAPs system.
- Assisted Humane Agents in executing warrants, removal of animals, and/or investigations into reported cruelty cases.
- Provided education of the companion animal laws set forth by the Ohio Revised Code.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

**Board and position for which I am applying:** Board for Advisory Review of Kennel Standards (BARKS) - Member

*(For example, Board of Equalization, Member 3)*

Applicant Name: Kai Leddy

Residence Address: 22716 E Rampart Loop Talkeetna AK 99676

Mailing Address: PO Box 1067 Talkeetna AK 99676

Home/Cell phone: 907-203-7320 Work phone: 907-733-2266 Email: LeddyLeds@gmail.com

Name and Address of Employer: Susitna DMV - 39124 S Talkeetna Spur Rd Talkeetna AK 99676

Can you regularly attend meetings? ☒ Yes ☐ No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 8 years

Briefly explain why you are interested in serving on the board in which you are applying:

As a musher, kennel owner, and race director in the Upper Susitna valley, I have a vested interest in the safety and well-being of the sled dogs in our area.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Dog Handler/Musher - 2018 to 2022 - Seavey Racing Kennel, Talkeetna AK

Kennel Owner/Musher - 2022 to present - Celestial Sled Dogs, Talkeetna AK

Race Director, Vice - President - Su Dog 300 Sled Dog Race, Willow/Talkeetna AK

5/27 emailed

Applicant Name: Kai Leddy

List three professional or personal references:

Name: Anja Radano Phone: 907-355-5099  
Name: Kori Marchowsky Phone: 907-406-0506  
Name: Alyssa Buser Phone: 907-502-0247

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: 

Date: 5-27-2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-600 Assembly District: 7 Service Area: na  
Position on Board: BARKS, Member 4 Term Ends: 12/15/26  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

## Application MSB Board Advisory Review Kennel Standards - Resume

**Kai Leddy**  
907-203-7320

### **Race Director / Vice President — Su Dog 300**

*2024 – Present*

*Upper Susitna Valley, AK*

- Co-founded a new mid-distance sled dog race in the Susitna Valley focused on responsible racing, community involvement, and quality dog care
- Helped develop and organize race operations, logistics, trail systems, and volunteer coordination
- Promoted opportunities to engage mushing and non-mushing communities throughout the Susitna Valley
- Established a race structure and environment without cash prizes to encourage dog-first decision making and reduce pressure for excessive competition or overdriving teams

### **Kennel Owner / Musher — Celestial Sled Dogs**

*December 2022 – Present*

*Talkeetna, AK*

- Established and developed a remote sled dog kennel outside of Talkeetna
- Raise, train, and condition dogs for competitive mid- and long-distance racing
- Oversee daily kennel operations, including feeding, trail work, transportation, and facility upkeep

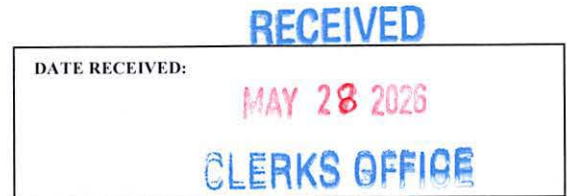
### **Dog Handler / Musher — Seavey Racing Kennels**

*August 2018 – December 2022*

*Talkeetna, AK*

- Managed and maintained a kennel of 100+ dogs, ensuring their safety, health, and overall wellbeing
- Provided quality care and living conditions for puppies, tour dogs, and competitive racing teams
- Assisted in the operation and management of commercial sled dog tours
- Trained and conditioned racing teams for the Iditarod and competed in mid-distance races
- Performed routine maintenance and repairs on vehicles, kennel facilities, and equipment
- Maintain high standards of animal care, health, and performance in demanding conditions

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350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Board and position for which I am applying:** Board for Advisory Review of Kennel Standards, Member 5  
(For example, Board of Equalization, Member 3)

Applicant Name: Alyssa Buser

Residence Address: 1730 E Montana Creek Rd. Talkeetna, AK 99676

Mailing Address: PO Box 415 Talkeetna, AK 99676

Home/Cell phone: 907-502-0247 Work phone: Same Email: susitnasleddogadventures@gmail.com

Name and Address of Employer: I co-own and operate a competitive racing and dog sled tour kennel, Susitna Sled Dog Adventures, with my husband Rohn Buser.

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☐ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 5 years

Briefly explain why you are interested in serving on the board in which you are applying:

Please see attached.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Please see attached.

5/28 emailed

Applicant Name: Alyssa Buser

List three professional or personal references:

Name: Margot Ulsom DVM Phone: 307-277-8364  
Name: Vern Halter Phone: 907-606-0517  
Name: Matthew Failor Phone: 419-566-5317

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Alyssa Buser Date: 5/27/2026

PLEASE SIGN APPLICATION

|                                                            |                                                      |                                                                                                                       |
|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>30-595</u>                   | Assembly District: <u>7</u>                          | Service Area: <u>na</u>                                                                                               |
| Position on Board: <u>BARKS, member 5</u>                  |                                                      | Term Ends: <u>12/15/26</u>                                                                                            |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |

Alyssa Buser BARK application.

**Briefly explain why you are interested in serving on the board in which you are applying:**

I am interested in serving on this board because I have spent my entire life with dogs, and greatly care about their wellbeing. Dogs are truly our best friends and need to be taken care of as such. I have seen first hand that there is a lack of understanding of what good animal care is with borough animal control officers. I am hoping to lend my experience to help make sure this doesn't happen again.

**List professional or personal experiences that qualify you for membership on the board.**

**You may attach a brief resume to highlight your qualifications:**

I have worked in kennel and dog care environments since 2003. I grew up in Northern California, where animal care laws and standards are significantly stricter than in Alaska. My experience began working with a kennel that showed and raced Siberian Huskies. They had multiple Grand Champion show dogs and bred dogs that successfully completed the Iditarod. I began working as a dog groomer at 13 years old, which gave me firsthand experience recognizing both excellent and poor animal care practices. Through grooming, I learned the importance of regular brushing, nail trimming, coat maintenance, and overall health monitoring as essential parts of animal welfare. I later worked as a dog trainer, focusing primarily on positive reinforcement methods. I continue to educate myself on modern dog training philosophy and regularly consult with Finding Balance Dog Training. As a young adult through my early thirties, I also worked with dogs from the Placer County Animal Services. They frequently referred challenging northern breed dogs to me for rehabilitation and training. My role was to work with these dogs until they could successfully transition into safe, loving homes. I have also owned and operated my own dog sled tour business since 2018, where I am responsible for the daily care, conditioning, feeding, training, and overall wellbeing of a large kennel of working dogs. Operating a tourism-based kennel requires maintaining high standards of animal care, safety, cleanliness, professionalism, and public accountability. It has also given me extensive practical experience managing kennel operations, working with veterinarians, interacting with the public, and educating visitors about sled dogs and responsible animal care. I am lucky to have a network of dog professionals, veterinarians, and trainers that I can draw on for wisdom and advice. I believe my decades of hands-on experience across multiple areas of dog care, training, kennel management, grooming, rehabilitation, and mushing provide me with valuable knowledge that would allow me to contribute meaningfully to discussions regarding kennel standards and animal welfare.

## Jamie Jokhy

---

**From:** Edna DeVries  
**Sent:** Thursday, June 18, 2026 12:38 PM  
**To:** Jamie Jokhy  
**Cc:** Dee McKee  
**Subject:** BARKS

RECEIVED  
JUN 18 2026  
CLERKS OFFICE

Assemblywoman Dee McKee has informed me that she would like to be considered for the Assembly member position on the BARKS committee – non-voting member. Please note so on the vacancy report.

Edna

Mayor Edna DeVries  
350 E. Dahlia, Palmer, AK 99645  
907-861-8682 907-795-8133  
Edna.devries@matsugov.us

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**  
**DEC 03 2025**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

**Board and position for which I am applying:** Health And Social Services  
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Lindbloom  
Residence Address: 925 S. Chugach St. Apt 9 99645 Ad  
Mailing Address: \_\_\_\_\_  
Home/Cell phone: 928-242-7014 Work phone: \_\_\_\_\_ Email: SLmlbloom223@gmail.com  
Name and Address of Employer: \_\_\_\_\_

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: N/A  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: One year

Briefly explain why you are interested in serving on the board in which you are applying:

It's good for Health and Social Services

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I HAVE Lots of Experiences with  
Health and Social Services

Applicant Name: Scott Lindbloom

List three professional or personal references:

Name: PATINA Phone: 907-727-6610

Name: Jennifer Phone: 907-263-2011

Name: Rachel White Phone: 817-707-7582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Scott Lindbloom Date: 12/3/2023

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 25-320 Assembly District: 2 Service Area: N/A  
Position on Board: Health & Social Services, Member 6 Term Ends: 12/31/27  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

## **Resume**

**Scott Lindbloom**  
**525 W. 16<sup>th</sup> St., Apt. 12**  
**Salida, CO 81201**  
**Phone: 928-242-7014**

### **Education**

|                                                    |               |
|----------------------------------------------------|---------------|
| Bear Creek High School, Diploma                    | 1991          |
| Red Rocks Community College, Custodian Certificate | April 4, 1994 |
| National American University, AAS Management       | May 4, 2001   |

### **Work**

**Scottsbluff Middle School**  
2601 Broadway  
Scottsbluff, NE 69361

|                                                                   |                  |
|-------------------------------------------------------------------|------------------|
| <b>Volunteer City of Show Low parks and Recreation Department</b> | <b>2014-2018</b> |
| 180 N. 9 <sup>th</sup> St.                                        |                  |
| Show Low, AZ 85901                                                |                  |
| Contact: Mike Mariscal                                            | 928-369-6465     |

|                                                       |                   |
|-------------------------------------------------------|-------------------|
| <b>Volunteer City of Show Low Chamber of Commerce</b> | <b>2014- 2018</b> |
| 81 E. Deuce of Clubs                                  |                   |
| AZ 85901                                              |                   |
| Contact: Jimmy                                        | 928-551-0505      |

|                                                                   |                               |
|-------------------------------------------------------------------|-------------------------------|
| <b>Volunteer Nebraska Department of Health and Human Services</b> |                               |
| <b>Advisory Committee Development Disabilities Board</b>          | <b>July 2012 to July 2014</b> |
| Position: Board Member                                            |                               |
| P.O. Box 94982                                                    |                               |
| Lincoln, NE 68509-4982                                            |                               |
| 402-471-6038                                                      |                               |
| Supervisor: Tyla Watson                                           |                               |
| <b>AZ Developmental Disabilities planning Council</b>             |                               |
| <b>Board member</b>                                               | <b>2019-2022</b>              |
| Contact: Mike                                                     | 602-542-8975                  |

Volunteer

**Arizona State Vocational Rehabilitation Advisory Council** 2018 to 2022  
**Board Member**  
Contact: Lindy Power 480-640-3208

**Volunteer Behavioral Health Planning Council** 602-417-4706 2018-2022

**Arizona Disability law Council** 2014-2022  
**Board Member**  
Contact: A. J. J. 520-394-4757

**Volunteer City of Show Low ADA Committee Quarterly Meeting**  
Contact: Jay 928-542-4014

**Volunteer Developmental Disability Advisory Committee, District One**  
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

**Arizona Statewide independent living Council** 2014 to 2021  
5025 E. Washington St., Ste 214  
Phoenix, AZ 85034  
Contact: Melissa 602-262-2900, ext. 2

**Department of Economic Security**

**Developmental Disabilities Advisory Council** 2019-2022  
2500 E. Cooley St., Ste 410  
Show Low, AZ 85901  
Contact: Nicolina  
480-261-8528

**Denver International Airport** 2024 - present  
Denver Accessibility Advisor's Committee  
Shawn Smith, Senior Vice President  
303-342-2393

**National Independent Living Council** 2014- present  
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshike [Peter@vcil.org](mailto:Peter@vcil.org)

802-224-1815

**Colorado Parks and Wildlife**

**current volunteer**

**District Wildlife Manager**

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler [Kersey@state.co.us](mailto:Kersey@state.co.us)

**Colorado Department of Human Services**

**2024**

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

[kylezinth@state.co.us](mailto:kylezinth@state.co.us)

**Colorado Statewide Independent Living Council**

**2024**

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

[peter.pike@state.co.us](mailto:peter.pike@state.co.us)

**University of Iowa**

**2024**

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

[uiowa.edu](http://uiowa.edu)

May 10, 2019

**City of Show Low ADA Committee Quarterly Meeting Minutes**

**1. Welcome**

a. Roll Call

**In attendance:**

Scott Lindbloom

Lisa Robertson

Justen Johnson

Jay Brimhall

**Absent:**

Bill Johnson

**2. Projects/Grants**

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8<sup>th</sup> and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11<sup>th</sup> to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

**3. Transit**

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

**4. Other Discussion**

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9<sup>th</sup> St. Show Low, AZ 85901

**5. Adjournment**

## COLORADO PARKS &amp; WILDLIFE



## ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

### Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

### How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

|                                                                                                     |                                                    |
|-----------------------------------------------------------------------------------------------------|----------------------------------------------------|
| Mail <b>SHALAMA</b>                                                                                 | Email <b>720-602-6422</b>                          |
| Colorado Parks and Wildlife<br>Attn: ADA Accommodation Permits<br>6060 Broadway<br>Denver, CO 80216 | disability.apps@state.co.us<br><b>720-602-6422</b> |

### Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
  - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
  - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
  - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
  - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a "primitive" style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
  - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

## Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
  - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email ([disability.apps@state.co.us](mailto:disability.apps@state.co.us)) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
  - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year's hunting seasons?**
  - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant's doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
  - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
  - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?
  - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
7. When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?
  - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States  
of America

# Congressional Record

PROCEEDINGS AND DEBATES OF THE 115<sup>th</sup> CONGRESS, SECOND SESSION

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## *House of Representatives*

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN  
of Arizona  
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

APR 01 2026

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: Health and Social Services, Member 6

(For example, Board of Equalization, Member 3)

Applicant Name: Skyler DeBoer

Residence Address: 2340 E Lynx Cir Wasilla AK 99654

Mailing Address: 2340 E Lynx Cir Wasilla AK 99654

Home/Cell phone: 8505325033 Work phone: \_\_\_\_\_ Email: Skydeboer@msn.com

Name and Address of Employer: USAF (JBER)

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: March 2024

Briefly explain why you are interested in serving on the board in which you are applying:

I am interested in serving on the Health and Social Services board because I am passionate about improving access to care and supporting the overall well-being of the community.

I want to contribute to policies and programs that address real needs, promote equity, and strengthen support systems for individuals and families.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

See attached resume

4/1 emailed

Applicant Name: Skyler DeBoer

List three professional or personal references:

Name: Greg Oswald Phone: (719)330-3684  
Name: Jeb Richie Phone: (302)670-9742  
Name: Patrick Schoonover Phone: (907)315-6929

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: 

Date: 3/31/2026

PLEASE SIGN APPLICATION

|                                                            |                                                      |                                                                                                                       |
|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>28-465</u>                   | Assembly District: <u>6</u>                          | Service Area: <u>NA</u>                                                                                               |
| Position on Board: <u>Health + Social Services Board</u>   |                                                      | Term Ends: <u>12/31/27</u>                                                                                            |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |



# SKYLER DEBOER

Cell: (850)532-5033

Email: Skydeboer@msn.com

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## OBJECTIVE

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### Objective Statement:

As a proven leader with extensive experience in aviation safety and crisis management, I bring a results-driven approach to public service. My career has been defined by safeguarding multi-billion-dollar assets, implementing risk mitigation strategies, and ensuring the safety and success of diverse teams of over 2,300 personnel. I excel in developing and executing programs that protect people, resources, and critical operations. As a member of your team, I will leverage my expertise in safety oversight, strategic planning, and community-focused leadership to create a secure, resilient, and thriving city for all residents.

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## EXPERIENCE

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### US Air Force

- Flight Safety Senior Enlisted Leader.
- 23 Feb 2025- Present
  - Ensures the application of comprehensive aviation safety principles, practices, and procedures across all flight operations, totaling 80,000 flight hours.
  - Maintains and updates safety program and procedures records, and monitors safety metrics and trends to identify areas for enhancement.
  - Develops and implements safety initiatives to safeguard 2,300 personnel and \$11.9 billion in aircraft.
  - Develops and recommends risk mitigation strategies to Leadership to minimize the likelihood of potential mishaps during the execution of \$507.8 million Flight operations program.
- Crash Recovery Section Chief
- 4 Jan 2022- 2 Feb 2025
  - Oversees training, deployment, and readiness of 30 personnel, enforcing rigorous safety and maintenance protocols.
  - Ensures reliable operation of 200 aircraft for three Air Force Commands, achieving 100% mission effectiveness.
  - Oversees 12 programs within Crash Damaged or Disabled Aircraft Recovery, Aerospace Repair, and Wheel & Tire divisions, with assets totaling \$3.2 million.
  - Responsible for 30 member team that coordinated and executed emergency response procedures for both in-flight and ground incidents involving C-17, F-22, and E-3 aircraft.

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## EDUCATION

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CCAF AL - INSTR-IN-TECH - AWARDED ASSOCIATE DEGREE

CCAF AL - Aircraft Maintenance Technology - AWARDED ASSOCIATE DEGREE

Military Professional Military Education

-NCO ACADEMY - NCO Academy - RESIDENCE

-AIRMAN LEADERSHIP SCHOOL - ALS – RESIDENCE

-AIRCRAFT MISHAP INVESTIGATION COURSE - PZW - Aircraft Mishap Investigation

-Aviation Safety Program Management - 8TO

-CAF MSPC MOBL - CAF MAINTENANCE SUPERVISION AND PRODUCTION MOBILE COURSE - 13H

-SNCO FOUNDATIONS COURSE

-ARCHC SURVIVAL TRAINING - VSE

-CRASHED, DAMAGED, DISABLED AIRCRAFT RECOVERY

-Law of War (LoW) -

-INSTRUCTIONAL SYSTEMS DEVELOPMENT (FID) - IV2

-Basic Instructor Course (BIC) - FDO

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## AWARDS AND ACKNOWLEDGEMENTS

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### Awards

- 2025 Flight safety Non-commissioned Officer of the Year
- Air Force Commendation Medal
- Air Force Achievement Medal

### Volunteer Work

- Childrens Place
- Alaska Healing Heart
- Operation Iron Warrior
- SOS Alaska
- Alaska Dive Search and Rescue

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED  
DATE RECEIVED: SEP 11 2025  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Library Board - Trapper Creek

(For example, Board of Equalization, Member 3)

**Applicant Name:** Jennie Goetsch

**Residence Address:** 23935 S. Ronsam Dr. Trapper Creek, AK 99683

**Mailing Address:** PO Box 13297 Trapper Creek, AK 99683

**Home/Cell phone:** 907-232-1845 **Work phone:** N/A **Email:** jennieearles@yahoo.com

**Name and Address of Employer:** Retired

**Can you regularly attend meetings?** ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?**

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: employee, emergency responder, board member, contractor, etc.)

**Do you have a family member, immediate or extended, currently serving on a Borough Board?**

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

**How long have you lived in the Borough:** 29 years

**Briefly explain why you are interested in serving on the board in which you are applying:**

Libraries are essential services for our communities. I want to help ensure they continue to meet the needs of the people of the Borough.

**List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:** Lifelong Library Patron.

1996-2000 Volunteer & Board member Trapper Creek Library Association

2000-2003 Librarian - Trapper Creek Library - Trapper Creek Library Association

2003-2022 Librarian/Director - Trapper Creek Library - Matanuska Susitna Borough

2022-Present - Volunteer Trapper Creek Library

2025 - Board member Trapper Creek Library Association

9/11 emailed

Applicant Name: Jennie Goetsch

List three professional or personal references:

Name: Virginia Robson Phone: 907-354-1393  
Name: Marita Crosby Phone: 907-355-1578  
Name: Marie Berry Phone: 907-952-7992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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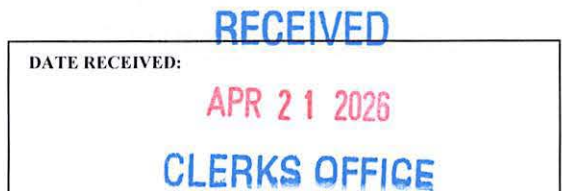
---

Applicant Signature: Jennie Goetsch Date: 9/10/25

PLEASE SIGN APPLICATION

|                                                            |                                                      |                                                                                                                       |
|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>30-590</u>                   | Assembly District: <u>7</u>                          | Service Area: <u>n/a</u>                                                                                              |
| Position on Board: <u>LIB, Trapper Creek</u>               |                                                      | Term Ends: <u>12/31/28</u>                                                                                            |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
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**Board and position for which I am applying:** Library Board, Trapper Creek

*(For example, Board of Equalization, Member 3)*

Applicant Name: Jennifer Pironis

Residence Address: 22159 S. I St., Talkeetna, AK 99676

Mailing Address: PO Box 752, Talkeetna, AK 99676

Home/Cell phone: 907-315-9176 Work phone: \_\_\_\_\_ Email: jpjuniper@yahoo.com

Name and Address of Employer: self

Can you regularly attend meetings? ☒ Yes ☐ No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 18 years

Briefly explain why you are interested in serving on the board in which you are applying:

I am a frequent patron of the libraries in the Borough and am interested in supporting our libraries here in the Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have served on other boards (Sunshine Childcare Center, Sunshine Transit), am familiar with Robert's Rules. I am logical and thoughtful. I am an active community member.

4/21 emailed

Applicant Name: Jennifer Pironis

List three professional or personal references:

Name: Mia Mangione Phone: 907-841-2582

Name: Jim Fairburn Phone: 907-521-4392

Name: Heather Zimmerman Phone: 907-354-5544

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature



Date: 04/20/2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-600 Assembly District: 7 Service Area: N/A  
Position on Board: Library Board, Trapper Creek Term Ends: 12/31/28  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED:

MAY 08 2026

CLERKS OFFICE

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**Board and position for which I am applying:** LEPC (Trucking or Transportation Position)

*(For example, Board of Equalization, Member 3)*

Applicant Name: Roman Fonov

Residence Address: 4131 W VOSS DR WASILLA AK 99623

Mailing Address: 4131 W VOSS DR WASILLA AK 99623

Home/Cell phone: 907-631-9009 Work phone: \_\_\_\_\_ Email: rfonov@yahoo.com

Name and Address of Employer: Lynden Transport 3027 Rampart Dr, Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: Assembly Member District 6 (Uncle) Dmitri Fonov

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: Assembly Member District 6 (Uncle) Dmitri Fonov

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: 31 years

Briefly explain why you are interested in serving on the board in which you are applying:

I have lived in the Mat-Su Borough for over 31 years and have seen its growth firsthand.

I plan to continue living here with my family and want to be involved in helping guide its future.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked for over 7 years with Lynden Transport as a CDL operator, specializing in oversized, Hazmat, and supply chain transportation throughout Alaska. This work requires detailed route planning, strong safety awareness, and the ability to adapt to Alaska weather conditions, road closures, and other unforeseen circumstances. My transportation experience, combined with a strong focus on safety and problem-solving, has prepared me well for service on the L.E.P. Committee.

Applicant Name: Roman Fonov

List three professional or personal references:

Name: Ron Bernier Phone: 907-354-7877

Name: Igor Galloway Phone: 907-841-7777

Name: Brandon Bovy Phone: 907-892-4707

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  X   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Roman Fonov Date: 5/6/26

PLEASE SIGN APPLICATION

|                                                            |                                                      |                                                                                                                       |
|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>27-410</u>                   | Assembly District: <u>7</u>                          | Service Area: <u>n/a</u>                                                                                              |
| Position on Board: <u>LEPC, Trucking, + Transport</u>      |                                                      | Term Ends: <u>12/31/27</u>                                                                                            |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

|                                                            |
|------------------------------------------------------------|
| RECEIVED<br>DATE RECEIVED:<br>JAN 26 2026<br>CLERKS OFFICE |
|------------------------------------------------------------|

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

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**Board and position for which I am applying:** Parks and Recreation and Trails, District 5  
(For example, Board of Equalization, Member 3)

Applicant Name: Dennis Vau Dell  
Residence Address: 2025 S Kyrsten Cir  
Mailing Address: 2025 S Kyrsten Cir. Wasilla, 99623  
Home/Cell phone: 9076314011 Work phone: \_\_\_\_\_ Email: vaudell@gmail.com  
Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☒ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 14 years

Briefly explain why you are interested in serving on the board in which you are applying:

I enjoy the use of trails and the outdoors

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have no experience other than camping, riding and hiking.

1/27 emailed

Applicant Name: Dennis Yau Dell

List three professional or personal references:

Name: Mike Corbin Phone: 9072297076  
Name: Bonnie crosby Phone: 9077958188  
Name: Lee Gage Phone: 9073506353

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

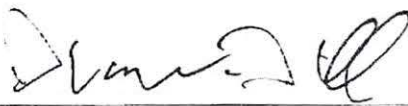
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature:  Date: 1/25/26

PLEASE SIGN APPLICATION

|                                                            |                                                      |                                                                                                                       |
|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>26-360</u>                   | Assembly District: <u>5</u>                          | Service Area: <u>n/a</u>                                                                                              |
| Position on Board: <u>PR+TAB, District 5</u>               | Term Ends: <u>12/31/28</u>                           |                                                                                                                       |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |

## Jamie Jokhy

---

**From:** Lacie Olivieri  
**Sent:** Monday, June 15, 2026 11:59 AM  
**To:** Jamie Jokhy  
**Subject:** Planning Commission

Hi Jamie,  
I'm not sure if Michael has reached out to you, but he has sent me his resignation. Please see the attached email for your records.

Let me know if there is anything else you need.

Thank you,

**Lacie Olivieri**

Planning Department Administrative Specialist  
Matanuska-Susitna Borough  
350 East Dahlia Avenue  
Palmer, AK 99645  
907.861.7851  
<https://www.matsugov.us/>



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**From:** Michael Collins <michaelcollinsmbpc@gmail.com>  
**Sent:** Monday, June 15, 2026 11:51 AM  
**To:** Lacie Olivieri <Lacie.Olivieri@matsugov.us>  
**Subject:** Re: Planning Commission Packet

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good morning,

I regret to inform you that I will be stepping down as commissioner due to an increase in my work schedule. It has been a pleasure to serve on the planning commission and thank you for the opportunity.

I will return the computer and bag as soon as possible.

Please let me know if you have any questions or concerns.

Respectfully,

Michael Collins

*Handwritten:* District 4  
12/31/27  
cert

On Tue, Jun 9, 2026 at 4:55 PM Lacie Olivieri <[Lacie.Olivieri@matsugov.us](mailto:Lacie.Olivieri@matsugov.us)> wrote:  
Please click [here](#) to view the packet for the June 15<sup>th</sup> Planning Commission meeting.

Thanks,

**Lacie Olivieri**

Planning Department Administrative Specialist

Matanuska-Susitna Borough

350 East Dahlia Avenue

Palmer, AK 99645

907.861.7851

<https://www.matsugov.us/>



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**

**JUN 10 2026**

**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matnugov.us](mailto:jamie.jokhy@matnugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

**Board and position for which I am applying:** FSA Board West Lakes No.136, member 3

*(For example, Board of Equalization, Member 3)*

Applicant Name: Dana "D.D." Wilson

Residence Address: 3287 Buoyant Dr. Big Lake, AK 99652

Mailing Address: PO Box 520043 Big Lake, AK 99652

Home/Cell phone: 706 248 9933 Work phone: \_\_\_\_\_ Email: ddwilsonuga@gmail.com

Name and Address of Employer: Self Employed

Can you regularly attend meetings? ☒ Yes ☐ No *(Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☐ No ☐ If yes, list positions or interest: No

*(For example: employee, emergency responder, board member, contractor, etc.)*

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☐ No ☐ If yes, list positions or interest: No

*(For example: RSA or FSA supervisor, board member, etc.)*

How long have you lived in the Borough: June 2024 to Current

Briefly explain why you are interested in serving on the board in which you are applying.

As President of the Big Lake Chamber, I've seen and appreciated the fire department's strong community involvement and impact and I would like to be more engaged and contribute to supporting that work through board service.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

As President of the Chamber, I've gained leadership experience, am building strong community partnerships, and work closely with local organizations like the fire department. I also bring a passion for community involvement and supporting initiatives that make a positive local impact.

*cello emailed*

Applicant Name: Dana Dawn Wilson

List three professional or personal references:

Name: Jodi Riddell Phone: 907 414 3359  
Name: Alison Warren Phone: 904 729 1202  
Name: Erin Marchwick Phone: 907 414 1675

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO        YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: 

Date: 6/10/2026

**PLEASE SIGN APPLICATION**

Office Use Only: Precinct: 30-555 Assembly District: 5 Service Area: FSA 136  
Position on Board: West Lakes FSA 136, member 3 Term Ends: 12/31/28  
Residence Checked: YES ☒ Map Checked: YES ☒ Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**  
**OCT 08 2025**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
**RE-APPOINTMENT**  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

**Board and position for which I am applying:** Willow-Caswell FSA Board No. 140, Member 3

(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve

Residence Address: 25957 W. Phido St, Willow AK 99688

Mailing Address: HC 89 Box 124, Willow AK 99688

Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboevc@hotmail.com

Name and Address of Employer: VCRS, 9465 E. Charlyut Circle, Palmer AK 99645

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

☒ Yes ☐ No If yes, list positions or interest: 2 daughters are Emergency responders

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:

My property burned in the Sockeye wildfire. I value emergency services and want to support the work they do in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Willow FSA No. 36 Auxiliary 2015-16. Willow FSA Board 2016-18, 2023-current.

Mat-Su Borough Assembly District 7 Representative 2018-2021

McKinley Wildfire Recovery Team 2019-2020

**R**

10/8 emailed

Applicant Name: Tamar Boeve

List three professional or personal references:

Name: Dan Tucker Phone: 907-863-1313  
Name: Vern Halter Phone: 907-495-6868  
Name: Mike Klawitter Phone: 907-903-0211

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? X NO \_\_\_\_\_ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Applicant Signature: Tamar Boeve Date: 10-4-25

**PLEASE SIGN APPLICATION**

|                                                                |                                                      |                                                                                                                       |
|----------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>30-605</u>                       | Assembly District: <u>7</u>                          | Service Area: <u>FSA 140</u>                                                                                          |
| Position on Board: <u>FSA Willow-Caswell No. 140, Member 3</u> |                                                      | Term Ends: <u>12/31/28</u>                                                                                            |
| Residence Checked: YES <input checked="" type="checkbox"/>     | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

APR 20 2026

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS CLERKS OFFICE

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: Willow/Caswell Fire Board, Member 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Michael "Hunter" Leach

Residence Address: 116133 E Hidden Hills RD

Mailing Address: PO BOX 1192

Home/Cell phone: 907-306-4318 Work phone: 306-4318 Email: HunterLeach6@gmail.com

Name and Address of Employer: N/A

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
Yes ☒ No ☐ If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7 years

Briefly explain why you are interested in serving on the board in which you are applying:

I feel I would be a valuable asset

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Wildland Firefighter - 5 years Type 2 I.A.

Volunteer Willow Fire Dept for 4 year. (past exp.)

RAF Delta 2 seasons.

4/20 emailed

Applicant Name: Michael "Hunter" Leach

List three professional or personal references:

Name: Garrett Davidson Phone: 907-982-0191

Name: Chad Zaworka Phone: 907-671-1297

Name: Phillip Zimmerly Phone: 907-230-9059

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

none

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

none

Applicant Signature: [Signature]

Date: \_\_\_\_\_

PLEASE SIGN APPLICATION

|                                                            |                                                      |                                                                                                                       |
|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>30-595</u>                   | Assembly District: <u>7</u>                          | Service Area: <u>FSA140</u>                                                                                           |
| Position on Board: <u>Willow-Caswell FSA, Member 3</u>     |                                                      | Term Ends: <u>12/31/28</u>                                                                                            |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845



|                                                          |
|----------------------------------------------------------|
| RECEIVED<br>DATE RECEIVED: JAN 19 2011<br>CLERK'S OFFICE |
|----------------------------------------------------------|

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [jamie.jokhy@matsugov.us](mailto:jamie.jokhy@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

RSA #9

Board and position for which I am applying: \_\_\_\_\_  
(For example, Board of Equalization, Member 3)

Applicant Name: Dr Lisa L Harrison

Residence Address: 1001 S Serrano Drive

Mailing Address: same

Home/Cell phone: 907-354-3694 Work phone: 907-373-9453 Email: lisah\_ak@hotmail.com

Name and Address of Employer: Wild Iris LLC

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes ☒ No ☐ If yes, list positions or interest: \_\_\_\_\_  
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 21 years

Briefly explain why you are interested in serving on the board in which you are applying:

keep my neighborhood safe for those who live here, prevent misuse of tax monies

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



1/19 emailed

Applicant Name: Dr Lisa L Harrison

List three professional or personal references:

Name: Bruck Clift MD Phone: 907-887-9340  
Name: Alyssa Kay Phone: 907-7950208  
Name: Andrea McGuire Phone: 907-727-5794

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? ☒ NO ☐ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

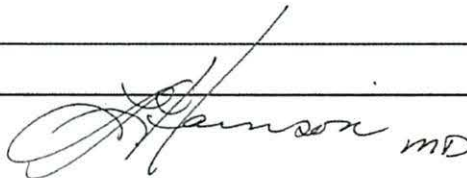
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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 MD

Applicant Signature: \_\_\_\_\_

1/18/2026, 4:17:02 PM  
Date: \_\_\_\_\_

PLEASE SIGN APPLICATION

|                                                            |                                                      |                                                                                                                       |
|------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>28-470</u>                   | Assembly District: <u>3</u>                          | Service Area: <u>RSA 9</u>                                                                                            |
| Position on Board: <u>RSA Midway No. 9, Member 2</u>       | Term Ends: <u>12/31/28</u>                           |                                                                                                                       |
| Residence Checked: YES <input checked="" type="checkbox"/> | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED: MAY 14 2026

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM  
INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

**Board and position for which I am applying:** Talkeetna Sewer & Water SSA#35 Member 5

(For example, Board of Equalization, Member 3)

Applicant Name: Alan G. Larson

Residence Address: 3400 N Sams Drive, Wasilla, AK 99564

Mailing Address: 3400 N Sams Drive, Wasilla, AK 99564

Home/Cell phone: 907-360-7918 Work phone: 907-360-7918 Email: Alan@TransNorthern.com

Name and Address of Employer: Retired, Previous Owner of TransNorthern Aviation for 25 years.

Can you regularly attend meetings? ☒ Yes ☐ No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?  
☒ No If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

☒ No If yes, list positions or interest: BOAA, Andrea Larson, Spouse

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: > 30 years

Briefly explain why you are interested in serving on the board in which you are applying:

I own several commercial properties in Talkeetna, designed and built multiple houses in Alaska, and have worked with government entities in the aviation industry for 40 years - currently considered an Aviation Industry Consultant

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Paramedic Supervisor for the Anchorage FD from 1974-1995. Associates degree in Paramedicine from UAA. Served on the ANC Mayor's Medical Advisory Board. Served on Executive Board Local 1264.

I worked for 3 CFR Part 135 Commuter Flight Operators in both management and pilot capacities, Founded and Managed TransNorthern Aviation 1995 - 2021. Wrote Manuals and Interface with FAA Ops and Legal.

Designed and constructed 6 homes in Alaska plus an Aircraft hanger on ANC Intentional Airport so familiar with Construction Technique, Covenants and Code Compliance. 1989 Home made cover of Alaska Homes Magazine.

5/18 emailed

Applicant Name: Alan Gregory Larson

List three professional or personal references:

Name: Josh Jocko Phone: 907-444-5715  
Name: Jake Graupmann Phone: 907-317-9229  
Name: Mark Sheets Phone: 907-355-5106

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X (NO) ~~YES~~

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

--- Not Applicable ---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X (NO) ~~YES~~

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

--- Not Applicable ---

Applicant Signature: \_\_\_\_\_

Digitally signed by Alan G. Larson  
DN: C=US, E=Alan@TransNorthern.com, O=TransNorthern  
Aviation TNBA, OU=Operations Consultant, CN=Alan G  
Larson  
Location: Wasilla, Alaska  
Reason: I attest to the accuracy and integrity of this document  
Contact Info: Alan@TransNorthern.com  
Date: 2026.05.14 15:42:10-0800

Date: May 14, 2026

PLEASE SIGN APPLICATION

|                                                                  |                                                      |                                                                                                                       |
|------------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Office Use Only: Precinct: <u>29-52D</u>                         | Assembly District: <u>6</u>                          | Service Area: <u>SSA 36</u>                                                                                           |
| Position on Board: <u>Talkeetna Sewer + Water No 36, Members</u> |                                                      | Term Ends: <u>12/31/28</u>                                                                                            |
| Residence Checked: YES <input checked="" type="checkbox"/>       | Map Checked: YES <input checked="" type="checkbox"/> | Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/> |

\* Business Rental w/in SSA 36. 13493 E 2nd St, Talkeetna

## Jamie Jokhy

---

**From:** alan transnorthern.com <alan@transnorthern.com>  
**Sent:** Friday, May 15, 2026 4:04 PM  
**To:** Jamie Jokhy  
**Subject:** RE: Application for Board Member Position Talkeetna Sewer & Water Board

**Follow Up Flag:** Follow up  
**Flag Status:** Flagged

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Jamie,

Here's a Copy of the LLC Operating Agreement showing my ownership of Talkeetna Townsite Block 26, Lot 19.

13493 E. 2<sup>nd</sup> Street, Talkeetna AK



Hope you had a good weekend... If you get a chance please reply to this if it meets the requirements.  
Thank you!

Alan  
907-360-7918

---

**From:** alan [transnorthern.com](mailto:alan@transnorthern.com)

**Sent:** Thursday, May 14, 2026 3:56 PM

**To:** 'jamie.jokhy@matsugov.us' <jamie.jokhy@matsugov.us>

**Subject:** Application for Board Member Position Talkeetna Sewer & Water Board

Hello Jamie,

Please accept this application for the open seat on the Talkeetna Sewer & Water Board. My wife and I own several Vacation Rental properties in Talkeetna and have attended several of the Board Meetings this year. I think I may be able to help with research and recommendations for improving the system in Talkeetna from an operational point of view.

Alan G. Larson  
Industry Consultant  
TransNorthern Aviation  
907-360-7918



# OPERATING AGREEMENT AMENDMENT – TRS LLC

**Effective Date:** May 15, 2026.

This Operating Agreement Amendment ("Amendment") is entered into by and between Andrea Larson and Alan Larson regarding TRS LLC, an Alaska limited liability company ("Company"), for the purpose of updating the ownership and membership interests of the Company.

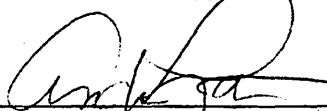
| Member        | Ownership Percentage |
|---------------|----------------------|
| Andrea Larson | 50%                  |
| Alan Larson   | 50%                  |

**Management.** The Company shall continue to operate as a member-managed Alaska limited liability company unless amended otherwise in writing.

**Ratification.** Except as modified herein, all remaining terms of the Operating Agreement shall remain in full force and effect.

**Governing Law.** This Amendment shall be governed under the laws of the State of Alaska.

**Company Property.** TRS LLC is the owner of Block 26, Lot 19, located in Talkeetna, Alaska, together with all associated rights, improvements, and appurtenances.



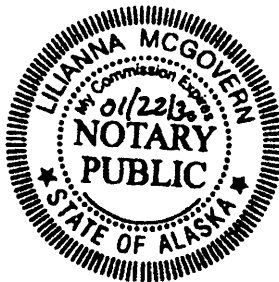
Andrea Larson, Member

Date: 5/15/26



Alan Larson, Member

Date: 5/15/26



## NOTARY ACKNOWLEDGMENT

STATE OF ALASKA ) ss. JUDICIAL DISTRICT )

On this 15<sup>th</sup> day of May, 2026, before me personally appeared Andrea Larson and Alan Larson, known to me or satisfactorily proven to be the persons whose names are subscribed to this instrument and acknowledged execution thereof.



Notary Public for Alaska My Commission Expires: 01/22/30