

BOARD AND COMMISSION VACANCY REPORT June 02, 2026

N = New Application **R = Reappointment**

	Applications Received	Mayor's Appointments for Assembly Confirmation
Animal Care and Regulation Board <i>5 members/1 alt—1 vacancy</i> ACRB Licensed Vet		
Board for Advisory Review of Kennel Standards <i>5 members—5 vacancies</i> Member 1..... Member 2 Member 3 Member 4 Member 5	Carrie Brophil—N	
Board of Equalization <i>15 members—8 vacancies</i> Member 6 Member 8 Member 9 Member 10 Member 11 Member 13 Member 14 Member 15		
Commission on Salaries and Emoluments <i>5 members—1 vacancy</i> Member 4—Labor Organization		
Enhanced 911 Advisory Board <i>7 members/ 7 alt—1 vacancy</i> AK State Troopers Alternate		
Health and Social Services Board <i>7 members/1 alt—2 vacancies</i> Member 1 Member 6.....	Scott Lindbloom—N Skyler DeBoer—N	
Library Board <i>9 members—1 vacancy</i> Trapper Creek.....	Jennie Goetsch—N Jennifer Pironis—N	

BOARD AND COMMISSION VACANCY REPORT June 02, 2026

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Local Emergency Planning Committee <i>33 members—10 vacancies</i> Alaska Railroad Borough Government Env/Bus/Tech 1 Env/Bus/Tech 5 Env/Bus/Tech 7 Law Enforcement—AK State Troopers Public Utility—Electric Public Utility—Telecommunications Tribal Government Trucking or Transportation.....	Roman Fonov—N	
MSB Fish and Wildlife Commission <i>9 members</i> Assembly Rep.....	Resignation of Michael Bowles
Office of Administrative Hearings <i>5 members—4 vacancies</i> Seat B Seat C Seat D Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members—2 vacancies</i> District 4 District 5.....	Dennis Vau Dell—N	
Platting Board <i>7 members/2 alt—1 vacancy</i> District 7	Jared Prewett—N	Roman Fonov—N
Transportation Advisory Board <i>7 members—1 vacancy</i> Public Transportation Industry		
Butte FSA #2 <i>3 members—1 vacancy</i> Member 3		

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Sutton FSA #4 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna FSA #24 <i>3 members—1 vacancy</i> Member 1		
West Lakes FSA #136 <i>5 members—1 vacancy</i> Member 3		
Willow-Caswell FSA #140 <i>5 members—2 vacancies</i> Member 3..... Member 5	Tamara Boeve—R Michael “Hunter” Leach—N	
Big Lake RSA #21 <i>5 members—1 vacancy</i> Member 3.....	Johnathan Tyler—N
Lazy Mountain RSA #19 <i>3 members—1 vacancy</i> Member 1		
Meadow Lakes RSA #27 <i>5 members—1 vacancy</i> Member 1.....	Stephen Edwards—R Roman Fonov—N	
Midway RSA #9 <i>3 members—1 vacancy</i> Member 2.....	Lisa Harrison—R	
Chase Trail SSA #134 <i>3 members—1 vacancy</i> Member 1.....	Christopher Boers—N
Circle View & Stampede Estates Flood & Water Erosion Control SSA #131 <i>5 members—5 vacancies</i> Member 1 Member 2 Member 3 Member 4 Member 5		

BOARD AND COMMISSION VACANCY REPORT June 02, 2026

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	Applications Received	Mayor's Appointments for Assembly Confirmation
Talkeetna Flood Control SSA #7 <i>3 members—3 vacancies</i> Member 1 Member 2 Member 3		
Talkeetna Sewer & Water SSA #36 <i>5 members—1 vacancy</i> Member 5—SSA.....	Alan Larson—N	

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: MAY 06 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: BARKS Committee

(For example, Board of Equalization, Member 3)

Applicant Name: Carrie Ann Brophil

Residence Address: 7824 West Tolson Ave. Wasilla, Ak 99623

Mailing Address: PO Box 877450 Wasilla, AK 99687

Home/Cell phone: 814-590-8959 Work phone: 907-203-0792 Email: 3moondog@gmail.com

Name and Address of Employer: Self - Moon Dog Consulting and Services

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: Board Member, Business Owner

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: Animal Care and Regulation Board

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7 years

Briefly explain why you are interested in serving on the board in which you are applying:

I believe that this board aligns with my interests in the canine professional field

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Professional experience in Animal Control (held a director positions, oversaw officers, investigated crimes, and built kennels with a SOP for the kennel)

Professional experience is reviewing and editing legal codes/ordinances on animal welfare.

Professional experience in dog training, teaching canine welfare standards. I am also a dog owner and handler of working dog teams

RECEIVED

Applicant Name: Carrie Ann Brophil

List three professional or personal references:

Name: Robert Graywater Phone: 701-766-1243
 Name: Becky Perry Phone: 540-219-4316
 Name: Amy Beth Duafala Phone: 724-462-5164

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 5/5/2006

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-560</u>	Assembly District: <u>5</u>	Service Area: <u>n/a</u>
Position on Board: <u>BARKS, Member 1</u>	Term Ends: <u>12/15/26</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

OR 26-056

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
DEC 03 2025
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INSTRUCTIONS

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Board and position for which I am applying: Health And Social Services
(For example, Board of Equalization, Member 3)

Applicant Name: Scott Lindbloom
Residence Address: 925 S. CHUGACH ST. Apt 9 99645 Adc
Mailing Address: _____
Home/Cell phone: 928-242-7014 Work phone: _____ Email: slmlbloom223@gmail.com
Name and Address of Employer: _____

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: N/A
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: One year

Briefly explain why you are interested in serving on the board in which you are applying:
It is good for Health and Social Services

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Hi HAVE Lots of Experiences with Health and Social Services

Applicant Name: Scott Lindbloom

List three professional or personal references:

Name: PATINAT Phone: 907-727-6610
Name: Jennifer Phone: 907-263-2011
Name: Rachel Whitz Phone: 817-707-7582

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Applicant Signature: Scott Lindbloom Date: 12/3/2023

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>25-320</u> Assembly District: <u>2</u> Service Area: <u>n/a</u>
Position on Board: <u>Health + Social Services, Member 6</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Resume

Scott Lindbloom
525 W. 16th St., Apt. 12
Salida, CO 81201
Phone: 928-242-7014

Education

Bear Creek High School, Diploma	1991
Red Rocks Community College, Custodian Certificate	April 4, 1994
National American University, AAS Management	May 4, 2001

Work

Scottsbluff Middle School
2601 Broadway
Scottsbluff, NE 69361

Volunteer City of Show Low parks and Recreation Department 180 N. 9 th St. Show Low, AZ 85901 Contact: Mike Mariscal	2014-2018 928-369-6465
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Volunteer City of Show Low Chamber of Commerce 81 E. Deuce of Clubs AZ 85901 Contact: Jimmy 928-551-0505	2014- 2018
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Volunteer Nebraska Department of Health and Human Services Advisory Committee Development Disabilities Board Position: Board Member P.O. Box 94982 Lincoln, NE 68509-4982 402-471-6038	July 2012 to July 2014
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Supervisor: Tyla Watson AZ Developmental Disabilities planning Council Board member Contact: Mike 602-542-8975	2019-2022
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Volunteer

Arizona State Vocational Rehabilitation Advisory Council 2018 to 2022
Board Member
Contact: Lindy Power 480-640-3208

Volunteer Behavioral Health Planning Council 602-417-4706 2018-2022

Arizona Disability law Council 2014-2022
Board Member
Contact: A. J. J. 520-394-4757

Volunteer City of Show Low ADA Committee Quarterly Meeting
Contact: Jay 928-542-4014

Volunteer Developmental Disability Advisory Committee, District One
Contact: Keith 928-358-6843 or Tom O'Halleran, U. S. House of Representatives

Arizona Statewide independent living Council 2014 to 2021
5025 E. Washington St., Ste 214
Phoenix, AZ 85034
Contact: Melissa 602-262-2900, ext. 2

Department of Economic Security

Developmental Disabilities Advisory Council 2019-2022
2500 E. Cooley St., Ste 410
Show Low, AZ 85901
Contact: Nicolina
480-261-8528

Denver International Airport 2024 - present
Denver Accessibility Advisor's Committee
Shawn Smith, Senior Vice President
303-342-2393

National Independent Living Council 2014- present
Sub-committee highway transportation

ADA Federal Regulation

Peter Joshikè Peter@vcil.org

802-224-1815

Colorado Parks and Wildlife

current volunteer

District Wildlife Manager

7405 W. Hwy 50

Salida, CO 81201

719- 530-5520

Tyler Kersey@state.co.us

Colorado Department of Human Services

2024

Rule Making Meeting State Board - public member

Kyle Ainth

720-602-6807

kylezinth@state.co.us

Colorado Statewide Independent Living Council

2024

Term 10/01/2022 - 09/30/2025

Peter Pike

720-697-4794

peter.pike@state.co.us

University of Iowa

2024

Term 09/17/2024 - Current

Therapeutic Recreation & Disability Studies

Guest Speaker

Kristina Gordon, MA, CTRS

319-467-1841

uiowa.edu

May 10, 2019

City of Show Low ADA Committee Quarterly Meeting Minutes

1. Welcome

a. Roll Call

In attendance:

Scott Lindbloom

Lisa Robertson

Justen Johnson

Jay Brimhall

Absent:

Bill Johnson

2. Projects/Grants

- Mr. Tregaskes reported that Culvers submitted plans for construction that included an ADA access route from the sidewalk along White Mountain Road to their entrance.
- The 8th and McNeil sidewalk project was completed since the group's last meeting in November 2018.
- Arizona State Parks awarded the City of Show Low a grant to construct 2000 linear feet of trail in the Meadow along Show Low Creek. Part of the project includes the construction of ADA fishing nodes into Show Low Creek.
- The project from 11th to White Mountain Road will include an ADA compliant sidewalk
- The Arizona Department of Housing monitoring visit in April 2018 showed 100% compliance with respect to the ADA

3. Transit

- Ms. Robertson discussed new buses for the Four Seasons Connection that will be procured soon. Per the City's Agreement with the Arizona Department of Transportation, the buses will be outfitted with all standard ADA accessible features.

4. Other Discussion

- Snow removal discussion
- Mr. Lindbloom discussed with the others what he had seen in a recent trip to Trinidad, Colorado, including a trolley and other transit related items.
- Staff to present to the City Council at a future council meeting
- Next meeting will be on August 8, at 3pm in the Heritage Conference room at Show Low City Hall, 180 N. 9th St. Show Low, AZ 85901

5. Adjournment

COLORADO PARKS & WILDLIFE



ADA Accommodation Permits for Hunters with Disabilities

Colorado Parks and Wildlife offers reasonable hunting accommodation permits to customers with disabilities, as defined by the Americans with Disabilities Act (ADA). These accommodations are granted to individuals who have significant impairments to their daily major life functions, not on their ability to participate in specialized activities such as hunting.

Important facts about ADA Accommodation Permits:

- Colorado Parks and Wildlife does not honor accommodation permits or applications from other states and/or countries. Customers wishing to utilize an accommodation in Colorado must be approved through our application process to be granted an accommodation.
- Accommodation permits are not licenses; permit holders must still purchase hunting and fishing licenses to participate in these activities.
- Possession of an accommodation permit does not exempt the permit holder from obeying all hunting, fishing, and property-use laws.
- Accommodations may be granted on either a temporary or lifetime basis, depending on the information provided by the applicant's medical provider.

How to request an Accommodation Permit:

Hunters who wish to request an accommodation permit(s) should complete the ADA Accommodation Permit Application. Please note that applications may take up to 30 days to be processed.

Completed applications may be submitted by:

Mail SHALAMA	Email 720 602-6422
Colorado Parks and Wildlife Attn: ADA Accommodation Permits 6060 Broadway Denver, CO 80216	disability.apps@state.co.us 720-602-6422

Commonly Requested Accommodations

Note: this list is not all-inclusive and other accommodations may be requested for specific disabilities.

- Crossbow or Draw-Loc during archery season.
 - Conditions that typically qualify include: inability to reach above head, limited range of motion in arms and/or shoulders, decreased grip strength, decreased finger/hand coordination, inability to push

or pull, etc.

- **Shoot from motor vehicle/OHV**
 - Conditions that typically qualify you to shoot from a vehicle include: use of a prescribed mobility device such as a wheelchair, crutches, braces, etc., documented severe difficulty getting in/out of a vehicle, problems with standing or balancing, and/or a medically valid need for controlled temperature and environment. CPW does not grant accommodations to shoot from a public road.
- **Assistant to track and dispatch wounded game**
 - If you cannot track and retrieve wounded game, this accommodation allows an assistant to do it for you. CPW does not grant accommodations allowing off road OHV access for the purposes of game retrieval.
- **Scopes with magnification greater than 1X on crossbow**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. NOTE: CPW allows the use of non-magnifying scopes and red dot sights that magnify 1X or less with a Crossbow/Draw-Loc permit. This accommodation does NOT allow laser or battery operated/electronically powered devices that are attached to or incorporated into the crossbow which aid in range finding and/or aiming or a sighting device that emits light from a crossbow to the animal. The intent of these seasons is to provide a “primitive” style recreational opportunity for hunters.
- **Scopes on Muzzleloader**
 - Requires documentation of a visual disability in Section 2 as defined by the Americans with Disabilities Act (ADA). Hyperopia, myopia, and presbyopia are not considered disabilities under the ADA and will not qualify for an accommodation. Age-related visual impairments will not qualify. For example, this accommodation may be appropriate if you have a visual disability that does not allow you to focus on the front sight, rear sight, and animal at the same time.

Frequently Asked Questions

1. **How do I check on the status of an application I submitted?**
 - A. Applications submitted less than 30 days ago will not receive status updates due to the volume of applications we receive. If an application was submitted more than 30 days ago and the applicant has not received any notice, please reach out to us via email (disability.apps@state.co.us) or by phone (303-291-7235) for assistance.
2. **When should requests for temporary accommodation permits be submitted?**
 - A. 30-60 days before the start of the desired hunting season.
3. **Can previously submitted paperwork that was approved for a temporary accommodation permit be used to re-submit a temporary permit for this year’s hunting seasons?**
 - A. No. Temporary accommodation permits must be resubmitted each year with an updated application and information from the applicant’s doctor.
4. **Can CPW accommodate other disabilities with needs that may not be met by one of the above-mentioned permits?**
 - A. Colorado Parks and Wildlife may provide such accommodations if they are reasonably required to allow the customer to participate in wildlife recreation and do not significantly alter the purpose of the Division property or program for which the accommodation is requested, jeopardize the safety of the applicant or any other person, or pose undue hardship to the Division.
5. **Can a customer utilize their crossbow accommodation permit from another state while hunting in Colorado during archery season?**
 - A. No. Colorado does not honor crossbow, or any other accommodation permits, issued from other states or countries. The customer must be approved through the CPW application process to utilize a crossbow during archery season in Colorado.

6. **Can customers with a Shoot from Vehicle/OHV permit use their vehicle/OHV on any roads while in the field?**
 - A. Vehicle access and use is regulated by the specific land management agency or landowner of properties you wish to hunt. CPW cannot grant vehicle access, off-road access, or off-trail use on property not managed by CPW. Contact the appropriate land management agency (i.e. US Forest Service, BLM, etc) to obtain information on travel use and restrictions within their jurisdiction.
7. **When utilizing the Aid to Track/Dispatch accommodation permit, does the permit holder's assistant have to use the same method of take as the permit holder?**
 - A. Yes. The assistant must use the same method of take as the issued license and/or permit. For example, if the permit holder is utilizing a crossbow permit, the assistant must use either a crossbow or standard compound bow to dispatch the animal.



United States
of America

Congressional Record

PROCEEDINGS AND DEBATES OF THE 115th CONGRESS, SECOND SESSION

House of Representatives

HONORING SCOTT LINDBLOOM

HON. TOM O'HALLERAN
of Arizona
in the House of Representatives

Tuesday, July 10, 2018

Mr. Speaker, I rise today to acknowledge Mr. Scott Lindbloom of Show Low, Arizona. Scott dedicates a significant part of his life to improving the lives of people like himself who have an intellectual or developmental disability. This week, the National Association of Councils on Developmental Disabilities is honoring Scott for his work to empower people with intellectual and developmental disabilities. I would like to offer my congratulations to him.

I met Scott at the Arizona Developmental Disabilities Planning Council booth at "Show Low Days" in June 2017. We spoke about Scott's work to advocate for critical legislation to meet the needs of people with developmental disabilities in my district. Scott believes, as I do, that every person, regardless of ability, should be able to participate fully in their community.

Our initial meeting helped kickstart the Disability Advisory Council in my district, the aim of which is gathering information from my constituents about whether federal programs and proposed legislation meets the needs of rural Northern Arizona residents with disabilities. The group now meets quarterly in the Arizona White Mountains.

In addition to his participation in the Disability Advisory Council, Scott also volunteers at the Show Low Chamber of Commerce, where he has helped to create internships for high school students with developmental disabilities so that they can gain workplace skills and experience.

I wholeheartedly congratulate Scott for receiving the Champion of Equal Opportunity Start Your Journey award and thank him for his work to improve the lives of people with intellectual and developmental disabilities.

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Board and position for which I am applying: Health and Social Services, Member 6
(For example, Board of Equalization, Member 3)

Applicant Name: Skyler DeBoer
Residence Address: 2340 E Lynx Cir Wasilla AK 99654
Mailing Address: 2340 E Lynx Cir Wasilla AK 99654
Home/Cell phone: 8505325033 Work phone: _____ Email: Skydeboer@msn.com
Name and Address of Employer: USAF (JBER)

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: March 2024

Briefly explain why you are interested in serving on the board in which you are applying:
I am interested in serving on the Health and Social Services board because I am passionate about improving access to care and supporting the overall well-being of the community.
I want to contribute to policies and programs that address real needs, promote equity, and strengthen support systems for individuals and families.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
See attached resume

4/1 emailed

Applicant Name: Skyler DeBoer

List three professional or personal references:

Name: Greg Oswald Phone: (719)330-3684
Name: Jeb Richie Phone: (302)670-9742
Name: Patrick Schoonover Phone: (907)315-6929

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 3/31/2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-465</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>Health + Social Services Board</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

SKYLER DEBOER

Cell: (850)532-5033

Email: Skydeboer@msn.com

OBJECTIVE

Objective Statement:

As a proven leader with extensive experience in aviation safety and crisis management, I bring a results-driven approach to public service. My career has been defined by safeguarding multi-billion-dollar assets, implementing risk mitigation strategies, and ensuring the safety and success of diverse teams of over 2,300 personnel. I excel in developing and executing programs that protect people, resources, and critical operations. As a member of your team, I will leverage my expertise in safety oversight, strategic planning, and community-focused leadership to create a secure, resilient, and thriving city for all residents.

EXPERIENCE

US Air Force

- Flight Safety Senior Enlisted Leader.
- 23 Feb 2025- Present
 - Ensures the application of comprehensive aviation safety principles, practices, and procedures across all flight operations, totaling 80,000 flight hours.
 - Maintains and updates safety program and procedures records, and monitors safety metrics and trends to identify areas for enhancement.
 - Develops and implements safety initiatives to safeguard 2,300 personnel and \$11.9 billion in aircraft.
 - Develops and recommends risk mitigation strategies to Leadership to minimize the likelihood of potential mishaps during the execution of \$507.8 million Flight operations program.
- Crash Recovery Section Chief
- 4 Jan 2022- 2 Feb 2025
 - Oversees training, deployment, and readiness of 30 personnel, enforcing rigorous safety and maintenance protocols.
 - Ensures reliable operation of 200 aircraft for three Air Force Commands, achieving 100% mission effectiveness.
 - Oversees 12 programs within Crash Damaged or Disabled Aircraft Recovery, Aerospace Repair, and Wheel & Tire divisions, with assets totaling \$3.2 million.
 - Responsible for 30 member team that coordinated and executed emergency response procedures for both in-flight and ground incidents involving C-17, F-22, and E-3 aircraft.

EDUCATION

CCAF AL - INSTR-IN-TECH - AWARDED ASSOCIATE DEGREE

CCAF AL - Aircraft Maintenance Technology - AWARDED ASSOCIATE DEGREE

Military Professional Military Education

-NCO ACADEMY - NCO Academy - RESIDENCE

-AIRMAN LEADERSHIP SCHOOL - ALS – RESIDENCE

-AIRCRAFT MISHAP INVESTIGATION COURSE - PZW - Aircraft Mishap Investigation

-Aviation Safety Program Management - 8TO

-CAF MSPC MOBL - CAF MAINTENANCE SUPERVISION AND PRODUCTION MOBILE COURSE - 13H

-SNCO FOUNDATIONS COURSE

-ARCHC SURVIVAL TRAINING - VSE

-CRASHED, DAMAGED, DISABLED AIRCRAFT RECOVERY

-Law of War (LoW) -

-INSTRUCTIONAL SYSTEMS DEVELOPMENT (FID) - IV2

-Basic Instructor Course (BIC) - FDO

AWARDS AND ACKNOWLEDGEMENTS

Awards

- 2025 Flight safety Non-commissioned Officer of the Year
- Air Force Commendation Medal
- Air Force Achievement Medal

Volunteer Work

- Childrens Place
- Alaska Healing Heart
- Operation Iron Warrior
- SOS Alaska
- Alaska Dive Search and Rescue

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Library Board - Trapper Creek
(For example, Board of Equalization, Member 3)

Applicant Name: Jennie Goetsch

Residence Address: 23935 S. Ronsam Dr. Trapper Creek, Ak 99683

Mailing Address: PO Box 13297 Trapper Creek, Ak 99683

Home/Cell phone: 907-232-1845 Work phone: N/A Email: jennie.earles@yahoo.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 29 years

Briefly explain why you are interested in serving on the board in which you are applying:

Libraries are essential services for our communities. I want to help ensure they continue to meet the needs of the people of the Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications: Lifelong Library Patron.

1996-2000 Volunteer & Board member Trapper Creek Library Association

2000-2003 Librarian - Trapper Creek Library - Trapper Creek Library Association

2003-2022 Librarian/Director - Trapper Creek Library - Matanuska Susitna Borough

2022 - Present - Volunteer Trapper Creek Library

2025 - Board member Trapper Creek Library Association

9/11 emailed

Applicant Name: Jennie Goetsch

List three professional or personal references:

Name: Virginia Robson Phone: 907-354-1393
Name: Marita Crosby Phone: 907-355-1578
Name: Marie Berry Phone: 907-952-7992

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO ___ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ___ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Jennie Goetsch Date: 9/10/25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-590</u> Assembly District: <u>7</u> Service Area: <u>n/a</u>
Position on Board: <u>LIB, Trapper Creek</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
APR 21 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: Library Board, Trapper Creek

(For example, Board of Equalization, Member 3)

Applicant Name: Jennifer Pironis

Residence Address: 22159 S. I St., Talkeetna, AK 99676

Mailing Address: PO Box 752, Talkeetna, AK 99676

Home/Cell phone: 907-315-9176 Work phone: _____ Email: jpjuniper@yahoo.com

Name and Address of Employer: self

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 18 years

Briefly explain why you are interested in serving on the board in which you are applying:
I am a frequent patron of the libraries in the Borough and am interested in supporting our libraries here in the Borough.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have served on other boards (Sunshine Childcare Center, Sunshine Transit), am familiar with Robert's Rules. I am logical and thoughtful. I am an active community member.

4/21 emailed

Applicant Name: Jennifer Pironis

List three professional or personal references:


Name: Mia Mangione Phone: 907-841-2582
Name: Jim Fairburn Phone: 907-521-4392
Name: Heather Zimmerman Phone: 907-354-5544

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signatur  Date: 04/20/2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-600</u> Assembly District: <u>7</u> Service Area: <u>N/A</u>
Position on Board: <u>Library Board, Trapper Creek</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED

DATE RECEIVED: MAY 08 2026

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: LEPC (Trucking or Transportation Position)

(For example, Board of Equalization, Member 3)

Applicant Name: Roman Fonov

Residence Address: 4131 W VOSS DR WASILLA AK 99623

Mailing Address: 4131 W VOSS DR WASILLA AK 99623

Home/Cell phone: 907-631-9009 Work phone: _____ Email: rfonov@yahoo.com

Name and Address of Employer: Lynden Transport 3027 Rampart Dr, Anchorage, AK 99501

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: Assembly Member District 6 (Uncle) Dmitri Fonov

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: Assembly Member District 6 (Uncle) Dmitri Fonov

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 31 years

Briefly explain why you are interested in serving on the board in which you are applying:

I have lived in the Mat-Su Borough for over 31 years and have seen its growth firsthand.

I plan to continue living here with my family and want to be involved in helping guide its future.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I have worked for over 7 years with Lynden Transport as a CDL operator, specializing in oversized, Hazmat, and supply chain transportation throughout Alaska. This work requires detailed route planning, strong safety awareness, and the ability to adapt to Alaska weather conditions, road closures, and other unforeseen circumstances. My transportation experience, combined with a strong focus on safety and problem-solving, has prepared me well for service on the L.E.P. Committee.

Applicant Name: Roman Fonov

List three professional or personal references:

Name: Ron Bernier Phone: 907-354-7877

Name: Igor Galloway Phone: 907-841-7777

Name: Brandon Bovy Phone: 907-892-4707

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Roman Fonov

Date: 5/6/26

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-410</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>LEPC, Trucking, + Transport</u>	Term Ends: <u>12/31/27</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Jamie Jokhy

From: Edna DeVries
Sent: Wednesday, May 13, 2026 1:41 PM
To: Mike Brown; Lonnie McKechnie; Nicholas Spiropoulos; Jamie Jokhy
Subject: FW: Resignation

FYI. Edna

Mayor Edna DeVries
350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

RECEIVED
MAY 13 2026
CLERKS OFFICE

From: Edna DeVries <Edna.DeVries@matsugov.us>
Sent: Wednesday, May 13, 2026 1:41 PM
To: Michael Bowles <Michael.Bowles@matsugov.us>
Cc: Paul Clark <Paul.Clark@matsugov.us>; Pete and Eileen Probasco <peprob@mtaonline.net>
Subject: RE: Resignation

Thank you for your contribution and dedication to the Fish and Wildlife Commission. Your services will be missed there. Blessings. Edna

Mayor Edna DeVries
350 E. Dahlia, Palmer, AK 99645
907-861-8682 907-795-8133
Edna.devries@matsugov.us

From: Michael Bowles <Michael.Bowles@matsugov.us>
Sent: Wednesday, May 13, 2026 12:36 PM
To: Edna DeVries <Edna.DeVries@matsugov.us>
Cc: Paul Clark <Paul.Clark@matsugov.us>; Pete and Eileen Probasco <peprob@mtaonline.net>
Subject: Resignation

Mayor DeVries,

I wanted to officially inform you that tomorrow will be my last meeting as a member of the Fish and Wildlife Commission. Between the assembly, my regular work, and other community and church activities I feel it's time to pass this seat to another member of the assembly.

Thank you very much for putting your trust in me and giving me the opportunity to serve our borough in this capacity. My resignation from the Fish and Wildlife Commission will be effective Friday, May 15, 2026.

Partial
Assembly
Rep
11/21
26

Respectfully,
Michael Bowles
Assemblyman
Mat-Su Borough, District 1
(907) 355-1355

OFFICE

OFFICE

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
JAN 26 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to janie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Parks and Recreation and Trails, District 5
(For example, Board of Equalization, Member 3)

Applicant Name: Dennis Vau Dell
Residence Address: 2025 S Kyrsten Cir
Mailing Address: 2025 S Kyrsten Cir. Wasilla, 99623
Home/Cell phone: 9076314011 Work phone: _____ Email: vaudell@gmail.com
Name and Address of Employer: retired

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 14 years

Briefly explain why you are interested in serving on the board in which you are applying:
I enjoy the use of trails and the outdoors

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I have no experience other than camping, riding and hiking.

1/27 emailed

Applicant Name: Dennis Yau Dell

List three professional or personal references:

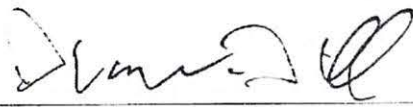
Name: Mike Corbin Phone: 9072297076
Name: Bonnie Crosby Phone: 9077958188
Name: Lee Gage Phone: 9073506353

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: 

Date: 1/25/26

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>26-360</u> Assembly District: <u>5</u> Service Area: <u>N/A</u>
Position on Board: <u>PR+TAB, District 5</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
MAY 07 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: Platting Board District 7

(For example, Board of Equalization, Member 3)

Applicant Name: Roman Fonov
Residence Address: 4131 W VOSS DR WASILLA AK 99623
Mailing Address: 4131 W VOSS DR WASILLA AK 99623
Home/Cell phone: 907-631-9009 Work phone: _____ Email: rfonov@yahoo.com
Name and Address of Employer: Lynden Transport 3027 Rampart Dr, Anchorage, AK 99501

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: Assembly Member District 6, Dmitri Fonov
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: Assembly Member District 6's nephew
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 31 years

Briefly explain why you are interested in serving on the board in which you are applying:
I have lived in the Mat-Su Borough for over 32 years and have seen its growth firsthand.
I plan to continue living here with my family and want to be involved in helping guide its future.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
I trained in the construction trades, becoming a journeyman electrician & later an electrical administrator, w/experience in project work & technical problem-solving. I also work as a CDL operator transporting oversized loads statewide, requiring careful planning & safety.
Additionally, I've been involved in nonprofit and church work from a young age, developing adaptability and strong problem-solving skills.

5/7 emailed

Applicant Name: Roman Fonov

List three professional or personal references:

Name: Ron Bernier Phone: 907-354-7877
Name: Igor Galloway Phone: 907-841-7777
Name: Brandon Bovy Phone: 907-892-4707

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Roman Fonov Date: 5/6/26

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-410</u>	Assembly District: <u>7</u>	Service Area: <u>n/a</u>
Position on Board: <u>Planning Board, District 7</u>	Term Ends: <u>12/31/26</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
DEC 16 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information in this document is a public record.

Board and position for which I am applying: Platting Board, ^{District} Member 7
(For example, Board of Equalization, Member 3)

Applicant Name: Jared Prewett
Residence Address: 13403 North Willow Lake Dr. Willow AK, 99688
Mailing Address: P.O Box 940345 Houston AK, 99694
Home/Cell phone: (907)203-5754 Work phone: _____ Email: jared.prewett@alumni.ou.edu
Name and Address of Employer: Arrowhead Land Company

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 8 months

Briefly explain why you are interested in serving on the board in which you are applying:
I want to serve on the platting board to be a direct steward of my community's future, ensuring its growth and true to our shared vision. It's where I can help turn land into thriving, well-planned neighborhoods.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Real Estate or Land Development: Direct involvement in property transactions, site planning, zoning processes, or subdivision development.

12/16 emailed

Applicant Name: Jared Prewett

List three professional or personal references:

Name: Rich Boothby Phone: (907)354-3246
Name: Sidney Bertz Phone: (907)854-1570
Name: Wayne Phillips Phone: (580)399-3922

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: JARED PREWETT

Date: 12-16-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u> Assembly District: <u>7</u> Service Area: <u>W/a</u>
Position on Board: <u>Planning Board, District 7</u> Term Ends: <u>12/31/26</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
OCT 08 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Willow-Caswell FSA Board No. 140, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Tamara Boeve
Residence Address: 25957 W. Phido St, Willow AK 99688
Mailing Address: HC 89 Box 124, Willow AK 99688
Home/Cell phone: 907-354-6744 Work phone: 907-745-5544 Email: gntboeve@hotmail.com
Name and Address of Employer: VCRS, 9465 E. Charlyut Circle, Palmer AK 99645

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: 2 daughters are Emergency responders
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 28 years

Briefly explain why you are interested in serving on the board in which you are applying:
My property burned in the Sockeye wildfire. I value emergency services and want to support the work they do in our community.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Willow FSA No. 35A auxiliary 2015-16. Willow FSA Board 2016-18, 2023-current.
Matsugov Borough Assembly District 7 Representative 2018-2021
McKinley Wildfire Recovery Team 2019-2020

R

10/8 emailed

Applicant Name: Tamar Boeve

List three professional or personal references:

Name: Dan Tucker Phone: 907-843-1313
Name: Vern Halter Phone: 907-495-6868
Name: Mike Klawitter Phone: 907-903-0211

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Tamar Boeve **Date:** 10-4-25

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-605</u> Assembly District: <u>7</u> Service Area: <u>FSA 140</u>
Position on Board: <u>FSA Willow-Caswell No. 140, Member 3</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED:

RECEIVED

APR 20 2026

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS CLERKS OFFICE

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: Willow/Caswell Fire Board, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Michael "Hunter" Leach

Residence Address: 16133 E Hidden Hills RD

Mailing Address: PO BOX 1192

Home/Cell phone: 907-306-4318 Work phone: 306-4318 Email: HunterLeach6@gmail.com

Name and Address of Employer: N/A

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest:

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest:

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 7 years

Briefly explain why you are interested in serving on the board in which you are applying:

I feel I would be a valuable asset

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Wildland Firefighter - 5 years Type 2 I.A.

Volunteer Willow Fire Dept for 4 year. (past exp.)

RAF Delta 2 seasons.

4/20 emailed

Applicant Name: Michael "Hunter" Leach

List three professional or personal references:

Name: Garrett Davidson Phone: 907-982-0191

Name: Chad Zavorka Phone: 907-671-1297

Name: Phillip Zimmerly Phone: 907-230-9059

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or matter? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NONE

Applicant Signature:  Date: _____

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-595</u>	Assembly District: <u>7</u>	Service Area: <u>FSA140</u>
Position on Board: <u>Willow-Caswell FSA, Member 3</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

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DATE RECEIVED: **MAY 14 2026**
CLERKS OFFICE

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS**

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: RSA.#21, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: Johnathan Tyler
Residence Address: 15952 w jenalee cir big lake ak 99652
Mailing Address: Po box 520-450 big lake ak 99652
Home/Cell phone: +19074149553 Work phone: +19074149553 Email: Jonathantylor149@gmail
Name and Address of Employer: Mckenna brothers paving

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 12 years

Briefly explain why you are interested in serving on the board in which you are applying:
To help serve the community in witch I live

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:
Supervisor for McKenna brothers on road construction and property development within the MSB

5/14 emailed

RECEIVED
Applicant Name: Jonathan tyler

List three professional or personal references:

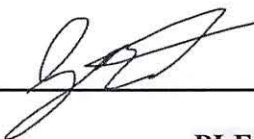
Name: Terry Gorlick Phone: 9072444304
Name: Marc Mckenna Phone: 9073019354
Name: Jeff Beal Phone: 9078540742

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  Date: 4/

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>30-555</u> Assembly District: <u>5</u> Service Area: <u>RSA21</u>
Position on Board: <u>RSA 21, Member 3</u> Term Ends: <u>12/31/27</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: OCT 16 2025
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

Board and position for which I am applying: Meadow Lakes RSA²⁷ primary, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Edwards
Residence Address: 3847 N Gunflint trl Wasilla, Alaska 99623
Mailing Address: 7362 W Parks hwy PMB 528 Wasilla, Alaska 99623
Home/Cell phone: 907 521 0178 Work phone: _____ Email: Sledwards4959@gmail.com
Name and Address of Employer: Retired

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 23 years

Briefly explain why you are interested in serving on the board in which you are applying:

Continue serving RSA residents and help them with maintenance concerns.
Also keep moving forward with road upgrades as funding allows. Everyone
benefits from better roads.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

Approx 18 yrs on RSA board. Several years LRSAB chair.
Development experience with creating a subdivision including construction of
borough road - Heavy equipment operator - grader, dozer, excavator, plowing equipment
Experience working with borough staff - RMS - supervisors - directors.
Community Council President

10/16 emailed

Applicant Name: Stephen Edwards

List three professional or personal references:


Name: Martin Hinkew Phone: 907 947 4052
Name: Robert Cassel Phone: 907 354 4611
Name: Chris Daniels Phone: ~~907~~
623-451-6373

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature:  **Date:** 10-10-2025

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-415</u> Assembly District: <u>7</u> Service Area: <u>RSA 27</u>
Position on Board: <u>RSA Meadowlakes No. 27, Member 1</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

DATE RECEIVED: **RECEIVED**
MAY 07 2026

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: Meadow Lakes RSA #27 Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: Roman Fonov

Residence Address: 4131 W VOSS DR WASILLA AK 99623

Mailing Address: 4131 W VOSS DR WASILLA AK 99623

Home/Cell phone: 907-631-9009 Work phone: _____ Email: rfonov@yahoo.com

Name and Address of Employer: Lynden Transport 3027 Rampart Dr, Anchorage, AK 99501

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?

Yes No If yes, list positions or interest: Assembly Member District 6 (Uncle) Dmitri Fonov

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?

Yes No If yes, list positions or interest: Assembly Member District 6 (Uncle) Dmitri Fonov

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 31 years

Briefly explain why you are interested in serving on the board in which you are applying:

I have lived in the Mat-Su Borough for over 31 years and have seen its growth firsthand.

I plan to continue living here with my family and want to be involved in helping guide its future.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

I trained in the construction trades, becoming a journeyman electrician & later an electrical administrator, w/experience in project work & technical problem-solving. I also work as a CDL operator transporting oversized loads statewide, requiring careful planning & safety.

Additionally, I've been involved in nonprofit and church work from a young age, developing adaptability and strong problem-solving skills.

5/7 emailed

Applicant Name: Roman Fonov

List three professional or personal references:

Name: Ron Bernier Phone: 907-354-7877

Name: Igor Galloway Phone: 907-841-7777

Name: Brandon Bovy Phone: 907-892-4707

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Roman Fonov

Date: 5/6/26

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>27-410</u> Assembly District: <u>7</u> Service Area: <u>RSA 27</u>
Position on Board: <u>MeadowLakes RSA # 27, Member 1</u> Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/> Map Checked: YES <input checked="" type="checkbox"/> Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845



RECEIVED
DATE RECEIVED: JAN 19 2013
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675.

RSA #9

Board and position for which I am applying: _____
(For example, Board of Equalization, Member 3)

Applicant Name: Dr Lisa L Harrison

Residence Address: 1001 S Serrano Drive

Mailing Address: same

Home/Cell phone: 907-354-3694 Work phone: 907-373-9453 Email: lisah_ak@hotmail.com

Name and Address of Employer: Wild Iris LLC

Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest: _____
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
Yes No If yes, list positions or interest: _____
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 21 years

Briefly explain why you are interested in serving on the board in which you are applying:
keep my neighborhood safe for those who live here, prevent misuse of tax monies

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:



1/19 emailed

Applicant Name: Dr Lisa L Harrison

List three professional or personal references:

Name: Bruck Clift MD Phone: 907-887-9340
Name: Alyssa Kay Phone: 907-7950208
Name: Andrea McGuire Phone: 907-727-5794

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? NO YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Lisa L Harrison MD

Applicant Signature: _____

1/18/2026, 4:17:02 PM
Date: _____

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>28-470</u>	Assembly District: <u>3</u>	Service Area: <u>RSA 9</u>
Position on Board: <u>RSA Midway No. 9, Member 2</u>	Term Ends: <u>12/31/28</u>	
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED:
MAY 07 2026
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: Chase Trail Committee, Member 1
(For example, Board of Equalization, Member 3)

Applicant Name: Christopher Boers
Residence Address: 15530 E Clear Creek Trail Talkeetna, AK 99676
Mailing Address: PO BOX 66 Talkeetna, AK 99676
Home/Cell phone: 841-4724 Work phone: 841-4724 Email: k.p_boers@yahoo.com
Name and Address of Employer: Self employed

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
Yes No If yes, list positions or interest:
(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: Chase Community Council member
(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: 16 years

Briefly explain why you are interested in serving on the board in which you are applying:
I use trails in chase area and would like to help maintain them.

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

16 year resident of chase
also, previously served on chase community council.

5/7 emailed

Applicant Name Christopher Boers

List three professional or personal references.

Name Sara Hogan Phone: 907-502-0536
 Name Tim Cox Phone: 907-406-0280
 Name Jeff Bamford Phone: 907-362-0098

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X NO ___ YES

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ___ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Signature: Chris Boers Date: 5-7-26

PLEASE SIGN APPLICATION

Office Use Only: Precinct: 30-600 Assembly District: 7 Service Area: SSA 134
 Position on Board: Chase Trail 134, member 1 Term Ends: 12/31/28
 Residence Checked: YES Map Checked: YES Code Checked: 1st 2nd

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 907-861-8683 Fax: 907-861-7845

RECEIVED
DATE RECEIVED: **MAY 14 2026**
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly which board and position you are seeking. Completed applications may be emailed to jamie.jokhy@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8675. The information provided in this document is a public record.

Board and position for which I am applying: Talkeetna Sewer & Water SSA#35 Member 5

(For example, Board of Equalization, Member 3)

Applicant Name: Alan G. Larson

Residence Address: 3400 N Sams Drive, Wasilla, AK 99564

Mailing Address: 3400 N Sams Drive, Wasilla, AK 99564

Home/Cell phone: 907-360-7918 Work phone: 907-360-7918 Email: Alan@TransNorthern.com

Name and Address of Employer: Retired, Previous Owner of TransNorthern Aviation for 25 years.

Can you regularly attend meetings? Yes No *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from more than three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or a family member, immediate or extended, have a personal or financial interest with the Borough?
 Yes No If yes, list positions or interest: _____

(For example: employee, emergency responder, board member, contractor, etc.)

Do you have a family member, immediate or extended, currently serving on a Borough Board?
 Yes No If yes, list positions or interest: BOAA, Andrea Larson, Spouse

(For example: RSA or FSA supervisor, board member, etc.)

How long have you lived in the Borough: > 30 years

Briefly explain why you are interested in serving on the board in which you are applying:
I own several commercial properties in Talkeetna, designed and built multiple houses in Alaska, and have worked with government entities in the aviation industry for 40 years - currently considered an Aviation Industry Consultant

List professional or personal experiences that qualify you for membership on the board. You may attach a brief resume to highlight your qualifications:

- Paramedic Supervisor for the Anchorage FD from 1974-1995. Associates degree in Paramedicine from UAA. Served on the ANC Mayor's Medical Advisory Board. Served on Executive Board Local 1264.
- I worked for 3 CFR Part 135 Commuter Flight Operators in both management and pilot capacities, Founded and Managed TransNorthern Aviation 1995 - 2021. Wrote Manuals and Interface with FAA Ops and Legal.
- Designed and constructed 6 homes in Alaska plus an Aircraft hanger on ANC Intentional Airport so familiar with Construction Technique, Covenants and Code Compliance. 1989 Home made cover of Alaska Homes Magazine.

5/18 emailed

RECEIVED

Applicant Name: Alan Gregory Larson

List three professional or personal references:

Name: Josh Jocko Phone: 907-444-5715
 Name: Jake Graupmann Phone: 907-317-9229
 Name: Mark Sheets Phone: 907-355-5106

1. Do you have any civil judgments against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or mater? X (NO) ~~YES~~

If yes, please provide on a separate page with the following: (1) case name, (2) nature of actions, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

--- Not Applicable ---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

X (NO) ~~YES~~

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

--- Not Applicable ---

Digitally signed by Alan G. Larson
 DN: C=US, E=Alan@TransNorthern.com, O=TransNorthern
 Aviation TN&A, OU=Operations Consultant, CN=Alan G.
 Larson
 Reason: I attest to the accuracy and integrity of this document
 Contact info: Alan@TransNorthern.com
 Date: 2026.05.14 15:42:10-0800

Applicant Signature: Alan G. Larson Date: May 14, 2026

PLEASE SIGN APPLICATION

Office Use Only: Precinct: <u>29-520</u>	Assembly District: <u>6</u>	Service Area: <u>SSA 36</u>
Position on Board: <u>Talkeetna Sewer + Water No 36, Member 15</u>		Term Ends: <u>12/31/28</u>
Residence Checked: YES <input checked="" type="checkbox"/>	Map Checked: YES <input checked="" type="checkbox"/>	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

* Business Rental w/in SSA 36. 13493 E 2nd St, Talkeetna

Jamie Jokhy

From: alan transnorthern.com <alan@transnorthern.com>
Sent: Friday, May 15, 2026 4:04 PM
To: Jamie Jokhy
Subject: RE: Application for Board Member Position Talkeetna Sewer & Water Board

Follow Up Flag: Follow up
Flag Status: Flagged

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Jamie,

Here's a Copy of the LLC Operating Agreement showing my ownership of Talkeetna Townsite Block 26, Lot 19.

13493 E. 2nd Street, Talkeetna AK



Hope you had a good weekend... If you get a chance please reply to this if it meets the requirements.
Thank you!

Alan
907-360-7918

From: alan [transnorthern.com](mailto:alan@transnorthern.com)

Sent: Thursday, May 14, 2026 3:56 PM

To: 'jamie.jokhy@matsugov.us' <jamie.jokhy@matsugov.us>

Subject: Application for Board Member Position Talkeetna Sewer & Water Board

Hello Jamie,

Please accept this application for the open seat on the Talkeetna Sewer & Water Board. My wife and I own several Vacation Rental properties in Talkeetna and have attended several of the Board Meetings this year. I think I may be able to help with research and recommendations for improving the system in Talkeetna from an operational point of view.

Alan G. Larson
Industry Consultant
TransNorthern Aviation
907-360-7918



OPERATING AGREEMENT AMENDMENT – TRS LLC

Effective Date: May 15, 2026.

This Operating Agreement Amendment ("Amendment") is entered into by and between Andrea Larson and Alan Larson regarding TRS LLC, an Alaska limited liability company ("Company"), for the purpose of updating the ownership and membership interests of the Company.

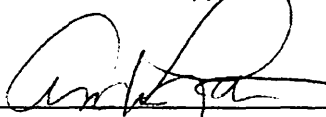
Member	Ownership Percentage
Andrea Larson	50%
Alan Larson	50%

Management. The Company shall continue to operate as a member-managed Alaska limited liability company unless amended otherwise in writing.

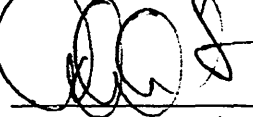
Ratification. Except as modified herein, all remaining terms of the Operating Agreement shall remain in full force and effect.

Governing Law. This Amendment shall be governed under the laws of the State of Alaska.

Company Property. TRS LLC is the owner of Block 26, Lot 19, located in Talkeetna, Alaska, together with all associated rights, improvements, and appurtenances.



Andrea Larson, Member
Date: 5/25/26



Alan Larson, Member
Date: 5/15/26



NOTARY ACKNOWLEDGMENT
STATE OF ALASKA) ss. JUDICIAL DISTRICT)

On this 15th day of May, 2026, before me personally appeared Andrea Larson and Alan Larson, known to me or satisfactorily proven to be the persons whose names are subscribed to this instrument and acknowledged execution thereof.



Notary Public for Alaska My Commission Expires: 01/22/30