

MATANUSKA-SUSITNA BOROUGH INFORMATION MEMORANDUM No. 26-055

SUBJECT: ACCEPTING AND APPROPRIATING A GRANT IN THE AMOUNT OF \$281,250 FROM THE STATE OF ALASKA, DEPARTMENT OF COMMERCE, COMMUNITY, AND ECONOMIC DEVELOPMENT, AND APPROVING THE SCOPE OF WORK AND BUDGET, AND AUTHORIZING THE MANAGER TO ENTER INTO A GRANT AGREEMENT FOR THE MSB HAZARD MITIGATION PLAN UPDATE PROJECT.

AGENDA OF: March 17, 2026

ASSEMBLY ACTION:

AGENDA ACTION REQUESTED: Introduce and set for public hearing.

Route To	Signatures
Originator - Wade L.	 Recoverable Signature X Wade Long Signed by: Wade Long
Planning Director	 Recoverable Signature X Alex Strawn Signed by: Alex
Finance Director	 Recoverable Signature X Cheyenne Heindel Signed by: Cheyenne Heindel 3 / 4 / 2 0 2 6
Borough Attorney	X Nicholas Spiropoulos Signed by: Nicholas Spiropoulos 3 / 4 / 2 0 2 6
Borough Manager	X Michael Brown Signed by: Mike Brown
Borough Clerk	 Recoverable Signature X Lonnie Mckechnie Signed by: Lonnie Mckechnie

ATTACHMENT (S): Fiscal Note (1 pp)
 Grant Agreement (39 pp)
 Ordinance Serial No. 26-034 (2 pp)
 Resolution Serial No. 26-022 (2 pp)

SUMMARY STATEMENT:
 The Borough has been designated to receive grant funds from the Department of Housing and Urban Development to the State of Alaska, Department of Commerce, Community, and Economic Development, in response to the 2018 Earthquake. Issued through the Community Development Block Grant Disaster Recovery (CDBG-DR) program in the amount of \$281,250 (Grant Agreement No. 19-CDBGDR-12) to

Matanuska-Susitna Borough project no. 47520, Fund 480. This is a cost-reimbursable basis for eligible planning activities associated with the MSB Hazard Mitigation Plan Update project, including data gathering, studies, analyses, plan preparation, public meetings or workshops, and consultant services, as set forth in the grant agreement.

The agreement term begins on July 1, 2025, and the project must be completed, with all costs paid, no later than July 31, 2028.

No local match funding requirement is identified in the grant agreement.

RECOMMENDATION OF ADMINISTRATION: Approve legislation as presented.