



Legislation Details (With Text)

File #: 21-058 **Version:** 1 **Name:**

Type: Minutes **Status:** Minutes

File created: 2/25/2021 **In control:** ASSEMBLY REGULAR MEETING

On agenda: 3/2/2021 **Final action:**

Title: Presentations Under Manager's Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 03/02/21 - List of Road Bond Projects, 2. 03/02/21 - Map of Road Bond Projects

Date	Ver.	Action By	Action	Result
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Presentations Under Manager's Report