



## Legislation Details (With Text)

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**File created:** 2/16/2021      **In control:** ASSEMBLY REGULAR MEETING  
**On agenda:** 3/2/2021      **Final action:**  
**Title:** Informing The Assembly Of An Agreement For The Community Assistance Program That Will Be Presented To The Borough Manager For Signature.  
**Sponsors:**  
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Informing The Assembly Of An Agreement For The Community Assistance Program That Will Be Presented To The Borough Manager For Signature.