



## Legislation Details

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**File created:** 10/12/2020      **In control:** ASSEMBLY REGULAR MEETING

**On agenda:** 11/17/2020      **Final action:**

**Title:** Informing The Assembly That An Amendment For The 2018 State Homeland Security Program Grant Will Be Presented To The Acting Borough Manager For Signature.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 2020-IM-198

Date	Ver.	Action By	Action	Result
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