



## Legislation Details

**File #:** IM 20-052      **Version:** 1      **Name:**

**Type:** Informational Memo      **Status:** Informational Memo

**File created:** 3/10/2020      **In control:** ASSEMBLY REGULAR MEETING

**On agenda:** 3/3/2020      **Final action:**

**Title:** Agreement Document For The Community Assistance Program To Be Presented To The Borough Manager For Signature.

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. IM 20-052

Date	Ver.	Action By	Action	Result
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