



## Legislation Details

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**File #:** 20-037      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Minutes

**File created:** 2/5/2020      **In control:** ASSEMBLY REGULAR MEETING

**On agenda:** 2/4/2020      **Final action:**

**Title:** State Fisheries Report

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 02/04/20 - John Wood Testimony

Date	Ver.	Action By	Action	Result
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