



Legislation Details (With Text)

File #: 20-037 **Version:** 1 **Name:**

Type: Minutes **Status:** Minutes

File created: 2/5/2020 **In control:** ASSEMBLY REGULAR MEETING

On agenda: 2/4/2020 **Final action:**

Title: State Fisheries Report

Sponsors:

Indexes:

Code sections:

Attachments: 1. 02/04/20 - John Wood Testimony

Date	Ver.	Action By	Action	Result
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State Fisheries Report