



## Legislation Details (With Text)

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**File #:** 20-022      **Version:** 1      **Name:**

**Type:** Minutes      **Status:** Minutes

**File created:** 1/28/2020      **In control:** ASSEMBLY REGULAR MEETING

**On agenda:** 2/4/2020      **Final action:**

**Title:** Power Point Handout

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 02/04/20 - Property Appraisal Report for 2020

| Date | Ver. | Action By | Action | Result |
|------|------|-----------|--------|--------|
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Power Point Handout