



## Legislation Details

**File #:** 19-128      **Version:** 1      **Name:**  
**Type:** Citizen and Other Correspondence      **Status:** Correspondence  
**File created:** 9/5/2019      **In control:** ASSEMBLY REGULAR MEETING  
**On agenda:** 9/17/2019      **Final action:**  
**Title:**  
1. Library Board: 01/19/19, 02/16/19, 03/16/19, 04/20/19, Resolution No. 19-01  
2. Office of Administrative Hearings: Final Decision OAH 19-01  
3. Parks, Recreation, and Trails Advisory Board: 05/22/19, Resolution No. 19-05  
4. Platting Board: 07/18/19

**Sponsors:**

**Indexes:**

**Code sections:**

**Attachments:** 1. 09/17/19 - Citizen and Other Correspondence

Date	Ver.	Action By	Action	Result
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