

# BOARD AND COMMISSION VACANCY REPORT

November 16, 2021

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2018    \*\*Vacant since 12/31/2019    \*Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members – 4 vacancies Member 01 Palmer Soil/Water Member 04 AK Farm Bureau-Mat-Su ..... Member 05 Palmer Sustainable Living ..... Member 07 Livestock Member 10 Food Security ..... <b>Kenneth Hoffman - N</b> Member 12 Non-Voting Youth Intern	..... .....	<b>Cody Beus – R (term begins 1/1/22)</b> <b>Jozef Slowik – N (term begins 1/1/22)</b>
<b>Animal Care and Regulation Board</b> 5 members/1 alt – 3 vacancies *Alternate Animal Interest ..... <b>Patricia Hurt – N</b> Animal Owner *Animal Trainer At-large **Licensed Vet		
<b>Aviation Advisory Board</b> 5 members Member 4 Pilots/Airport Owners .....	.....	<b>Adrian Abrams – N (term begins 1/1/22)</b>
<b>Board of Adjustment and Appeals</b> 5 members/3 alt – 2 vacancies ***Alternate 2 **Alternate 3 Member 3 .....	.....	<b>Tina Crawford – R (term begins 1/1/22)</b>
<b>Board of Equalization</b> 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 3 Member 5 ***Member 6 ***Member 7 Member 9 ***Member 10 ***Member 12		

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<b>Board of Equalization (continued)</b> ***Member 13 ***Member 14 Member 15 .....	.....	<b>James Young – R (term begins 1/1/22)</b>
<b>Board of Ethics</b> <i>5 members – 1 vacancy</i> Member 1 **Member 3		
<b>Borough Area Schools Site Selection Committee</b> <i>7 members/3 alt</i> Assembly Alternate Assembly Rep 1 Community At-Large 1 School Board Rep 1 School Board Alternate		
<b>Commission on Salaries &amp; Emoluments</b> <i>5 members</i> Member 1 Business Executive ..... Member 4 Labor Organization	.....	<b>Jessica Viera – R (term begins 1/1/22)</b>
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt – 1 vacancy</i> AK State Trooper Alternate ..... City of Houston ***City of Houston Alternate Mat-Su Borough Mat-Su Borough Alternate	.....	<b>Resignation of Brent Johnson</b>
<b>Health &amp; Social Services Board</b> <i>7 members/1 alt 2 vacancies</i> Member 5 Member 6 ..... Member 7 Member 8 Alternate	.....	<b>Mary Hoyle – R (term begins 1/1/22)</b>

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<b>Historical Preservation Commission</b> <i>9 members – 2 vacancies</i> Member 1 Member 3 Member 4 ..... ***Member 5 **Member 7	.....	Kevin Toothaker – <b>R</b> (term begins 1/1/22)
<b>Labor Relations Board</b> <i>5 members - 5 vacancies</i> ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		
<b>Library Board</b> <i>9 members – 1 vacancy</i> At-Large 2 Palmer ..... Willow	.....	Susan Pougher – <b>R</b> (term begins 1/1/22)
<b>Local Emergency Planning Committee</b> <i>33 members – 17 vacancies</i> ***Alaska Railroad ***Borough Government City of Houston (non-law enforcement) ***City of Palmer (non-law enforcement) City of Wasilla (non-law enforcement) Civil Defense ***Elected Official **Emergency Medical Services Env/Bus/Tech 4 ..... Env/Bus/Tech 5 Env/Bus/Tech 6 Env/Bus/Tech 8 ..... Fire Service .....	..... ..... ..... ..... ..... ..... ..... ..... .....	Kevin Munson – <b>R</b> (term begins 1/1/22)  Kenneth Hudson – <b>R</b> (term begins 1/1/22) Cathi Kramer – <b>R</b> (term begins 1/1/22)

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<b>Local Emergency Planning Committee (continued)</b> ***Law Enforcement AK State Troopers ***Law Enforcement Houston Police Law Enforcement Palmer Police MSB Emergency Services Administration News Media, PIO, Public Relations ..... Public Health Agency **Public Utility – Electric Public Utility – Telecommunications **School District ***Tribal Government Trucking or Transportation	.....	<b>Michael Chmielewski – R</b> (term begins 1/1/22)
<b>MSB Fish and Wildlife Commission</b> <i>9 members - 1 vacancy</i> Member 1 Assembly Rep Member 2 Sport Fishing ..... Member 3 Hunting Rep ..... Member 4 At-Large ..... Member 8 – Assembly Rep ..... Member 9 – Previous Member Non-Voting .....	..... ..... ..... ..... ..... .....	<b>Mike Wood – R</b> (term begins 1/1/22) <b>Larry Engel – R</b> (term begins 1/1/22) <b>Howard Delo – R</b> (term begins 1/1/22) <b>Resignation of Tam Boeve</b> <b>Jesse Sumner – N</b> <b>Jim Sykes - N</b>
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> *Seat B ***Seat C ***Seat D ***Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members</i> District 1 ..... District 4 ..... District 7 .....	..... ..... .....	<b>Patricia Owens – R</b> (term begins 1/1/22) <b>Roy Wahl – R</b> (term begins 1/1/22) <b>Ruth Wood – N</b> (term begins 1/1/22)

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<b>Platting Board</b> <i>7 members/2 alts</i> District 1 ..... District 2 ..... District 5 .....	.....	Pio Cottini – <b>R</b> (term begins 1/1/22)
<b>Port Commission</b> <i>7 members</i> Seat 1 ..... Seat 4 ..... Seat 7 Assembly Member .....		
<b>Transportation Advisory Board</b> <i>7 members – 1 vacancy</i> At-Large 1 ..... At-Large 2 ..... Public Transportation Industry ..... Transportation Engineering/Construction .....		
<b>Wastewater &amp; Septage Advisory Board</b> <i>7 members – 2 vacancies</i> City of Palmer ..... City of Wasilla ..... Environmental Engineer Background .....		
<b>Butte FSA # 2</b> <i>3 members</i> Member 3 .....		
<b>Caswell FSA # 135</b> <i>3 members</i> Member 1 .....	.....	Cheryl Newsome – <b>R</b> (term begins 1/1/22)
<b>Central Mat-Su FSA # 130</b> <i>5 members</i> Member 4 ..... Member 5 .....	.....	James Steele – <b>R</b> (term begins 1/1/22)
<b>Gr Palmer Consolidated FSA # 132</b> <i>3 members</i> Member 1 .....	.....	Ted Stuff – <b>R</b> (term begins 1/1/22)
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ..... ***Member 2 ..... ***Member 3 .....		

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<b>Talkeetna FSA # 24</b> <i>3 members</i> Member 3 .....	.....	Louis Farina – <b>R</b> (term begins 1/1/22)
<b>West Lakes FSA # 136</b> <i>5 members</i> Member 1 .....	.....	Cathi Kramer – <b>R</b> (term begins 1/1/22)
<b>Willow FSA # 35</b> <i>3 members</i> Member 3 .....	.....	Michael Jonrowe – <b>R</b> (term begins 1/1/22)
<b>Alpine RSA # 31</b> <i>3 members – 2 vacancies</i> Member 1 **Member 2 Member 3		
<b>Big Lake RSA # 21</b> <i>3 members</i> Member 3		
<b>Bogard RSA # 25</b> <i>3 members</i> Member 1 .....	.....	Jennifer Noffke – <b>R</b> (term begins 1/1/22)
<b>Caswell Lakes RSA # 15</b> <i>3 members</i> Member 2 .....	.....	Randall Kowalke – <b>R</b> (term begins 1/1/22)
<b>Fairview RSA # 14</b> <i>3 members</i> Member 1		
<b>Gold Trail RSA # 14</b> <i>3 members</i> Member 2 .....	.....	Micah Schoming – <b>R</b> (term begins 1/1/22)
<b>Greater Butte RSA # 26</b> <i>3 members</i> Member 2 .....	.....	Lucy Klebesadel – <b>R</b> (term begins 1/1/22)
<b>Greater Talkeetna RSA # 29</b> <i>3 members</i> Member 1 .....	.....	Robert Gerlach – <b>R</b> (term begins 1/1/22)
<b>Greater Willow RSA # 20</b> <i>3 members</i> Member 2 .....	.....	Todd Smoldon – <b>R</b> (term begins 1/1/22)
<b>Kink RSA # 17</b> <i>3 members</i> Member 3		
<b>Lazy Mountain RSA # 19</b> <i>3 members – 2 vacancies</i> **Member 1 Member 2 Member 3		

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<b>Meadow Lakes RSA # 27</b> Member 3 ..... <i>3 members</i>	.....	<b>Camden Yehle – R</b> (term begins 1/1/22)
<b>Midway RSA # 9</b> **Member 3 ..... <i>3 members – 1 vacancy</i>		
<b>North Colony RSA # 23</b> ***Member 2 Member 3 ..... <i>3 members – 1 vacancy</i>	.....	<b>Barbara Gerard – R</b> (term begins 1/1/22)
<b>South Colony RSA # 16</b> Member 3 ..... <i>3 members</i>		
<b>Trapper Creek RSA # 30</b> Member 1 Member 2 ..... <i>3 members – 1 vacancy</i>		
<b>Chase Trail Service Area # 13</b> Member 1 **Member 2 Member 3 ..... <i>3 members – 2 vacancies</i>		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> **Member 1 **Member 2 **Member 3 ***Member 4 ***Member 5 ..... <i>5 members – 5 vacancies</i>		
<b>Talkeetna Flood Control Service Area # 7</b> **Member 1 ***Member 2 ***Member 3 ..... <i>3 members – 3 vacancies</i>		

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<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members – 1 vacancy</i> **Member 3 SSA Member 4 CC		

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Agriculture Advisory Board, AK Farm Bureau Mat-Su  
(Refer to first paragraph of letter for board and position) Chapter position

Applicant Name: Cody Bens

Residence Address: 11000 E Yarrow Rd Palmer, AK 99645

Mailing Address: h

Home/Cell phone: 907-390-0026 Work phone: \_\_\_\_\_ Email: cody.bens@matsuk12.us

Name and Address of Employer: MSBSD 501 N Gulkana St. Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
Be a voice for the Farm Bureau members on the board.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: VP of Mat-Su Chapter of AK Farm Bureau. Former Dairy Farmer, current Agriculture Education teacher at PHS.

List three professional or personal references:

Name: <u>Don Berberich</u>	Phone: <u>907-355-4419</u>
Name: <u>Paul Reid</u>	Phone: <u>907-746-8408</u>
Name: <u>Dr. Theresa Beck</u>	Phone: <u>907-355-1310</u>

Applicant Signature: Cody Bens Date: 10-4-2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: NA

Position on Board: AGAB 04 Farm Bureau Mat-Su Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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**Board and position for which I am applying:** Agriculture Advisory Board, Member 5  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Jozef Slowik

**Residence Address:** 8501 E Regents Dr, Palmer AK

**Mailing Address:** PO Box 3666, Palmer AK 99645

**Home/Cell phone:** 907-401-1839 **Work phone:** 907-746-9489 **Email:** jaslowik@alaska.edu

**Name and Address of Employer:** University of Alaska, Matanuska Experiment Farm and Extension Center (MEFEC), formerly Palmer Center for Sustainable Living, 1509 S Georgeson Dr, Palmer AK 99645

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☐ No ☒

**If yes, list positions and or interest:** \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 16 Months

**Briefly explain, why you are you interested in serving on the board in which you are applying?** \_\_\_\_\_

I would like serve on the board as a representative of the Matanuska Experiment Farm and Extension Center because I have an interest in conserving and managing farm lands using the knowledge base that the University and Extension Center has about farming in Alaska.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Through my work as an Integrated Pest Management Technician with the UAF Cooperative Extension Service I often work with farmers on their pest issues, both insects and plant pests. I bring with me experience in dealing with managing lands to keeps pests at acceptable levels through cultural and chemical practices. I also bring the associated expertise and knowledge network that the Experiment Farm and Extension Service provide to help with clarification on best practices and potential impacts various decisions may make.

List three **professional or personal** references:

Name:	<u>Jodie Anderson</u>	Phone:	<u>907-746-9466</u>
Name:	<u>Gino Graziano</u>	Phone:	<u>907-786-6315</u>
Name:	<u>Ashley Hutton</u>	Phone:	<u>907-401-1294</u>

**Applicant Signature:** Jozef Slowik

**Date:** 28 October 2021

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 11-065 Assembly District: 2 Service Area: NA  
Position on Board: AGAB 05 Palmer Center Sustainable Living Term Ends: 12/31/2022  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

10/28 emailed

Term Begins 1/1/22

Applicant Name: Jozef Slowik

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?   x   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  x   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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JOEY (JOZEF) SLOWIK  
jaslowik@alaska.edu  
907-746-9489  
907-401-1839 (cell)  
P.O. Box 3666  
Palmer, AK 99645

### Education

M.S. Biology, *emphasis* Evolutionary Biology, University of Alaska Fairbanks, Alaska, 2008 – 2011.

B.S. Biology, *emphasis* Botany and Biochemistry, Metropolitan State College of Denver, Colorado, 1997 – 2002.

18 Graduate Credits towards a M.S. Fisheries at University of Alaska, Juneau, Alaska, 2016 – present.

### Current Position

2020 – present . Integrated Pest Management Technician, University of Alaska Cooperative Extension Service, Palmer, AK.

Works with members of various agencies to educate and monitor the region for pest species which may or may not occur in the state. Works with various staff and faculty to develop pest management best practices and verify pesticide and herbicide functions and application techniques. Collects and analyzes data and produces lectures, educational programs, and publications related to that research.

Contact: Gino Graziano, gagraziano@alaska.edu, 907-786-6315

### Current non-salary titles held

Research Associate, Entomology Department, University of Alaska Museum, Fairbanks, Alaska

Identifies and analyzes arachnids from various Forest Service, U.S. Fish and Wildlife, National Park Service, University of Alaska and Alaska Department of Fish and Game projects. Provides preliminary analyses of results. Currently identifying arachnids from Denali National Park collections.

Contact: Derek Sikes, dssikes@alaska.edu, 907-474-6278

### Other Recent Experience

2019 June – 2020 Jan. 40 hrs/wk. USFS Craig Ranger District, Craig, Alaska. Biological Technician Wildlife GS-0404-5/1.

Surveyed pre-sale timber units for wildlife parameters. Surveyed for Northern Goshawks, Sharp Shinned Hawks and Marbled Murrelets. Also identified bear dens and high use deer areas. Worked with Arc-GIS and NRS Oracle data entry. Contact: Marla Dillman, Marla.dillman@usda.gov, 907-826-1617

2018 and 2017 May – Oct. 37.5 hrs.wk. Alaska Department of Fish and Game, Haines, AK. Fisheries Technician II. Worked as a member of a two person fishwheel crew sampling the Chilkat River. Worked with all five species of Salmon. Collected various biological data and maintained wheels, boats and facilities. (Supervisor no longer with ADF&G)

2014 June – Sept. 40 hrs/wk. Alaska Department of Fish and Game, Juneau, Alaska. Fish and Wildlife Technician III.

Maintained a classic picket weir as well as three remote solar powered video weirs for the Kanalku Subsistence Sockeye project. Collected escapement counts for Sockeye population. Maintained a remote camp setting living at Kanalku Lake, Admiralty Island for three months. Supervisor: Ray Vinzant, raymond.vinzant@alaska.gov, (907) 465-4232.

### Recent Publications

Slowik, J. 2021. Notes on a collection of spiders from agricultural by-catch from the Matanuska-Susitna area of Alaska. Newsletter of the Entomological Society of Alaska, 1: 9-12.

Gillespie, M. A. K., Alfredsson, M., Barrio, I. C., Bowden, J., Krogh, P.H., Kopponen, S., Loboda, S., Marusik, Y., Sandstrom, J. P., Sikes, D. S., Slowik, J., & Hoyer, T. T. 2019. Status and trends of exemplar Arctic terrestrial arthropod diversity, with a focus on the North Atlantic region. Terrestrial Biodiversity in a Rapidly Changing Climate. Ambio 1-14. <https://doi.org/10.1007/s13280-019-01185-y>.

- Slowik, J.** 2018. *Tenuiphantes zelatus*, *T. zibus*, and *Centromerus mariannae* sp. nov. (Araneae: Linyphiidae) in the Pacific Northwest. *Insecta Mundi*, 0649: 1-9.
- Sikes, D. S., Bowser, M., Daly, K., Høye, T., Meierotto, S., Mullen, L., **Slowik, J.**, & Stockbridge, J. 2017. The value of museums in the production, sharing, and use of entomological data to document hyperdiversity of the changing North. *Arctic Science*, 3: 498-514.
- Slowik J.** & Sikes D. S. 2015. Molecular systematics of the *Pardosa groenlandica* species complex (Araneae: Lycosidae): Large sample sizes fail to find monophyletic species. *The Canadian Entomologist*, 147: 643-664.

Popular:

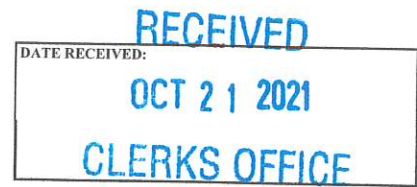
- Slowik J.** 2018. A Guide to hiking the alpine areas of Prince of Wales Island, Alaska. Prince of Wales Mountain Club. 48 pp. Available in print at Strictly Local in Craig, AK and from Apple Books (<https://geo.itunes.apple.com/us/book/prince-of-wales-alpine-hiking-guide/id1446090061?mt=11>)

#### **Additional Work**

- STEM Outdoor Camp, Bering Land Bridge National Park, 10-15 July 2018.
- Survey of terrestrial invertebrate in Bering Land Bridge National Park. 10-15 July 2017.
- Survey of terrestrial invertebrates on Prince of Wales Island, Alaska. 9-21 August 2010 as part of a Global Change Student Research Grant.
- Survey of terrestrial invertebrates on Kasatochi Island, Alaska. June 17-19 2010.
- Survey of arachnids on Saba Island, Netherlands Antilles. 9-16 March 2008 for Conservation International.

#### **References**

- Gino Graziano (Current Supervisor)  
University of Alaska Cooperative Extension Service  
E-mail: [gagraziano@alaska.edu](mailto:gagraziano@alaska.edu) Phone: 907-786-6315
- Dr. Derek Sikes (Former Advisor/Research Colleague)  
University of Alaska Museum, Fairbanks, Alaska  
E-mail: [Dssikes@alaska.edu](mailto:Dssikes@alaska.edu) Phone: 907-474-6278
- Mrs. Elizabeth Krier (Former Supervisor)  
Olympic Coast Fish Habitat Specialist, Wild Salmon Center  
E-mail: [bkrier@wildsalmoncenter.org](mailto:bkrier@wildsalmoncenter.org) Phone: 360-986-6380



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Board and position for which I am applying: Agricultural Advisory Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Kenneth M Hoffman

Residence Address: 10390 E. Sheppard Dr. Palmer, AK 99645

Mailing Address: 1480 S. Vermillion Dr. Palmer, AK 99645

Home/Cell phone: (907) 841-2593 Work phone: — Email: Makana@mtaonline.net

Name and Address of Employer: ~~REDACTED~~ Centinel Pacific Accounting

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")  
5050 Durban Dr. STE D/E Wasilla 99654

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As a part-time vegetable farmer, I would like to play my part to help better the local agriculture scene in the Borough.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Have worked on a farm since 2013 Hoping in the next five years to quit my job as an accountant and become a full time farmer.

List three professional or personal references:  
Name: Steve Sawyer Phone: 907 982-4453  
Name: Don Berberich Phone: 907 355-4419  
Name: Michelle Reyes Phone: 907 354-7701

Applicant Signature: Kenneth M Hoffman (N) Date: 9/29/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-205 Assembly District: 3 Service Area: NA  
Position on Board: AGAB 10 Economic Development Term Ends: 12/31/2024  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Kenneth M Hoffman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

none

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

none



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue, Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845

OCT 01 2021

DATE RECEIVED:

OCT 04 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

By

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Animal Care Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Patricia (Patti) Hurt

Residence Address: 15088 E. John King Cir, PALMER

Mailing Address: P.O. Box 3691 PALMER AK 99645

Home/Cell phone: (907) 746-1090 Work phone: (907) 354-4352 Email: phurt@mtaonline.net

Name and Address of Employer: retired - SOA (RN with the Dept of Corrections X 27 yrs)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: Animal Care Board  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Loved and cared for animals all my life, and understand / utilize reasonable and adequate animal care. Have cared for dogs, cats, birds, horses, and goats.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 45 yrs of nursing, lifetime of having animals, adopted animals from shelters multiple times, care for animals that belong to others

List three professional or personal references:

Name: <u>Tim Anderson</u>	Phone: <u>(907) 232-7332</u>
Name: <u>Tracey Lyscar</u>	Phone: <u>(907) 390-0729</u>
Name: <u>Rick Harrington</u>	Phone: <u>(907) 354-0250</u>

Applicant Signature: Patricia Hurt

PLEASE SIGN APPLICATION

Date: 10/3/21

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA  
Position on Board: ACRB Animal Interest Term Ends: 12/31/2024  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

10/27 emailed  
11/5 emailed Ken  
Revised 2.21.19

Term Begin 7/1/22

Applicant Name: Patricia Hurt

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

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Board and position for which I am applying: Aviation Advisory Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Adrian Lowell Abrams

Residence Address: 7901 N. Palmer Fishhook Rd

Mailing Address: 7901 N. Palmer Fishhook Rd

Home/Cell phone: 907-982-7323 Work phone: \_\_\_\_\_ Email: bushpilot06@yahoo.com

Name and Address of Employer: Alaska Aircraft Services 1100 S. Crosswind Ct  
Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I Want To  
Help Keep The Aviation Industry Growing & Improving In The Valley

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I Am An A&P/IA And Operate An Aircraft  
Repair Shop. I Own 5 Aircraft With One On A 135 Certificate

List three professional or personal references: Name: Randy Durham Phone: 907-830-8857  
Name: Ryan Brett Phone: 907-841-6267  
Name: Kaden Vaccarella Phone: 907-538-9438

Applicant Signature: Adrian N Date: 10/06/2021

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA

Position on Board: AAB member 4 Pilots/Airport Owners Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

10/27 emailed

Term Begins 1/1/22

Applicant Name: Adrian Abrams

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

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Board and position for which I am applying: Board of Adjustment & Appeals  
(Refer to first paragraph of letter for board and position)

Applicant Name: Tina Crawford

Residence Address: 1160 N. Iroquois Dr.

Mailing Address: Same

Home/Cell phone: 941-735-7160 Work phone: 907-373-9020 Email: akplanner10@gmail.com

Name and Address of Employer: City of Wasilla, 290 E. Herning Ave., Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 yrs. 1 1/2 mo.

Briefly explain, why you are you interested in serving on the board in which you are applying? I have served on the BOAA since 2013 & would like to continue serving on this board.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have more than 22 years of land use planning experience that I believe is valuable for this position.

List three professional or personal references:

Name: <u>Archie Giddings</u>	Phone: <u>907-373-9018</u>
Name: <u>Lyn Carden</u>	Phone: <u>907-232-1172</u>
Name: <u>Leslie Need</u>	Phone: <u>907-276-5152</u>

Applicant Signature: Tina Crawford Date: 10/8/2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-105 Assembly District: 3 Service Area: NA

Position on Board: BOAA member 3 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Tina Crawford

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

OCT 08 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: BOARD of EQUILIZATION  
(Refer to first paragraph of letter for board and position)

Applicant Name: JAMES "BRADLEY" YOUNG JR

Residence Address: HOUSE # 24385 Willow

Mailing Address: P.O. Box 703 Willow 99688

Home/Cell phone: 907-802-3505 Work phone: \_\_\_\_\_ Email: evryoung@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 4 years

Briefly explain, why you are you interested in serving on the board in which you are applying? public service in field worked in as hearing officer contract law

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: as before

List three professional or personal references: Name: As before Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant Signature: James Bradley Young Jr

Date: Oct 5, 2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

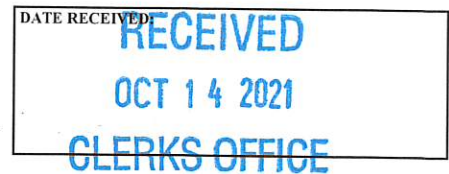
Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA  
Position on Board: BOE member 15 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: Commission on Salaries & Emoluments, Member 1  
(Refer to first paragraph of letter for board and position)

Applicant Name: Jessica Viera

Residence Address: 6800 W Captain Hook Dr, Wasilla AK 99623

Mailing Address: 6800 W Captain Hook Dr, Wasilla AK 99623

Home/Cell phone: 719-322-1397 Work phone: 907-376-1299 Email: BIVIERA@GMAIL.COM

Name and Address of Employer: Greater Wasilla Chamber of Commerce, 1155 E Depot Rd, Wasilla AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I understand the importance of maintaining and updating salaries for positions due to work load and expectation increases, increases to the cost of living, as well as working w/in the budget.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Executive Director, Greater Wasilla Chamber of Commerce

List three professional or personal references:

Name: Kelsey McLeod

Phone: 907-252-3298

Name: Beth Libbey

Phone: 907-841-2937

Name: Jeri Bon

Phone: 256-837-7858

Applicant Signature: \_\_\_\_\_

Date: 10/14/2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-025 Assembly District: 7 Service Area: \_\_\_\_\_

Position on Board: CSE member 1 Business Executive Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

## Debra Wetherhorn

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**From:** Casey Laughlin  
**Sent:** Saturday, October 9, 2021 8:18 AM  
**To:** Debra Wetherhorn  
**Subject:** E-911 Advisory Board Resignation - Johnson

Hi Deb,

See below from Lt. Johnson. He is resigning, and has Darin Cooper lined up to take his place. Darin should be submitting an application in the near future. I would like to process Lt. Johnsons resignation as of October 13<sup>th</sup>, just in case he is able to make the meeting on Tuesday the 12<sup>th</sup>.

*E911 AK State Trooper Alternate  
12/31/2022*

Thank you.

### Casey Laughlin

Department Administrative Specialist  
Department of Emergency Services  
680 N. Seward Meridian Parkway  
Wasilla, AK 99654  
907-861-8005

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**From:** Johnson, Brent W (DPS) <brent.johnson@alaska.gov>  
**Sent:** Friday, October 8, 2021 12:24 PM  
**To:** Casey Laughlin <Casey.Laughlin@matsugov.us>  
**Subject:** Re: E-911 Advisory Board Meeting - Tuesday, October 12th

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hey Casey,

I won't be able to attend most likely as ie got another thing going on. Additionally if you hadn't heard, I am transferring to C Det HQ in Anchorage in November. Darin Cooper is promoting to take my spot and we will have him also take my position on the board. Can you forward me (no rush) the Borough boards applications that I had to fill out so I can get it to him for submission?

Thanks much!

**Lt. Brent Johnson**

B-Detachment Deputy Commander  
Alaska State Troopers

Sent from my iPhone

On Oct 8, 2021, at 12:00, Casey Laughlin <[Casey.Laughlin@matsugov.us](mailto:Casey.Laughlin@matsugov.us)> wrote:

Hi Everyone,

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: HEALTH & SOCIAL SERVICES BOARD  
(Refer to first paragraph of letter for board and position)

Applicant Name: CURRENT POSITION Mary T Hoyle

Residence Address: 7031 W. Wellington Drive Wasilla 99623

Mailing Address: SAME

Home/Cell phone: 631-3553 Work phone: Retired Email: ✗

Name and Address of Employer: Retired Reg. Nurse

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: ✗  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE 2003

Briefly explain, why you are you interested in serving on the board in which you are applying? It is my civic duty AS A well educated H.C. provider

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Fifty yrs health experience at several levels, owned & operated a firefighting

neighbors which prepared 500+ people for home care

List three professional or personal references: Name: ELIZABETH WILHEIT Phone:

Tele med nurse Name: NATHALIA Zhuchkov Phone: 357 5431

Name: Linda Whitmore Phone: 299 9470

Applicant Signature: Mary T Hoyle RN, MPH Date: OCT 5, 19 21

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-140 Assembly District: 5 Service Area: NA

Position on Board: HSSB member Ob Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Mary F Hayle

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Thank you for the opportunity  
to serve.

Mary F Hayle RN MPH retired



OCT 29 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: HISTORICAL PRESERVATION COMMISSION  
(Refer to first paragraph of letter for board and position)

Applicant Name: KEVIN TOOTHAKER

Residence Address: 1000 E CHUGACH VIEW DR. WASILLA AK 99654

Mailing Address: 1000 E CHUGACH VIEW DR. WASILLA AK 99654

Home/Cell phone: 907 521 9088 Work phone: 907 521 0377 Email: KEVIN.TOOTHAKER@GMAIL.COM

Name and Address of Employer: KNIK TRIBE, 1744 N PROSPECT DR. PALMER AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 37 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

MY WORK IS FOCUSED ON CULTURAL HISTORY & TRADITIONAL TRADITIONS.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: WRITTEN GRANTS FOCUSED ON THE INDIGENOUS HISTORY

OF THE MAT-SU VALLEY, RAISING A FAMILY IN THE BOROUGH.

List three professional or personal references:

Name: TALI COLBERG

Phone: 907 745 9721

Name: BOB CHARLES

Phone: 907 306 2503

Name: FRAN SEAGER-BOSS

Phone: 907 982 0709

Applicant Signature: [Signature]

Date: 10/27/21

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 12-200

Assembly District: 3

Service Area: NA

Position on Board: this member 4

Term Ends: 10/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: KEVIN TWITCHER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

**R**

NOV 01 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: Library Board Palmer Library  
(Refer to first paragraph of letter for board and position)

Applicant Name: Susan Pougher

Residence Address: 351 N Wilderness Drive

Mailing Address: P.O. Box 876440 Wasilla AK

Home/Cell phone: 378-4781 <sup>Cell</sup> Work phone: 232-4836 Email: susanpougher@gmail.com

Name and Address of Employer: Lower Yukon School District 100 Airport Road Mt Village

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 or more years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

Libraries are part of what makes communities strong

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: lifelong library patron, active reader,

I have experience on boards, and time to contribute

List three professional or personal references:

Name: Gale Barnett

Phone: 354-8525

Name: Norm Straub

Phone: 775-7275

Name: Pam Beckaell

Phone: 354-3036

Applicant Signature: Susan Pougher

Date: 10-30-2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA

Position on Board: LIB Palmer Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1<sup>st</sup> ☐ 2<sup>nd</sup> ☒ NA

Applicant Name: Susan Pougher

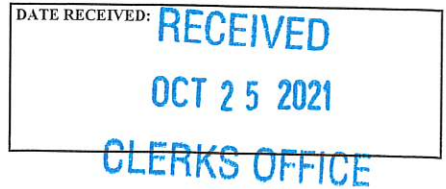
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

**R**



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

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Board and position for which I am applying: LEPC Env/Bus/Tech 4  
(Refer to first paragraph of letter for board and position)

Applicant Name: Kevin Munson

Residence Address: 1370 W. Ridgeview Dr., Wasilla, AK 99654

Mailing Address: P.O. Box 872345, Wasilla, AK 99687

Home/Cell phone: 907 376-0221 Work phone: 907 352-3210 Email: kevinmunson@gmail.com

Name and Address of Employer: Matsuk Health Services Inc. 136 W Spruce Ave Wasilla AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 32+ yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I run an FDHC that has a role in disaster response. We provide crisis & emergency behavioral health services

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Nationally certified risk manager on LEPC since 2010 Chair from 2011-2015, I've been involved in emergency planning since the Big Lake fire

List three professional or personal references:

Name: <u>John Cook</u>	Phone: <u>907 352 3223</u>
Name: <u>Casey Cook</u>	Phone: <u>907 355 9819</u>
Name: <u>Ben Adler</u>	Phone: <u>907 373 3910</u>

Applicant Signature: Kevin Munson Date: 10/22/21

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 12-210 Assembly District: 3 Service Area: NA  
Position on Board: LEPC Env/Bus/Tech 4 Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐ NA

Applicant Name: Kevin Munson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# Kevin Munson

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## Professional experience

Mat-Su Health Services, Inc.

Wasilla, AK

**Chief Executive Officer (2010-present)**  
**Chief Operating Officer (2007-2009)**  
**Director of Corporate Services (2005-2007)**  
**Director of Operations (2001-2005)**  
**Chief Clinical Officer (1999-2001)**  
**CEO (Acting) (1992-1993, [seven months])**  
**Director, Community Support (1988-1999)**

Private Practice

Joliet, IL

**Psychotherapist (self-employed) (1986-1988)**

Will County Health Department

Joliet, IL

**Program Coordinator (1980-1988)**  
**Mental Health Counselor II (1980)**  
**Mental Health Counselor I (1979-1980)**

## Education

[1975-1986]

Northern Illinois University

Dekalb, IL

**Masters of Science in Human and Family Resources**  
**Masters of Art in Public Administration**  
▪ Member, Phi Alpha Alpha  
**Bachelor's Degree in Family Social Services**

## Licensure

**Licensed Professional Counselor**

## Credentials

Certified Risk Manager (CRM), National Alliance for Insurance Education and Research, (2012 to current).

## Community activities

Current Community Activities—Wasilla Rotary, Member; Mat-Su Borough Local Emergency Planning Committee, Member; Alaska Primary Care Association, Board Member; Northwest Regional Primary Care Association, Executive Committee Member; Wasilla Christian Church Board of Elders; Bluff View Acres Homeowners Association, President; Alaska Behavioral Health Association, Executive Committee Member

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC Env/BUS/Tech 8  
(Refer to first paragraph of letter for board and position)

Applicant Name: Kenneth L. Hudson

Residence Address: 8111 Kingfisher Dr S. Wasilla AK 99654

Mailing Address: PO Box 877893, Wasilla AK 99687

Home/Cell phone: 907 354 0216 Work phone: same Email: radiohamming@gmail.com

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 16 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

CERT, American Red Cross, MARRA volunteer

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I've been on the board for the past three years

List three professional or personal references: Name: Don Bush Phone: 907 746 6845

Name: Bill Morrow Phone: 807 841 4733

Name: Christopher Hansen Phone: 907 315 7265

Applicant Signature: Kenneth L. Hudson Date: 10/12/2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-150 Assembly District: 5 Service Area: NA

Position on Board: LEPC Env/BUS/Tech 8 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Kenneth L Hudson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

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Board and position for which I am applying: LEPC - Fire Service Position  
(Refer to first paragraph of letter for board and position)

Applicant Name: Cathi Kramer  
Residence Address: 991 S. Horseshoe Lake Road, Big Lake, AK 99652  
Mailing Address: PO Box 521783, Big Lake, AK 99652  
Home/Cell phone: (907) 354-8734 Work phone: — Email: hsfirewise@gmail.com

Name and Address of Employer: Mat-Su Borough Emergency Services (Firewise) EOC Specialist

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause." If zoom or teams is available.

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐ is available.

If yes, list positions and or interest: Employee / West Lakes Board of Supervisor - Chair  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? Wish to

Continue representing Fire Service boards on the LEPC with my interests in Firewise and associated programs.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have served as the volunteer

Coordinator the Horseshoe Lake Firewise since 2006. I have also served on the West Lakes BOS for over 10 yrs.

List three professional or personal references: Name: Tawnya Hightower Phone: (907) 861-8084  
Name: Sandy Baker Phone: (907) 727-5332  
Name: Casey Cook Phone: (907) 861-8004

Applicant Signature: Cathi Kramer Date: 10/12/21

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA

Position on Board: LEPC FIRE SERVICE Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Cathi Kramer

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: Local Emergency Planning Cmt.  
(Refer to first paragraph of letter for board and position)

Applicant Name: Michael Chmielewski

Residence Address: 325 E. Firweed Ave.

Mailing Address: (Same)

Home/Cell phone: 907-980-7148 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Radio Free Palmer (RFP)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☐

If yes, list positions and or interest: RFP has a contract to stream Assembly mtgs.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 41 years

Briefly explain, why you are you interested in serving on the board in which you are applying?

I have enjoyed serving on the committee and our radio station has an emergency role.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: \_\_\_\_\_

List three professional or personal references: Name: Casey Cook Phone: 861-8004  
Name: John Moosey Phone: 961-1317  
Name: Bea Adler Phone: 355-0488

Applicant Signature: Michael Chmielewski Date: 2021-10-8

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-070 Assembly District: 2 Service Area: NA

Position on Board: LEPC News media Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd ☒ NA

Applicant Name: \_\_\_\_\_

*Michael*

*Michael Chmielecki*

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

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Board and position for which I am applying: Mat-Su Fish and Wildlife Commission  
(Refer to first paragraph of letter for board and position)

Applicant Name: Mike Wood

Residence Address: P0773 / mile 231 AK RR - Chase

Mailing Address: P0773 Talkeetna AK. 99676

Home/Cell phone: 907-354-5815 Work phone: " Email: mollyhops@mac.com

Name and Address of Employer: self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I have been with the Commission for 7yrs and Love working to keep and get more fish in the Mat-Su rivers

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Commercial Fishermen, live remotely on Susitna River,

List three professional or personal references: Name: Larry Engle Phone: 745-4132

Name: Christopher Mannix Phone: 733-2427

Name: Colby Coombs Phone: 733-1016

Applicant Signature: [Signature] Date: Oct. 21, 2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: NA

Position on Board: SPT member a sport fishing Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: Michael / Mike Wood

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSB Fish + Wildlife com. (member 3 Hunting Rep.  
(Refer to first paragraph of letter for board and position)

Applicant Name: LARRY J. ENGEL

Residence Address: 16341 EAST VERA WAY Palmer AK 99645

Mailing Address: Same as Above

Home/Cell phone: 745 4132 Work phone: \_\_\_\_\_ Email: larryengel@gsi.net

Name and Address of Employer: Retired - State of ALASKA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? almost 50 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Enjoy hunting and fishing

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: long time M.S.B resident, employed by ADF+G as both a tech. and biologist for more than 30 years, 9 1/2 year on Boaloff Fisheries,

List three professional or personal references: Name: Jim Sykes Phone: 745 6962  
Name: Patty Sullivan Phone: 373 0463  
Name: Bruce Knowles Phone: 232 5873

Applicant Signature: Larry J. Engel Date: Oct 14 2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: \_\_\_\_\_

Position on Board: SPT member 3 Hunting Rep Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: LARRY ENGEL

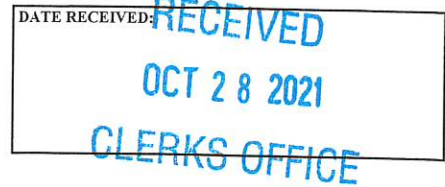
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

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Board and position for which I am applying: Mat-Su Borough Fish & Wildlife Commission  
(Refer to first paragraph of letter for board and position)

Applicant Name: Howard Delo

Residence Address: 14186 W. Masonic Court

Mailing Address: PO Box 520707 BIG LAKE

Home/Cell phone: 892-8796 Work phone: \_\_\_\_\_ Email: hodelo@mta.ak.us.net

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 31 years

Briefly explain, why you are you interested in serving on the board in which you are applying? My education and work background have been in the natural resources area, as is my interest.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: retired Fish and Game, former Board of Fish member,

former member & chair of Mat Valley Fish advisory member

List three professional or personal references:

Name: Larry Engel

Phone: 745-4132

Name: Audrey Church

Phone: 746-2199

Name: Ted Church

Phone: 861-8606

Applicant Signature: Howard Delo

Date: 10-27-2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA

Position on Board: SPT member & AT-LARGE Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Howard Selo

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? 4 NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? 4 NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A



## Debra Wetherhorn

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**From:** Tam Boeve <tamboevedistrict7@gmail.com>  
**Sent:** Thursday, November 4, 2021 1:02 PM  
**To:** Debra Wetherhorn  
**Cc:** Vern Halter; Theodore Eischeid  
**Subject:** Fish and Wildlife Commission

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

I am resigning from my seat on the Commission effective immediately. It has been an honor to serve on this important board.

Tam Boeve

SPT member 8 - Assembly Rep  
12/31/2023

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: MSB Fish + Wildlife Commission SPT Member 9  
(For example, Board of Equalization, Member 3) Previous Member

Applicant Name: Jim Sykes

Residence Address: 3855 N. Old Hayfield Rd Palmer 99645

Mailing Address: PO Box 696 Palmer 99645

Home/Cell phone: 907-354-6962 Work phone: 907-354-6962 Email: lzmtsykes@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 + 23, 25 years total

Briefly explain, why you are you interested in serving on the board in which you are applying? Previously served on Board, Serious issues facing Cook Inlet + Mat-Su continue to need attention, especially now that Feds may regulate in Cook Inlet.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Worked with Board on 2 Cook Inlet State Board of Fish meetings, participated in Gov's problem solving group know many participants on all sides + followed Fed Gov't proposal

List three professional or personal references:

Name: <u>LARRY Engel</u>	Phone: <u>745-4132</u>
Name: <u>Howard Delo</u>	Phone: <u>892-8796</u>
Name: <u>Andy Couch</u>	Phone: <u>746-2199</u>

Applicant Signature: Jim Sykes (N) Date: 1 Nov. 2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-099 Assembly District: 1 Service Area: NA  
Position on Board: SPT member 9 Prev Member Noting Term Ends: 12/31/2023  
Residence Checked: ☐ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Jim Sykes

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: PARKS, RECREATION & TRAILS ADVISORY BOARD  
(Refer to first paragraph of letter for board and position)

Applicant Name: PATRICIA OWENS

Residence Address: 34738 TRAILWAYS DR., CHICKALOON, AK 99674

Mailing Address: PO BOX 1212, CHICKALOON, AK 99674-1212

Home/Cell phone: (907) 745-7714 Cell (907) 355-7714 Email: pato@mtaonline.net

Name and Address of Employer: Retired MSB Land & Resource Division

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☒

If yes, list positions and or interest: PART-TIME LIBRARY AIDE  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I believe having parks, trails & rec. facilities in our community makes for a healthier population and improves economic opportunities

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Retired from MSB Land Management where I worked in recreational lands, trails; founder of Valley Mtn. Bikers & Hikers.

List three professional or personal references:

Name: Lynne Woods

Phone: 745-4527

Name: Jim Sylkes

Phone: 745-6962

Name: Warren Keogh

Phone: 745-1155

Applicant Signature: [Signature]

Date: 10.11.2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: NA

Position on Board: P&R District 1 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: PATRICIA OWENS

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

**R**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Recreation & Trails Advisory Board District 4  
(Refer to first paragraph of letter for board and position)

Applicant Name: Roy Wahl

Residence Address: 567 Ponderosa Loop Wasilla AK 99654

Mailing Address: 567 Ponderosa Loop Wasilla AK 99654

Home/Cell phone: 907-232-5816 Work phone: \_\_\_\_\_ Email: iwahl@gn.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1982

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like

to continue to advise on Parks, Recreation and Trails in the Mat-Su Borough. Interest in the 2024 Arctic Winter Games

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: Current chairperson of the MAT-SU Borough

PRTAB. member & chair of the MAT-SU region of Alaska State Parks for 6 years

List three professional or personal references:

Stephanie Richardson

Name: Heidi Mobley

Phone: 907-232-8765

Name: \_\_\_\_\_

Phone: 907-529-1844

Nick Wahl

Name: \_\_\_\_\_

Phone: 907-317-9381

Applicant Signature: Roy Wahl

Date: Oct 20, 2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-135 Assembly District: 4 Service Area: NA

Position on Board: P&R District 4 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Roy Wan

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Recreation + Trails Adv Bd, Dist. 7 or A1 Large  
(For example, Board of Equalization, Member 3)

Applicant Name: Ruth Wood

Residence Address: 15406 E Barge Dr, Talkeetna, AK 99676

Mailing Address: PO Box 766, Talkeetna, AK 99676

Home/Cell phone: 907-733-6874 Work phone: 907-355-3047 Email: tothedogs@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 23+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? Long time trail + park user - mushing, skiing, snowshoeing, hiking, walking. Active in local trails + parks planning.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See above + former community council member + chair when many of our parks were created.

List three professional or personal references:

Name: <u>Chris Mannix</u>	Phone: <u>907-733-2427</u>
Name: <u>Roger Robinson</u>	Phone: <u>907-733-2724</u>
Name: <u>Steve Charles</u>	Phone: <u>907-354-8785</u>

Applicant Signature:

Ruth Wood

(N)

Date:

11/3/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: \_\_\_\_\_  
Position on Board: P&R District 7 Term Ends: 12/31/2024  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

11/4 mayor OK'd

Applicant Name: Ruth Wood

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED

OCT 12 2021

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

CLERKS OFFICE

RE-APPOINTMENT

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PLATTING BOARD - DISTRICT #1  
(Refer to first paragraph of letter for board and position)

Applicant Name: Pio Victor Cottini

Residence Address: 8565 E. TEX-AL DRIVE

Mailing Address: P.O. Box 3004 PALMER, AK, 99645

Home/Cell phone: 355-7468 Work phone: 745-3658 Email: PRAMB@MTA ONLINE.NET

Name and Address of Employer: COTTINI LAND DEVELOPMENT (SAME ADDRESS)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 63 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? I'M A REGISTERED LAND SURVEYOR. I HAVE WORKED WITH TITLE 16, 27 & 43 AND I BELIEVE THAT I CAN BE AN ASSET TO THE PLATTING BOARD

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: REGISTERED LAND SURVEYOR & BS, CIVIL ENGINEERING, CHICO STATE, CA. WORKED 2 YEARS AS A CIVIL ENGINEER & 37 YEARS AS A LAND SURVEYOR IN THE MSB.

List three professional or personal references:

Name: CURT HOLLER, PE

Phone: 907-232-0510

Name: BOB HOFFMAN, RLS

Phone: 907-354-4497

Name: NAKIB BARRY HOTHERSHAD

Phone: 907-355-4497

Applicant Signature: Pio V. Cottini

Date: 10/5/2021

YOU MUST SIGN YOUR APPLICATION THANK YOU.

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA

Position on Board: PB DISTRICT 1 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: Pio Victor Cortini

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: FSA - Caswell FSA No 135  
(Refer to first paragraph of letter for board and position)

Applicant Name: Cheryl Ann Newsome

Residence Address: 20451 Caswell Lakes Road

Mailing Address: HC 89 Bx 1697 Willow AK 99688

Home/Cell phone: 907 495 3777 Work phone: 907 495 3777 Email: photocan@mtaonline.net

Name and Address of Employer: (Pastor) Christ-Centered Community Church / Retired IRS 6/14/2007

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? May 2006

Briefly explain, why you are you interested in serving on the board in which you are applying? See ATTACHED

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See ATTACHED

List three professional or personal references:

Name: <u>KEN BARKLEY</u>	Phone: <u>907 861 8001</u>
Name: <u>Ken Eggleston</u>	Phone: <u>907 495 5603</u>
Name: <u>Larry Clive</u>	Phone: <u>907 495 1014</u>

Applicant Signature: Cheryl A. Newsome Date: 10-15-2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: FSA CASWELL  
Position on Board: FSA 135 member 1 Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: Cheeyl Ann Newsome

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



# **Application for Appointment to Board of Supervisors Caswell Fire Service Area Background Information**

**Applicant:** Cheryl A. Newsome

**Date of Birth:** May 13, 1951

**High School Diploma:** Charlotte High School, 1969

**Bachelors Degree:** BA – Accounting, Florida Atlantic University, 1975

**Masters Degree:** MBA – Management, State University of New York at Buffalo, 1993

**Masters Degree:** Masters of Divinity, Bethel University, Bethel Seminary, 2009

**Occupational Experience:** Internal Revenue Agent for the Internal Revenue Service from December 6, 1976 until retirement June 14, 2007. During my 30.5 years with the Service I spent almost half of it as a front-line manager/team leader/mid-level manager. The later part of my career I spent as a reviewer and interest and penalty abatement coordinator for a 13 state area; whereby, I had to establish the facts in each case and then based on the law arrive at and present the government's position in writing. In addition, my experience with the Service includes significant instructor experience in developing and adapting training material to meet the needs of the various audiences I taught either in person or on-line/teleconferencing. My experience also includes acting as a trained facilitator and training in conflict management skills.

In May 2009 I completed training for a second career as a pastor; whereby, I completed the 36 course Masters of Divinity Program at Bethel Seminary, St. Paul, Minnesota. In June 2013, I began working toward a Doctor of Ministry Degree at Bethel Seminary in the hope of answering the question "Where does grace end and entitlement begin?"

In response to God's call to plant a church at 20451 Caswell Lakes Road, I purchased said land in March 2006 and move here in May 2006. In July 1, 2007, I was ordained as a pastor. In order to get to know the people of the community by being a blessing to the community, in April 2008 with the help of 6 members of the community we initiated a Neighborhood Watch and Telephone Tree. The telephone tree enabled us to have a point of contact in case of fire and to secure immediate help in fighting a fire in the hope of preventing it from spreading. On July 13, 2008 regular worship services began at Christ-Centered Community.

Cooperating with God in planting a church and in transforming the Caswell area from the bad lands of Alaska into a safe place for people to live and to be part of a community that will go out of its way to help one another has been a rewarding challenge. A major step in that challenge playing a part in the Caswell Fire Service Area becoming a reality. Being a woman of 58 years of age called to plant and pastor a church in this rural community I felt I had neither the physical ability nor the time to be adequately trained to be a volunteer fire fighter in the Caswell Fire Service Area. On the other hand, wanting to play a part in this important endeavor, I felt that I could contribute in an area that would require less of my time and in which my occupational experience and education might qualify me; that area being as a member of the Board of Supervisors. **As such I applied for and was appointed to the Board on April 7, 2009. I served on and was the Chairman of the Board until December 31, 2018. In need of a break I did not reapply for another three year term; however, after having had a yearlong break and after having heard the Board is in desperate need of a third board member, I reapplied and was reappointed for a term of January 1, 2020 – December 31, 2021. Since that term is coming to an end I am reapplying at this time in the hope of being afforded the opportunity to continue participating in growing and maintaining a volunteer fire department in the Caswell Fire Service Area that can be a blessing to the entire community.**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Central Mat-Su FSA No. 130, Member 4 position  
(Refer to first paragraph of letter for board and position)

Applicant Name: James A. Steele

Residence Address: 3220 E. Beech Way, Wasilla, AK 99654

Mailing Address: 3220 E. Beech Way, Wasilla, AK. 99654

Home/Cell phone: 907-631-2813 Work phone: \_\_\_\_\_ Email: susansteele550@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am currently serving on the FSA Board. I want to insure the progresiveness and forward-thinking of the FSA and to

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have 51 years of experience in Fire/Rescue/EMS, 50+ years of

supervision and management experience, and 30+ years of budget preparation and follow through

List three professional or personal references: Name: David Elker Phone: 907. 232- 2694  
Name: Michael Kerman Phone: 907. 861-8041 (8383)  
Name: Tawnya Hightower Phone: 907- 861- 8200

Applicant Signature: James A. Steele Date: 10/5/2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-115 Assembly District: 4 Service Area: FSA Central Mat-Su  
Position on Board: FSA 130 member 4 Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: James A. Steele

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

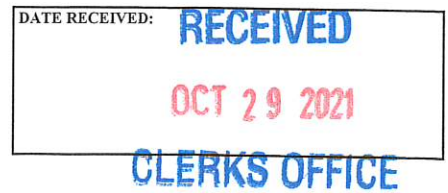
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**R**



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

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**Board and position for which I am applying:** Greater Palmer Consolidated FSA #132, Member 1 posit.  
(Refer to first paragraph of letter for board and position)

**Applicant Name:** Ted Stuffle

**Residence Address:** 2050 N Penny Lane Palmer, AK 99645

**Mailing Address:** same

**Home/Cell phone:** 907-745-3416 **Work phone:** \_\_\_\_\_ **Email:** tedstuffle@hotmail.com

**Name and Address of Employer:** Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 37 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

wish to continue to serve the community

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: past service in this position -

5 years

List three professional or personal references: Name: James Bailey Phone: 907-301-0745  
Name: John Tognetti Phone: 404-535-8580  
Name: Robert Tognetti - Stuffle Phone: 907-745-8594

**Applicant Signature:** Ted Stuffle **Date:** 10/28/21

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 11-060 Assembly District: 2 Service Area: FSA Gr. Palmer Consolidated  
Position on Board: FSA 132 member 1 Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: Ted Stiff

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

**R**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**  
**INSTRUCTIONS**

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Board and position for which I am applying: FSA 24 TALKKEENA  
(Refer to first paragraph of letter for board and position)

Applicant Name: LOUIS K. FARINA

Residence Address: ~~Box 335~~ 14302 E. LICHTENWALDEN

Mailing Address: Box 335 TALKKEENA, AK 99676

Home/Cell phone: 907 355-2197 Work phone: \_\_\_\_\_ Email: CHIEF28@HOTMAIL.COM

Name and Address of Employer: \_\_\_\_\_

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1976

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

ALREADY A MEMBER

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: RETIRED MSB FIRE CHIEF

List three professional or personal references:

Name: <u>MARY FARINA</u>	Phone: <u>355-4699</u>
Name: <u>ERIC CHAPPLE</u>	Phone: <u>841-3342</u>
Name: <u>JOHN MURDOCK</u>	Phone: <u>355-0157</u>

Applicant Signature: Lou Farina Date: 10-20-21

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: FSA TALKKEENA  
Position on Board: FSA 24 member 3 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: FARINA

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: West Lake FSA

(Refer to first paragraph of letter for board and position)

Applicant Name: Cathi Kramer

Residence Address: 991 S. Horseshoe Lake Road, Big Lake, AK 99652

Mailing Address: PO Box 521783, Big Lake, AK 99652

Home/Cell phone: (907) 354-8734 Work phone: — Email: hsfirewise@gmail.com

Name and Address of Employer: MSB - Emergency Services - EOC Specialist  
Firewise Program

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Employee - EOC (not FSA)

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25 yrs.

Briefly explain, why you are you interested in serving on the board in which you are applying? I wish to

continue serving the West Lake Fire Service Community  
because of my previous experience on the board and my Firewise expertise.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Horseshoe Lake Firewise coordinator since 2006

Served on West Lakes BOS since 2010 (4 terms)

LEPC Board since 2006 (2 terms)

List three professional or personal references:

Name: Tawnya Hightower

Phone: (907) 861-8084

Name: Sandy Baker

Phone: (907) 727-5332

Name: Casey Cook

Phone: (907) 861-8004

Applicant Signature: Cathi Kramer

Date: 10/12/21

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: FSA West Lakes

Position on Board: FSA 13b member 1 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Cathi Kramer

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: WILLOW F.S.A.  
(Refer to first paragraph of letter for board and position)

Applicant Name: MICHAEL JONROWE

Residence Address: 25567 SERENITY DR

Mailing Address: PO Box 272

Home/Cell phone: 907 631 2688 Work phone: \_\_\_\_\_ Email: MIKEJONROWE@GMAIL.

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since OCT 1988

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

FIRE SERVICE BACKGROUND, HAVE THE TIME

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 10 years BETHEL F.D. 2 yrs

VOLUNTEER 8 yrs ENGINEER, SR CAPT

List three professional or personal references: Name: AM BOERE Phone: 907 354 6744  
Name: MARK BARKER Phone: 242 3660  
Name: VIC SNELL Phone: 707-5564

Applicant Signature: [Signature] Date: 10-5-2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: FSA Willow

Position on Board: FSA 35 member 3 Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

**Applicant Name:** \_\_\_\_\_

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

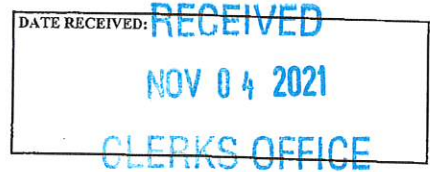
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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**  
**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Bogard RSA No. 25, Member 1 position  
(Refer to first paragraph of letter for board and position)

Applicant Name: Jennifer L. Noffke

Residence Address: 1861 N. KODIAK DR., Wasilla AK 99654

Mailing Address: ~ SAME ~

Home/Cell phone: 907-903-8674 Work phone: 907-343-8130 Email: noffkej1@gmail.com

Name and Address of Employer: Muni. of Anchorage, Project Management & Engineering  
P.O. Box 196650 A/A 99519

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To be a part of  
decisions on road maintenance & construction projects  
as well as planning decisions.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: Project Administrator for MOA/Project Management  
& Engineering - Managing road & storm drain projects for over  
20 years.

List three professional or personal references:

Name: Russ Oswald

Phone: 343-8196

Name: Duane Mamey

Phone: 317-5566

Name: Metinda YSU

Phone: 343-8110

Applicant Signature: Jennifer L. Noffke

Date: 11-4-21

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 07-115 Assembly District: 4 Service Area: Bogard

Position on Board: RSA 25 member 1 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☐ Yes



Code Checked: 1st ☐ 2nd ☒ NA

Applicant Name: Jennifer Roffke

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

**R**

JENNIFER L. NOFFKE

PROFESSIONAL EXPERIENCE

MUNICIPALITY OF ANCHORAGE

ANCHORAGE, ALASKA

PROJECT MANAGEMENT & ENGINEERING DEPARTMENT

July 2005-  
Present

Project Administrator: Responsibilities include overseeing the preparation of plans and specifications for projects as well as participating in the reviews and necessary modifications. Prepared schedules and budgets, participated in the inspection of projects, and prepared necessary project reports including construction bid schedule quantities, design review comments, and various other project specific documentation. Worked to ensure that multiple, complex, street drainage and water quality capital projects are designed and built on time and within budget. This involves the utilization of available resources; coordination with design consultants; meeting the criteria and needs of the public, various departments of the municipality, state and federal agencies, the utilities, and the construction contractor. Other duties include participation on committees for proposal evaluation and selection.

February  
2001-July  
2005

Project Designer: Responsibilities included the preparation of design study reports, memos, plans, specifications, and engineering estimates for road and storm drain projects. Work involved coordination with design consultants through term contracts, coordination with various departments of the municipality, state and federal agencies, utilities, and meeting the needs of the affected public. Storm drain capacity analysis is performed using the Illudas program as specified in the Design Criteria Manual. Other duties included participation on committees for proposal evaluation and selection and other project reviews as necessary.

July 97-  
January  
2001

Project Administrator: Responsibilities included overseeing the preparation of plans and specifications for projects as well as participating in the reviews and necessary modifications. Prepared schedules and budgets, participated in the inspection of projects, and prepared necessary project reports including construction bid schedule quantities, design review comments, and various other project specific documentation. Worked to ensure that multiple, complex, street drainage and water quality capital projects are designed and built on time and within budget. This involves the utilization of available resources; coordination with design consultants; meeting the criteria and needs of the public, various departments of the municipality, state and federal agencies, the utilities, and the construction contractor. Other duties include participation on committees for proposal evaluation and selection.

STATE OF ALASKA

ANCHORAGE, ALASKA

DEPARTMENT OF ENVIRONMENTAL CONSERVATION  
DIVISION OF WATER / MUNICIPAL GRANTS

August 96-  
July 97

Environmental Engineer Assistant I: Reviewed plans and specifications for water and wastewater projects to verify compliance with state regulations and grant eligibility requirements. Processed grant applications, contracts, change orders and pay requests for Municipal Grant Projects. Performed site inspections during construction.

MUNICIPALITY OF ANCHORAGE

ANCHORAGE, ALASKA

ANCHORAGE WATER & WASTEWATER UTILITY

June 96-  
August 96

Utility Construction Inspector: Performed all phases of inspection of water and wastewater construction for private development projects including responding to property owners' and contractors' questions and concerns; prepared daily and weekly reports; prepared as-built plan sets; completed inspection cards; operated main line valves for construction related activities and reviewed water and sewer plans for compliance with AWWU Design Criteria and M.A.S.S. This was a temporary position for the 1996 construction season.

DAMES & MOORE, INC.

ANCHORAGE, ALASKA

February 94-  
May 96

Project Engineer: Remediation program for contaminated groundwater and soil at the Indian Booster Pump Station, Indian, AK. Reviewed and reported sample analysis results, assessed changes to sampling protocol and tracked project costs. Duties also included soil and water testing, stream velocity measuring, scheduling, cost estimating and surveying.

Construction Inspector: Pipeline excavation at the Port of Anchorage for the USAF. Responsible for monitoring the removal and replacement of a jet fuel line and performing nuclear density tests of compacted fill.

Project Engineer; Site investigation/Percolation Test for the University of Alaska, Fairbanks Large Animal Research Stations' new septic system. Obtained field data and assisted with design of sewer leachfield, meeting state and federal requirements.

Task Manager/Field Engineer; Bioremediation project for the treatment of petroleum, oil, and lubricant (POL) contaminated soils for the USAF, Elmendorf Air Force Base, AK. Managed and assisted with the collection of soil samples in order to monitor the progress of the ongoing remediation program. Assisted with preparation of interim report to apprise the USAF of the project process.

Assistant Engineer; Phase I Environmental Site Assessment in Birchwood, AK. Tasks included a site reconnaissance visit, historical records and aerial photograph review, an evaluation of nearby properties for their potential impact on site conditions, and report writing.

## EDUCATION

Bachelor of Science Civil Engineering, 1994, University of Wyoming, Laramie

Graduate Studies in Civil & Arctic Engineering, 1996-1997, University of Alaska, Anchorage

*Arctic Engineering; Chemical & Physical Treatment Processes; Arctic Heat & Mass Transfer*

## CERTIFICATIONS/TRAINING

Certified Erosion & Sediment Control Lead Training, AK CESCL, April 2013

Work Zone Safety Specialist, April 2012

Fundamentals of Engineering, April 1996

National Safety Council, Basic first Aid, March 2013

American Heart Association, Adult Heartsaver-CPR, March 2013

## VOLUNTEER EXPERIENCE

President Alaska Society of Professional Engineers (ASPE), Anchorage Chapter, March 2004-2005

Vice President ASPE, Anchorage Chapter, March 2003-2004

Secretary/Treasurer ASPE, Anchorage Chapter, March 2002-2003

MATHCOUNTS Anchorage Chapter & State Coordinator, ASPE, August 1999 – May 2003

Big Brothers/Big Sisters, August 2002 – 2004

Assistant Instructor for Alaska Mountain Safety Center, Ocean Kayaking Skills Workshop, May 2001- 2004

## REFERENCES

Available upon request.

OCT 08 2021

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA-15 Caswell Lakes  
(Refer to first paragraph of letter for board and position)

Applicant Name: RANDALL KOWALKE

Residence Address: 14137 E WILDERNESS RIM RD WILLOW AK 99688

Mailing Address: PO BOX 516 WILLOW, AK 99688

Home/Cell phone: 907-315-0805 Work phone: N/A Email: RKOWALKE@MSN.COM

Name and Address of Employer: SUNSHINE CLINIC, HC B7 BOX B190 TALLEKNEA, AK 99676

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying?

CONTINUE TO SERVE MY COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:

List three professional or personal references:

Name: TAM BOEVE

Phone: 907-354-6744

Name: VERN HALTER

Phone: 907-707-6594

Name: MATT BECK

Phone: 907-355-3223

Applicant Signature: [Signature]

Date: OCT 7, 2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: Caswell Lakes

Position on Board: RSA 15 member 2 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐ NA

Applicant Name: RANDALL KOWALKE

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



**Randall Kowalke**  
CEO



Phone: (907) 733-2273  
Fax: (907) 733-1735  
Cell: (907) 315-0805



HC 89 Box 8190  
Mile 4.4 Talkeetna Spur Rd.  
Talkeetna, AK 99676



[www.sunshineclinic.org](http://www.sunshineclinic.org)



[rkowalke@sunshineclinic.org](mailto:rkowalke@sunshineclinic.org)



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA No. 28, Primary Gold Trail  
(Refer to first paragraph of letter for board and position)

Applicant Name: Micha Schoming

Residence Address: 5335 E. Kimo Circle Wasilla AK 99654

Mailing Address: 808 S. Bailey, Suite 104, Palmer AK 99645

Home/Cell phone: 907 232 3067 Work phone: 907 646 5636 Email: mschoming@crweng.com

Name and Address of Employer: CRW Engineering Group, Palmer AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 45 years

Briefly explain, why you are you interested in serving on the board in which you are applying?

community involvement using my skills and experience

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:

Professional civil Engineer  
Project Manager for horizontal (civil) projects

List three professional or personal references:

Name: <u>Jon Hermon</u>	Phone: <u>907 350-8210</u>
Name: <u>Pricilla Gillow</u>	Phone: <u>907 306-4880</u>
Name: <u>Cameron Keith</u>	Phone: <u>907 764-2341</u>

Applicant Signature: Micha Schoming Date: 10/6/2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-b28 Assembly District: 6 Service Area: Gold Trail

Position on Board: RSA 28 member 2 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Micha Schomberg

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: RSA-26 Greater Butte  
(Refer to first paragraph of letter for board and position)

Applicant Name: Lucy Klebesadel

Residence Address: 16547 E. SMITH Rd, Palmer AK 99645

Mailing Address: \_\_\_\_\_

Home/Cell phone: 907-745-5829 <sup>cell</sup> Work phone: 907-863-5829 Email: LucyKleeb@hotmail.com

Name and Address of Employer: \_\_\_\_\_

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 51 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I'd like to continue my volunteer services.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: My past years of service.

List three professional or personal references: Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
Name: \_\_\_\_\_ Phone: \_\_\_\_\_  
*see old applications*

Applicant Signature: Lucy Klebesadel Date: 3 Oct 21

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-099 Assembly District: 1 Service Area: Greater Butte  
Position on Board: RSA 26 member 2 Term Ends: 12/31/2024  
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: Lucy Klebesadel

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

**R**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: Greater Talkeetna RSA #29, Member #1  
(Refer to first paragraph of letter for board and position)

Applicant Name: Robert Gerlach

Residence Address: 13666 E. Second st

Mailing Address: PO Box 23

C 907 982-3760

Home/Cell phone: H 907 733-2612 Work phone: -

Email: rgerlach@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 46 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Have knowledge of local road service area, road construction & maintenance practices, specifications.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Worked in road construction industry for 20 years.

List three professional or personal references:

Name: John Strasenburgh

Phone: 907 982-6874

Name: William Fitzgerald

Phone: 907 350-4455

Name: Michel Woods

Phone: 907 354-5815

Applicant Signature: Robert Gerlach

Date: 10-15-2021

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**

**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: GR Talkeetna

Position on Board: RSA 29 member 1

Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Robert Gerlach

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Greater Willow RSt #20 Member 2  
(Refer to first paragraph of letter for board and position)

Applicant Name: Todd Smoldon

Residence Address: 14800 W. Smoldon St. Willow

Mailing Address: PO Box 410 99688

Home/Cell phone: 907-947-9837 Work phone: / Email: toddsmoldon@gmail.com

Name and Address of Employer: SDA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to help my community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Formal Economics Degree, 24 years teaching,

List three professional or personal references:

Name: <u>Dennis Sharp</u>	Phone: <u>854-6325</u>
Name: <u>Robbin Robertt</u>	Phone: <u>315-3851</u>
Name: <u>Tom Phillips</u>	Phone: <u>354-0020</u>

Applicant Signature: Todd Smoldon Date: 10/5/21

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: GR Willow

Position on Board: RSA 20 member 2 Term Ends: 12/31/2024

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Todd Smoldon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

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**Board and position for which I am applying:** Meadow Lakes RSA #27, Member 3  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Camden Yehle

**Residence Address:** 6898 W Norms Road, Wasilla, AK 99623

**Mailing Address:** 7362 W Parks Highway, #843, Meadow Lakes, AK 99623

**Home phone:** 907-346-0500 **Work phone:** \_\_\_\_\_ **Email:** camdenyehle@gmail.com

**Name and Address of Employer:** Yehle & Associates, 6898 W Norms Road, Meadow Lakes, AK 99623

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☐ No ☒

**If yes, list positions and or interest:** \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 4 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** \_\_\_\_\_  
I am interested in supporting future road connectivity and quality maintenance in Meadow Lakes.

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** \_\_\_\_\_

I live in Meadow Lakes, work in public involvement in transportation design, and am the President of the Meadow Lakes Community Council. I attached a brief professional resume.

**List three professional or personal references:**

Name:	<u>Patti Fisher</u>	Phone:	<u>520-465-6856</u>
Name:	<u>Brad Swarts</u>	Phone:	<u>907-861-7715</u>
Name:	<u>Anne Brooks</u>	Phone:	<u>907-242-6405</u>

**Applicant Signature:** Camden Yehle **Date:** 10/11/2021  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

<b>Office Use Only:</b> Precinct: <u>08-135</u> Assembly District: <u>7</u> Service Area: <u>Meadow Lakes</u>
Position on Board: <u>RSA 27 member 3</u> Term Ends: <u>12/31/2024</u>
Residence Checked: <input checked="" type="checkbox"/> Yes Map Checked: <input checked="" type="checkbox"/> Yes Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <u>NA</u>

Applicant Name: Camden Yehle

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# **YEHLE & ASSOCIATES LLC**

Public involvement through compassion



**CAMDEN YEHLE**  
*Public Involvement Specialist*  
*AK Business License #:1039742*  
*DBE #: 9900769*

Camden Yehle delivers public involvement support for projects around Alaska. She has a background in community organizing, event planning, communications, and a B.S. in Mechanical Engineering. The International Association for Public Participation provided her formal training in public involvement planning and techniques. She has training and experience using online tools in addition to traditional methods. She is on the board of the Meadow Lakes Community Council and the local Road Service Area Board.

Camden works primarily in Mat-Su and Anchorage and provided public involvement, communication, and coordination under Brooks & Associates for highway reconstruction projects on the Parks, Glenn, Sterling, and Seward Highways, as well as for transportation planning/development in Anchorage, Palmer, Mat-Su Borough, Fairbanks, Utqiagvik, and Kotzebue. Other projects include coordinating the Anchorage Transportation Fair, Mat-Su Transportation Fair, and Homer Transportation Fair. She organized stakeholder engagement under Brooks & Associates for the Spenard Road Reconstruction project (Municipality of Anchorage), the Northern Lights/Benson Boulevard Pedestrian Safety Study (DOT&PF), O'Malley Road Reconstruction Phase II (DOT&PF), Seward Highway Windy Corner MP 105-107 (DOT&PF), Eagle River Traffic Mitigation (Municipality of Anchorage), a variety of airport projects, and others.

In 2017 Camden successfully submitted a session proposal to the International Association for Public Participation conference in Denver, Colorado and alongside Anne Brooks focused on metrics of success for the Anchorage and Mat-Su Transportation Fairs during an interactive session. The session was such a success that it was repeated the next year with Camden as facilitator. Anne and Camden made a similar presentation at the 2017 American Planning Association conference in Anchorage as part of their four-hour session on public engagement.

## **Education:**

B.S. Mechanical Engineering  
Colorado State University

A.S. Culinary Arts  
Art Institute of Colorado

## **Professional Affiliations:**

Institute of Transportation Engineers  
International Association for Public Participation  
National Coalition for Dialogue and Deliberation

## **Specialized Training:**

The New NEPA, 2020  
Mental Health First Aid, 2018  
Bike Boulevard Training, 2015  
IAP2 Planning and Techniques, 2014  
Social Media training, 2013-2016  
Systematic Development of Informed Consent, 2012

## **References:**

Anne Brooks, P.E., Brooks & Associates,  
907-242-6405  
Jim Amundsen, P.E., DOT&PF, 907-269-0566  
Sean Baski, P.E., DOT&PF, 907-269-0547

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

**RE-APPOINTMENT**

INSTRUCTIONS

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Board and position for which I am applying: RSA North Colony Member 1  
(Refer to first paragraph of letter for board and position)

Applicant Name: Barbara Gerard

Residence Address: 11150 E Lupine Rd

Mailing Address: Same

Home/Cell phone: 907 841 5704 Work phone: 907 746 2358 Email: Bgerardemtaonline.net

Name and Address of Employer: MSBSD Academy Charter School  
801 E Arctic Ave Palmer

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 42 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying?

It is important to provide feedback + needs on Roads in my area.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: On Board for 20+ years.

List three professional or personal references: Name: MSBSD Phone: 746-9255

Name: MEACF Phone: 745-761-9300

Name: \_\_\_\_\_ Phone: \_\_\_\_\_

Applicant Signature: Barbara Gerard Date: 10-3-21

**YOU MUST SIGN YOUR APPLICATION THANK YOU!**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-622 Assembly District: 1 Service Area: North colony

Position on Board: RSA 23 member 3 Term Ends: 12/31/2024

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name:

Barbara Gerard

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilty plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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