

SUBJECT: INFORMING THE ASSEMBLY OF THE MANAGERS SIGNATURE ON AND THE SUBMITTAL OF THE FISCAL YEAR 2023 HUMAN SERVICES COMMUNITY MATCHING GRANT APPLICATION TO THE STATE OF ALASKA DEPARTMENT OF HEALTH AND SOCIAL SERVICES.

AGENDA OF: October 19, 2021

ASSEMBLY ACTION:

Presented to the Assembly

10-19-21 (Bm)

MANAGER RECOMMENDATION: For information only.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:

MB

| Route To: | Department/Individual | Initials | Remarks |
|-----------|-----------------------|--------------------|-------------|
| | Originator: P. Graham | <i>PG</i> | |
| | Finance Director | <i>GF</i> | |
| | Borough Attorney | <i>NS</i> | |
| | Borough Clerk | <i>MB 10/11/21</i> | <i>(Bm)</i> |

ATTACHMENT(S) : None

SUMMARY STATEMENT: Beginning in 2005 the Matanuska-Susitna Borough became one of three eligible communities to receive Human Services Community Matching grant funding from the State of Alaska Department of Health and Social Services. This grant program provides funding that is combined with a 30 percent borough match and distributed to local non-profit organizations for the provision of critically needed essential health and social services.

State statute requires the application be submitted prior to October 1 each year for the following fiscal year. The application was prepared and signed by the manager and submitted via email on September 29, 2021, meeting this requirement. Legislation accepting and allocating the funding will come forward in 2022.