

# BOARD AND COMMISSION VACANCY REPORT August 17, 2021

N = New Application R = Reappointment \*\*\*Vacant since 12/31/2018 \*\*Vacant since 12/31/2019 \*Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> <i>12 members – 4 vacancies</i> Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 07 Livestock Member 12 Non-Voting Youth Intern		
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt. – 3 vacancies</i> *Alternate *Animal Trainer **Licensed Vet		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt. – 2 vacancies</i> ***Alternate 2 **Alternate 3		
<b>Board of Equalization</b> <i>15 members – 9 vacancies - (3) 3 year terms</i> Member 1 Member 3 ***Member 6 ***Member 7 Member 9 ***Member 10 ***Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> <i>5 members – 1 vacancy</i> **Member 3		
<b>Borough Area Schools Site Selection Committee</b> <i>7 members/3 alt. – 1 vacancy</i> Assembly Alternate ***Community Member At Large 2		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Commission on Salaries and Emoluments</b> <i>5 members – 2 vacancies</i> ***Member 4 (Labor Organization) ..... ***Member 5 (Any 1-4 Qualifications) .....	..... .....	<b>Marcie Obremski - N</b> <b>Matthew Beck - N</b>
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 1 vacancy</i> ***City of Houston Alternate		
<b>Health &amp; Social Services Board</b> <i>7 members/1 alt 2 vacancies</i> Member 5 Member 8 Alternate		
<b>Historical Preservation Commission</b> <i>9 members – 2 vacancies</i> ***Member 5 **Member 7		
<b>Labor Relations Board</b> <i>5 members - 5 vacancies</i> ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		
<b>Library Board</b> <i>9 members – 2 vacancies</i> At-Large 1 At-Large 2		
<b>Local Emergency Planning Committee</b> <i>33 members – 17 vacancies</i> ***Alaska Railroad ***Borough Government City of Houston (non-law enforcement) ***City of Palmer (non-law enforcement) City of Wasilla (non-law enforcement) Civil Defense ***Elected Official		



**BOARD AND COMMISSION VACANCY REPORT**
**August 17, 2021**
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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Local Emergency Planning Committee (continued)</b> **Emergency Medical Services ***Law Enforcement AK State Troopers ***Law Enforcement Houston Police Law Enforcement Palmer Police Public Health Agency **Public Utility – Electric Public Utility – Telecommunications **School District ***Tribal Government Trucking or Transportation		
<b>MSB Fish and Wildlife Commission</b> <i>9 members - 1 vacancy</i> Member 9 – Previous Member Non-Voting		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> *Seat B ***Seat C ***Seat D ***Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members – 1 vacancy</i> At-Large 1		
<b>Planning Commission</b> <i>7 members – 1 vacancy</i> District 2 .....	.....	<b>Richard Allen - N</b>
<b>Wastewater &amp; Septage Advisory Board</b> <i>7 members – 1 vacancy</i> Environmental Engineer Background		
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		

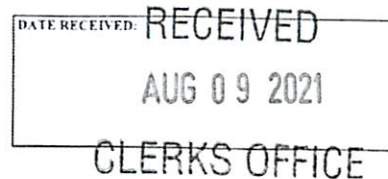
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<b>Alpine RSA # 31</b> <i>3 members – 2 vacancies</i> **Member 2 Member 3		
<b>Lazy Mountain RSA # 19</b> <i>3 members – 2 vacancies</i> **Member 1 Member 3		
<b>Midway RSA # 9</b> <i>3 members – 1 vacancy</i> **Member 3		
<b>North Colony RSA # 23</b> <i>3 members – 2 vacancies</i> ***Member 1 ..... ***Member 2	.....	<b>Austin Grimes - N</b>
<b>Trapper Creek RSA # 30</b> <i>3 members – 1 vacancy</i> Member 1		
<b>Chase Trail Service Area # 13</b> <i>3 members – 2 vacancies</i> Member 1 **Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> **Member 1 **Member 2 **Member 3 ***Member 4 ***Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> **Member 1 ***Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members – 1 vacancy</i> **Member 3 SSA		



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Commission on Salaries and Emoluments  
(For example, Board of Equalization, Member 3) member 4

Applicant Name: Marcie Obremski

Residence Address: 2800 W. Resolution Bay Circle Wasilla

Mailing Address: PO Box 1091 Palmer AK

Home/Cell phone: 907.354.8375 Work phone: \_\_\_\_\_ Email: marcieobremski@gmail.com

Name and Address of Employer: IBEW Local 1547 3333 Denali, Ste 200 Anchorage AK 99503

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 44 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would bring a unique perspective from labor on this board

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have had an opportunity to participate in many collective bargaining processes in 10 years with IBEW.

List three professional or personal references:

Name: <u>Dave Reaves</u>	Phone: <u>907-748-6264</u>
Name: <u>Pamela Cline</u>	Phone: <u>907-315-8447</u>
Name: <u>Melinda Taylor</u>	Phone: <u>907-301-2215</u>

Applicant Signature: Marcie Obremski (N) Date: 8/6/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-210</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>CSE-Member 4</u>	Term Ends: <u>12/31/2021</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Marcie Obremski

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
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Phone: 861-8683 Fax: 861-7845

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Commission on Salaries and Emoluments  
(For example, Board of Equalization, Member 3)

Applicant Name: Matthew J. Beck

Residence Address: 1832 S Inner Springer Loop, Palmer 99645

Mailing Address: 1150 S Colony Way Ste 3 Pmb 133 Palmer 99645

Home/Cell phone: 907-355-3227 Work phone: \_\_\_\_\_ Email: matbeck@mtnonline.net

Name and Address of Employer: North Star Pet Resort, Palmer 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 2005

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I was asked to serve

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Former Borough Assembly Member and local business owner

List three professional or personal references: Name: Vern Halte Phone: 907-707-6574  
Name: Jim Sykes Phone: 907-354-6262  
Name: Amberlyn Hitchcock Phone: 907-795-0471

Applicant Signature: Matthew J. Beck (N) Date: 7-28-21

PLEASE SIGN APPLICATION  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-0915 Assembly District: 2 Service Area: NA  
Position on Board: CSE member 5 Term Ends: 12/31/2023  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1\* ☒ 2nd ☐



Applicant Name:

Matthew J Beck

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Planning Commission/District 2  
(For example, Board of Equalization, Member 3)

Applicant Name: Richard K. Allen

Residence Address: 1245 S. Williwaw Dr. Palmer, AK 99645

Mailing Address: same

Home/Cell phone: 907-746-3363 Work phone: \_\_\_\_\_ Email: richard.allen@alaska.gov

Name and Address of Employer: State of Alaska 515 E. Dahlia Ave., Ste 100 Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to contribute to my community and help guide responsible and thoughtful development.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See attached resume

List three professional or personal references:

Name: <u>Lyle Stohler</u>	Phone: <u>907-745-8877</u>
Name: <u>Chad Roberts</u>	Phone: <u>907-378-5649</u>
Name: <u>Jeff Croll</u>	Phone: <u>907-687-2199</u>

Applicant Signature: [Signature] Date: 7/24/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-070</u>	Assembly District: <u>2</u>	Service Area: <u>NA</u>
Position on Board: <u>PC Dist 2</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Richard K. Allen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# Richard K. Allen

1245 S. Williwaw Drive  
Palmer, AK 99645  
(907) 355-3363  
[richard.allen@alaska.gov](mailto:richard.allen@alaska.gov)

## Professional Experience

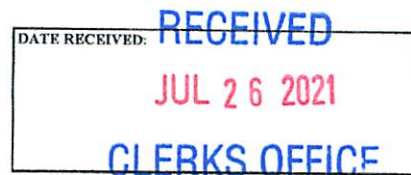
- Assistant District Attorney** – State of Alaska, Palmer, AK 1/2019 - Present  
Prosecute felony matters in Palmer Superior Court; Represent State of Alaska in Palmer Mental Health Court.
- Anchorage District Attorney** – State of Alaska, Anchorage, AK 11/2017 – 1/2019  
Supervised the largest District Attorney's Office in Alaska. Prosecuted high level felony matters in Anchorage Superior Court. Represented State of Alaska in Veteran's Court.
- Office of Public Advocacy, Director** – State of Alaska, Anchorage, AK 4/2011 – 11/2017  
Directed 15 sections providing criminal defense, public guardianship, prosecuting elder fraud, and representing parties in child protection cases across Alaska. Supervised more than 150 attorneys and 75 other employees; managed a \$25 million annual budget, implemented efficiency measures to save money while increasing productivity. Represented one the Fairbanks Four in a five-week post-conviction relief trial resulting in the exoneration and release of four wrongfully convicted Alaskan men.
- Assistant District Attorney** – *State of Alaska*, Palmer, AK 1/2004 - 4/2011  
Prosecuted felony matters in Palmer Superior Court; Assisted in the creation of Palmer Mental Health Court.
- Attorney** – *Richard K Allen Attorney at Law*, Houston, TX 11/2000 - 12/2003  
Represented small businesses and individuals in civil and criminal litigation before state and federal courts.
- Public Defender** – *Nez Perce Reservation*, Lapwai, ID 8/1999 - 5/2000  
Represented adult and juvenile criminal defendants; Idaho Legal Aid Tribal Clinic.
- Judicial Extern** – *U.S. Court of Appeals for the Ninth Circuit*, Fairbanks, AK 5/1999 - 7/1999  
Honorable Andrew J. Kleinfeld; Performed legal research and writing.
- Legislative Intern** – *Senator Frank Murkowski*, Washington, D.C. 5/1994 – 8/1994  
Assisted with drafting legislation and constituent correspondence; Senate Veterans Affairs Committee.

- Education**      **J.D.** – *University of Idaho College of Law* 2000
- B.A.** – *Political Science, University of Texas at San Antonio* 1996

## Civic Engagement

Palmer Rotary Club: President • CCS Early Learning: Board Member 2016-present • Mat-Su Sea Hawks:  
Treasurer • The Childrens' Place: Board Member, 2005-2008 •  
Alaska Journal of Commerce: Top 40 Under 40 2014

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Board and position for which I am applying: RSA-North Colony RSA. 23  
(For example, Board of Equalization, Member 3)

Applicant Name: Austin Grimes

Residence Address: 11200 East Lupine Rd Palmer, AK 99645

Mailing Address: 11200 East Lupine Rd Palmer, AK 99645

Home/Cell phone: 907-232-9756 Work phone: 907-232-9756 Email: austing-ak@hotmail.com

Name and Address of Employer: MSBSD

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 37 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in being involved in our/my community's road input.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: United Way of Mat-su Board- 6 years

List three professional or personal references:

Name: <u>Laura Richardson</u>	Phone: <u>907-775-1914</u>
Name: <u>Lizy Stacker</u>	Phone: <u>907-232-5642</u>
Name: <u>Deb Perdue</u>	Phone: <u>907-382-0238</u>

Applicant Signature: Austin Grimes (N) Date: 7-21-2021  
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-622</u>	Assembly District: <u>1</u>	Service Area: <u>RSA North Colony</u>
Position on Board: <u>RSA 23 member</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>



Applicant Name: Austin Grimes

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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