

# BOARD AND COMMISSION VACANCY REPORT April 6, 2021

N = New Application

R = Reappointment

\*\*Vacant since 12/31/2018

\*\*Vacant since 12/31/2019

\*Vacant since 12/31/2020

Board – Application Received		Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members – 3 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 07 Livestock ..... Member 12 Non-Voting Youth Intern		.....	Resignation of Derylee Hecimovich
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 3 vacancies *Alternate *Animal Trainer **Licensed Vet			
<b>Aviation Advisory Board</b> 5 members – 1 vacancy Member 3 Airport/Aviation Interest			
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 3 vacancies ***Alternate 2 **Alternate 3 Member 2			
<b>Board of Equalization</b> 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 2 ..... Member 3 ..... ***Member 6 ***Member 7 Member 9 ***Member 10 ***Member 12 ***Member 13 ***Member 14		..... .....	Ken Kincaid – N Resignation of Elizabeth Elder
<b>Board of Ethics</b> 5 members – 2 vacancies *Member 2 **Member 3			

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Borough Area Schools Site Selection Committee</b> <i>7 members/3 alt. – 1 vacancy</i> Assembly Alternate Member 1 American Charter Temporary ..... Member 2 American Charter Temporary ..... Member 1 Birchtree Charter Temporary ..... Member 2 Birchtree Charter Temporary ..... ***Community Member At Large 2	..... ..... ..... .....	Rebecca Huggins – T Stephanie Maynard – T Brandt Bowen – T Susan McCauley - T
<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 1 vacancy</i> ***City of Houston Alternate		
<b>Health &amp; Social Services Board</b> <i>7 members/1 alt 2 vacancies</i> Member 5 Member 8 Alternate		
<b>Historical Preservation Commission</b> <i>9 members – 2 vacancies</i> ***Member 5 **Member 7		
<b>Labor Relations Board</b> <i>5 members - 5 vacancies</i> ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		



**\*Vacant since 12/31/2020**

<b>Board – Application Received</b>	<b>Applicants Under Consideration by Mayor</b>	<b>Mayor's Appointments for Confirmation by the Assembly</b>
<b>Library Board</b> At-Large 1 At-Large 2 **Sutton		
<b>Local Emergency Planning Committee</b> 33 members – 15 vacancies  *** Alaska Railroad *** Borough Government City of Houston (non-law enforcement) *** City of Palmer (non-law enforcement) City of Wasilla (non-law enforcement) ..... Civil Defense *** Elected Official ** Emergency Medical Services *** Law Enforcement AK State Troopers *** Law Enforcement Houston Police Law Enforcement Palmer Police Public Health Agency ** Public Utility – Electric Public Utility – Telecommunications ..... ** School District *** Tribal Government Trucking or Transportation	.....	Resignation of Scott Bell
<b>MSB Fish and Wildlife Commission</b> 9 members 1 vacancy  Member 9 – Previous Member Non-Voting <b>Office of Administrative Hearings</b> 5 members – 4 vacancies  * Seat B *** Seat C *** Seat D *** Seat E		Resignation of Micah Weinstein

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Board – Application Received		Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members – 2 vacancies</i>			
At-Large 1			
At-Large 4			
<b>Port Commission</b> Seat 7	<i>7 members – 1 vacancy</i>		
<b>Sutton FSA # 4</b> ***Member 1 ***Member 2 ***Member 3	<i>3 members – 3 vacancies</i>		
<b>Alpine RSA # 31</b> **Member 2 Member 3	<i>3 members – 2 vacancies</i>		
<b>Knik RSA # 17</b> Member 2	<i>3 members – 1 vacancy</i>		
<b>Lazy Mountain RSA # 19</b> **Member 1 Member 3	<i>3 members – 2 vacancies</i>		
<b>Midway RSA # 9</b> Member 2 **Member 3	<i>3 members – 2 vacancies</i>		
<b>North Colony RSA # 23</b> ***Member 1 ***Member 2	<i>3 members – 2 vacancies</i>		
<b>Trapper Creek RSA # 30</b> Member 1	<i>3 members – 1 vacancy</i>		
<b>Chase Trail Service Area # 13</b> Member 1 **Member 2	<i>3 members – 2 vacancies</i>		

# BOARD AND COMMISSION VACANCY REPORT April 6, 2021

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\*\*\*Vacant since 12/31/2018 \*\*Vacant since 12/31/2019 \*Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> **Member 1 **Member 2 **Member 3 ***Member 4 ***Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> **Member 1 ***Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members – 1 vacancy</i> **Member 3 SSA		



## Debra Wetherhorn

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**From:** Jill Irsik  
**Sent:** Monday, March 15, 2021 9:47 AM  
**To:** Debra Wetherhorn  
**Subject:** FW: Meeting packet for the March 17th Ag Board meeting

Good morning Deb,  
Please the official resignation of Derylee Hecimovich from the Ag Board.

Thank-you,  
Jill Irsik  
Community Development  
Mat-Su Borough  
861-8631

**From:** Derylee Hecimovich <dahecimovich@alaska.edu>  
**Sent:** Friday, March 12, 2021 3:59 PM  
**To:** Jill Irsik <Jill.Irsik@matsugov.us>  
**Subject:** Re: Meeting packet for the March 17th Ag Board meeting

AGAB 7 KNOWLEDGE/Experience  
LIVESTOCK  
12/31/2021

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Greetings,

I have been out of town and just read my packet. I did not realize I needed to provide a formal resignation letter in addition to telling staff of my retirement. Thus I did not know I was still considered an active member and I would have been happy to attend via zoom while traveling. At any rate, I apologise for the confusion and lack of participation/excessive absences. Please consider the following as a formal letter of resignation or please let me know if another form is needed:

Date: March 11, 2021

To: the Matanuska Susitna Borough Agriculture Advisory Board

Re: Board Membership Resignation

Dear Members of the Board,

As I have retired and are not farming at this time, please accept my resignation as a board member. I had previously told staff of this in the fall of 2019 but did not realize I needed to submit an official resignation letter. I apologise for the confusion and apparent lack of participation. Best wishes in future endeavors.

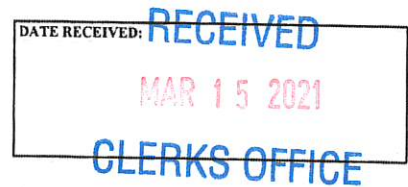
Sincerely,

Lee Hecimovich

On Fri, Mar 5, 2021 at 2:19 PM Jill Irsik <[Jill.Irsik@matsugov.us](mailto:Jill.Irsik@matsugov.us)> wrote:

Good afternoon everyone,

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Board of Equalization

(For example, Board of Equalization, Member 3)

**Applicant Name:** Ken E. Kincaid

**Residence Address:** 10601 E. granite Ridge Road Palmer, Alaska 99645

**Mailing Address:** Same

**Home/Cell phone:** (907) 232-1808 **Work phone:** \_\_\_\_\_ **Email:** kbk@mtaonline.net

**Name and Address of Employer:** Self Employed

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☒ No ☐

**If yes, list positions and or interest:** None

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 60 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** I have served on the board in the past and felt it was time to volunteer again

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** I owned a Commerceial real estate appraisal compnay in Anchorage and was a full time appraser from 1984 to 2003. I have remained active in Real Estate for nearly 35 years.

**List three professional or personal references:**

Name: <u>Craig Thorn</u>	Phone: <u>(907) 352-5930</u>
Name: <u>Richard Stryken</u>	Phone: <u>(907) 232-2725</u>
Name: <u>Edna DeVries</u>	Phone: <u>(907) 355-3243</u>

**Applicant Signature:** Ken E. Kincaid

**Date:** 1-19-21

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

<b>Office Use Only:</b> Precinct: <u>09-622</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>BOE member 2</u>		Term Ends: <u>12/31/2023</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

3/17 emailed

Applicant Name: Ken E. Kincaid

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?      X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

None

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?      X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

None

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## Debra Wetherhorn

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**From:** Elizabeth Elder <e.elder@mtaonline.net>  
**Sent:** Monday, March 8, 2021 7:17 PM  
**To:** Debra Wetherhorn  
**Subject:** RE: 3rd Reminder 2021 Annual Conflict of Interest Statement for Borough Boards

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Yes, I had requested to be **resigned from the position** because my husband and I just bought a restaurant and we are a little overwhelmed!

*BoE member 3 12/31/2022  
Board of Equalization*

**From:** Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>  
**Sent:** Monday, March 8, 2021 2:15 PM  
**To:** Elizabeth Elder <e.elder@mtaonline.net>  
**Subject:** RE: 3rd Reminder 2021 Annual Conflict of Interest Statement for Borough Boards

Elizabeth,

Are you asking to resign from position? The COI belongs to the position and is required on an annual basis, so not sure what you are asking? ☺

**From:** Elizabeth Elder <e.elder@mtaonline.net>  
**Sent:** Monday, March 8, 2021 11:15 AM  
**To:** Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>  
**Subject:** RE: 3rd Reminder 2021 Annual Conflict of Interest Statement for Borough Boards

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

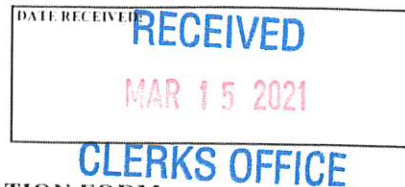
Hi, Debra, can you please remove me from this? I am not going to be able to be on the board this year. Thanks!

**From:** Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>  
**Sent:** Monday, March 8, 2021 8:38 AM  
**To:** Larry Schmidt <llschmidt44@yahoo.com>; e.elder@mtaonline.net; matvalleyappraiser@gmail.com; evryoung@mtaonline.net; tayvataylor@gmail.com; wilfredfernandez3@gmail.com; Wilfred Fernandez <wilfred@fregalaska.com>; jdhatley@yahoo.com  
**Subject:** 3rd Reminder 2021 Annual Conflict of Interest Statement for Borough Boards  
**Importance:** High

Good Morning,  
7 days! please take a moment to complete. Thank you ☺

**From:** Debra Wetherhorn  
**Sent:** Friday, February 26, 2021 10:17 AM  
**To:** 'llschmidt44@yahoo.com' <llschmidt44@yahoo.com>; 'e.elder@mtaonline.net' <e.elder@mtaonline.net>; 'matvalleyappraiser@gmail.com' <matvalleyappraiser@gmail.com>; 'evryoung@mtaonline.net' <evryoung@mtaonline.net>; 'daniel.andrea239@yahoo.com' <daniel.andrea239@yahoo.com>; 'tayvataylor@gmail.com' <tayvataylor@gmail.com>; 'scottsterling54@gmail.com' <scottsterling54@gmail.com>; 'wilfredfernandez3@gmail.com' <wilfredfernandez3@gmail.com>; 'jdhatley@yahoo.com' <jdhatley@yahoo.com>  
**Subject:** 2021 2nd Reminder Annual Conflict of Interest Statement for Borough Boards  
**Importance:** High

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Site Selection Committee <sup>Boro Area Schools</sup>  
(For example, Board of Equalization, Member 3)

Applicant Name: Rebecca (Becky) Huggins

Residence Address: 3375 N Edgewater Dr Wasilla, AK 99623

Mailing Address: Same

Home/Cell phone: 907-354-4885 Work phone: 907-352-0150 Email: Becky.Huggins@matsuk12.us

Name and Address of Employer: MSBSD 501 N Gulkana St Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_  
Very interested in the site selection for AMC (American Charter). I am AMC's Principal.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: AMC Principal 10+ yrs

List three professional or personal references:

Name: <u>Stephanie Maynard</u>	Phone: <u>907-775-1196</u>
Name: <u>Nina Brady</u>	Phone: <u>907-354-2437</u>
Name: <u>Carol Drake</u>	Phone: <u>907-355-3987</u>

Applicant Signature: Rephuggins (T) Date: \_\_\_\_\_  
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-135 Assembly District: 7 Service Area: NA  
Position on Board: SBA American charter - Temp member 1 Term Ends: Temp  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐



Applicant Name: Rebecca (Becky) Huggins

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

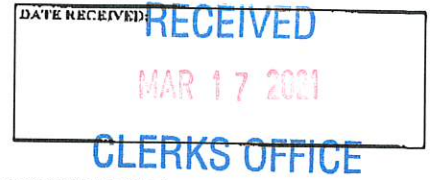
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**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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Board and position for which I am applying: School Site Selection Committee  
(For example, Board of Equalization, Member 3)

Applicant Name: Stephanie Maynard

Residence Address: 7281 West Ryan Circle Wasilla 99623

Mailing Address: PO Box 872774 99687

Home/Cell phone: (907) 775-1196 Work phone: (907) 352-0152 Email: Stephanie.maynard@mat  
suk12.us

Name and Address of Employer: MSBSD - Palmer

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 20 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a teacher in the Borough and work at a school looking for a new site.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Teacher in the Borough for 17 years, served on other boards including United Way and AMC's APC board.

List three professional or personal references: Name: Becky Huggins Phone: (907) 354-4885  
Name: Carol Drake Phone: (907) 355-3587  
Name: Amanda Skiff Phone: (907) 315-0454

Applicant Signature: [Signature] Date: 3/15/21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-140</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>SBA American Charter-Temp-member</u>	Term Ends: <u>Temp</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Stephanie Maynard

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

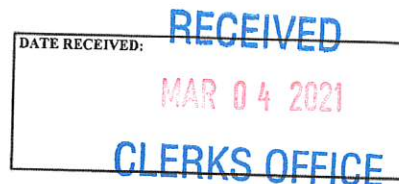
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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: School Site Selection Committee  
(For example, Board of Equalization, Member 3)

Applicant Name: BRANDT BOWEN

Residence Address: 140 E. Hygrade Ln

Mailing Address: SAME

Home/Cell phone: 315-2174 Work phone: 745-1831 Email: brandt.bowen@matsuk12.us

Name and Address of Employer: MSBSD

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 38 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Principal at Birchtree Charter School. I want to find a permanent home for our school.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Principal BTC: 2018-present Assistant Principal: 2014-2018  
Teacher: 2004-2014

List three professional or personal references:

Name: <u>CATHY BUSBEY</u>	Phone: <u>907-982-5127</u>
Name: <u>LUKE FULP</u>	Phone: <u>907-942-2496</u>
Name: <u>DEEDCE HANES</u>	Phone: <u>907-746-9212</u>

Applicant Signature: [Signature]

PLEASE SIGN APPLICATION

Date: 3/4/21

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-120</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>SBA Birchtree Charter - Temp member 1</u>	Term Ends: <u>Temp</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/> NA



Applicant Name: BRANOT BOWEN

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## Debra Wetherhorn

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**From:** BRANDT BOWEN <Brandt.Bowen@matsuk12.us>  
**Sent:** Thursday, March 4, 2021 2:17 PM  
**To:** Debra Wetherhorn  
**Subject:** Committee Application  
**Attachments:** Committee Application.pdf

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Attached is my application for the School Site Selection Committee. I am the principal of Birchtree Charter School.

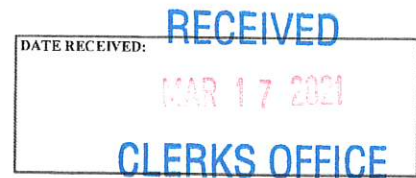
Our APC (governing board) has selected Dr. Susan McCauley (assistant principal) and I to represent our school on the committee. She said she would send her application later today or tomorrow.

Please let me know if you need anything else.

Thank you,

Brandt Bowen  
Principal  
Birchtree Charter School  
907-745-1831

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Site Selection Committee - Birchtree Representative  
(For example, Board of Equalization, Member 3)

Applicant Name: Susan McCauley

Residence Address: 13862 E Hay Wagon Way Palmer

Mailing Address: Same

Home/Cell phone: 355 2437 Work phone: 745-1831 Email: susan.mccauley@matsuk12.us

Name and Address of Employer: Mat-Su School District

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? As the

assistant principal of Birchtree, I am responsible for tasks and future planning related to the site selection for our future school.  
List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 30 years experience as a teacher, principal, state-level administrator.

List three professional or personal references: Name: Brandt Bowen Phone: 745 1831  
Name: Cathy Lee Phone: 841-8605  
Name: Krista Wolf Phone: 354-0670

Applicant Signature: [Signature] Date: 3/15/21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-095</u>	Assembly District: <u>2</u>	Service Area: <u>NA</u>
Position on Board: <u>SBA Birchtree Charter - Temp member</u>	Term Ends: <u>Temp</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>



## Debra Wetherhorn

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**From:** Casey Laughlin  
**Sent:** Tuesday, March 16, 2021 9:33 AM  
**To:** Debra Wetherhorn  
**Subject:** FW: Scott Bell- LEPC resignation

See below. Thank you.

Casey Laughlin

Dept. Administrative Specialist  
Department of Emergency Services  
680 N. Seward Meridian Parkway  
Wasilla, AK 99654  
907-861-8005

LEPC - City Wasilla - Non-law  
12/31/2023 enforcement

**From:** Scott Bell <[sbell@ci.wasilla.ak.us](mailto:sbell@ci.wasilla.ak.us)>  
**Sent:** Tuesday, March 16, 2021 9:10 AM  
**To:** Casey Laughlin <[Casey.Laughlin@matsugov.us](mailto:Casey.Laughlin@matsugov.us)>  
**Cc:** Lisa Bartgis <[lbartgis@ci.wasilla.ak.us](mailto:lbartgis@ci.wasilla.ak.us)>  
**Subject:** Scott Bell- LEPC resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hello Casey,

Effective March 19, 2021, I Scott Bell hereby tender my resignation from the Matanuska-Susitna Borough's Local Emergency Planning Committee as  
The City of Wasilla non-law enforcement representative.

The reason being is that I have also resigned my employment with the City of Wasilla.  
It has been a pleasure serving the community and being a part of such an important committee.

Let me know if you need anything else.

Best,

*Scott Bell*

Event Production & Facility Supervisor  
The Menard Sports and Events Center  
City of Wasilla  
1001 S.Clapp Street, Wasilla, AK 99654  
Email: [sbell@ci.wasilla.ak.us](mailto:sbell@ci.wasilla.ak.us)  
Work: [907-864-9105](tel:907-864-9105)

**THE MENARD**  
SPORTS & EVENTS CENTER

## Debra Wetherhorn

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**From:** Casey Laughlin  
**Sent:** Monday, March 8, 2021 10:46 AM  
**To:** Debra Wetherhorn  
**Subject:** FW: New point of contact at MTA

Hello There!

See below. Micah Weinstein is retiring from MTA so will no longer be the Telecom representative for the LEPC.

Thank you,

Casey Laughlin

Dept. Administrative Specialist  
Department of Emergency Services  
680 N. Seward Meridian Parkway  
Wasilla, AK 99654  
907-861-8005

LEPC Public Utility-Telecomm  
12/31/2022

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**From:** Casey Cook <Casey.Cook@matsugov.us>  
**Sent:** Friday, March 5, 2021 9:28 AM  
**To:** Casey Laughlin <Casey.Laughlin@matsugov.us>  
**Subject:** FW: New point of contact at MTA

FYI...not sure who his replacement on LEPC will be yet...

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**From:** Micah Weinstein <mweinstein@mtasolutions.com>  
**Sent:** Friday, March 5, 2021 8:28 AM  
**To:** Eric Wyatt <Eric.Wyatt@matsugov.us>  
**Cc:** Dan Monarch <Dan.Monarch@matsugov.us>; Zack McRae <Zack.McRae@matsugov.us>; Brooke Loudon <Brooke.Loudon@matsugov.us>; Margie Cobb <Margie.Cobb@matsugov.us>; Cheyenne Chandler <Cheyenne.Chandler@matsugov.us>; Katie Van Sant <Katie.VanSant@matsugov.us>; Rod Hoskinson <Rod.Hoskinson@matsugov.us>; Casey Cook <Casey.Cook@matsugov.us>; Dan Fleckenstein <DFleckenstein@mtasolutions.com>  
**Subject:** New point of contact at MTA

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good morning Eric,

Happy Friday! I just wanted to send you a quick note to let you know I'll be retiring from MTA effective next Friday March 12, 2021. My time with MTA has been wonderful, and I will miss the personal and professional relationships that have developed over the years.

The good news is I'll be leaving you in good hands with our Enterprise Sales Engineer Dan Fleckenstein, whom some of you have already worked with. Dan has 35 years Telcom experience with MTA and is already somewhat familiar with your operations and services we provide you.

Dan Fleckenstein is available at 907-761-2629, or [DFleckenstein@mtasolutions.com](mailto:DFleckenstein@mtasolutions.com).