

BOARD AND COMMISSION VACANCY REPORT March 02, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 3 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 12 Non-Voting Youth Intern		
Animal Care and Regulation Board 5 members/1 alt. – 3 vacancies * Alternate * Animal Trainer ** Licensed Vet		
Aviation Advisory Board 5 members – 1 vacancy Member 3 Airport/Aviation Interest		
Board of Adjustment and Appeals 5 members/3 alt. – 3 vacancies *** Alternate 2 ** Alternate 3 Member 2		
Board of Equalization 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 2 *** Member 6 *** Member 7 Member 9 *** Member 10 *** Member 12 *** Member 13 *** Member 14		
Board of Ethics 5 members – 2 vacancies * Member 2 ** Member 3		

BOARD AND COMMISSION VACANCY REPORT March 02, 2021

N = New Application R = Reappointment ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Borough Area Schools Site Selection Committee 7 members/3 alt. – 1 vacancy Assembly Alternate ***Community Member At Large 2		
Commission on Salaries and Emoluments 5 members – 5 vacancies ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
Enhanced 911 Advisory Board 5 members/5 alt. – 1 vacancy ***City of Houston Alternate		
Health & Social Services Board 7 members/1 alt 2 vacancies Member 5 Member 8 Alternate		
Historical Preservation Commission 9 members – 2 vacancies ***Member 5 ***Member 7		
Labor Relations Board 5 members - 5 vacancies ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		
Library Board 9 members – 3 vacancies At-Large 1 At-Large 2 **Sutton		

BOARD AND COMMISSION VACANCY REPORT March 02, 2021

N = New Application R = Reappointment ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee <i>33 members – 15 vacancies</i> *** Alaska Railroad *** Borough Government City of Houston (non-law enforcement) *** City of Palmer (non-law enforcement) Civil Defense *** Elected Official *** Emergency Medical Services *** Law Enforcement AK State Troopers *** Law Enforcement Houston Police Law Enforcement Palmer Police Public Health Agency *** Public Utility – Electric *** School District *** Tribal Government Trucking or Transportation		
MSB Fish and Wildlife Commission <i>9 members 1 vacancy</i> Member 9 – Previous Member Non-Voting		
Office of Administrative Hearings <i>5 members – 4 vacancies</i> * Seat B *** Seat C *** Seat D *** Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members – 2 vacancies</i> At-Large 1 At-Large 4		

BOARD AND COMMISSION VACANCY REPORT March 02, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Sutton FSA # 4 ***Member 1 ***Member 2 ***Member 3		
Alpine RSA # 31 **Member 2 Member 3		
Caswell Lakes RSA #15 Member 2 Jim Grayden - N		
Greater Butte RSA # 26 Member 3		
Knik RSA # 17 Member 2		
Lazy Mountain RSA # 19 **Member 1 Member 3		
Midway RSA # 9 Member 2 **Member 3		
North Colony RSA # 23 ***Member 1 ***Member 2		
Trapper Creek RSA # 30 Member 1		
Chase Trail Service Area # 13 Member 1 **Member 2		

BOARD AND COMMISSION VACANCY REPORT March 02, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> ** Member 1 ** Member 2 ** Member 3 *** Member 4 *** Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> ** Member 1 *** Member 2 *** Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 1 vacancy</i> ** Member 3 SSA		

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA
TRANSPORTATION ADVISORY BOARD - CASWELL LAKES #15
(For example, Board of Equalization, Member 3)

Applicant Name: JIM GENDEN

Residence Address: 49360 S. WITHROAT DRIVE - WILLOW - AK - 99688

Mailing Address: P.O. BOX 1355 - WILLOW - AK - 99688

Home/Cell phone: 985-413-7213 **Work phone:** _____ **Email:** _____

Name and Address of Employer: _____

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? INTERESTED IN
PROVIDING IDEAS TO HELP CITIZENS OF THE BOROUGH

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: MILITARY LEADERSHIP, CORPORATE WORK EXPERIENCE,
FINANCE, ECONOMICS

List three professional or personal references:

Name: <u>SHARNA FORT</u>	Phone: <u>907-521-3856</u>
Name: <u>LUCK FORT</u>	Phone: <u>" "</u>
Name: <u>MATT FORT</u>	Phone: <u>" "</u>

Applicant Signature: [Signature] **Date:** 01-26-21

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: RSA-Caswell LAKES
Position on Board: RSA 15 member 2 Term Ends: 12/31/2021
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Jim Graydon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ~~NO~~ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
NO ~~YES~~

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

- DISTURBING THE PEACE
- NEW ORLEANS
- 100.00 FINE
- HAD DRINKS WITH THE JUDGE THE NEXT NIGHT.