

# BOARD AND COMMISSION VACANCY REPORT

January 19, 2021

N = New Application    R = Reappointment    \*\*\*Vacant since 12/31/2018    \*\*Vacant since 12/31/2019    \*Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members – 4 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 09 Floriculture, Horticulture etc Member 12 Non-Voting Youth Intern		
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 3 vacancies *Alternate *Animal Trainer **Licensed Vet		
<b>Aviation Advisory Board</b> 5 members – 2 vacancies Member 2 Airport/Aviation Interest ..... Member 3 Airport/Aviation Interest	.....	David Palmer - N
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 3 vacancies ***Alternate 2 **Alternate 3 Member 2		
<b>Board of Equalization</b> 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 2 ***Member 6 ***Member 7 Member 9 ***Member 10 ***Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> 5 members – 2 vacancies *Member 2 **Member 3		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Borough Area Schools Site Selection Committee</b> 7 members/3 alt. – 1 vacancy Assembly Alternate ***Community Member At Large 2		
<b>Commission on Salaries and Emoluments</b> 5 members – 5 vacancies ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
<b>Enhanced 911 Advisory Board</b> 5 members/5 alt. – 1 vacancy ***City of Houston Alternate		
<b>Health &amp; Social Services Board</b> 7 members/1 alt 2 vacancies Member 5 Member 8 Alternate		
<b>Historical Preservation Commission</b> 9 members – 2 vacancies ***Member 5 ***Member 7 Member 8		
<b>Labor Relations Board</b> 5 members - 5 vacancies ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		
<b>Library Board</b> 9 members – 3 vacancies At-Large 1 At-Large 2 **Sutton		



Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Local Emergency Planning Committee</b> <i>33 members – 17 vacancies</i> *** Alaska Railroad *** Borough Government City of Houston (non-law enforcement) *** City of Palmer (non-law enforcement) Civil Defense *** Elected Official *** Emergency Medical Services *** Law Enforcement AK State Troopers *** Law Enforcement Houston Police Law Enforcement Palmer Police Law Enforcement Wasilla Police ..... Public Health Agency *** Public Utility – Electric Public Utility – Gas ..... *** School District *** Tribal Government Trucking or Transportation	..... .....	Ruthan Josten - N Daniel Hansen - R
<b>MSB Fish and Wildlife Commission</b> <i>9 members 3 vacancies</i> Member 5 – At-Large Member 6 – At-Large Member 9 – Previous Member Non-Voting		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> * Seat B *** Seat C *** Seat D *** Seat E		

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<b>Parks, Recreation, and Trails Advisory Board</b> 11 members – 3 vacancies			
At-Large 4 District 3 District 6			
<b>Platting Board</b> 7 members/2 alt – 2 vacancies			
Alternate B ..... <b>Amanda Salmon - N</b>		.....	Barbara Doty - N
District 7 .....		.....	Alan Leonard - N
<b>Transportation Advisory Board</b>			
Chair or Rep LRSAAB ..... 7 members – 1 vacancy		.....	Donna McBride - N
<b>Talkeetna FSA # 24</b> Member 2      3 members – 1 vacancy			
<b>Sutton FSA # 4</b> *** Member 1      3 members – 3 vacancies *** Member 2 *** Member 3			
<b>Alpine RSA # 31</b> ** Member 2      3 members – 2 vacancies Member 3			
<b>Caswell Lakes RSA #15</b> Member 2      3 members - 1 vacancy			
<b>Fairview RSA # 14</b> Member 3      3 members – 1 vacancy			
<b>Greater Butte RSA # 26</b> Member 3      3 members – 1 vacancy			
<b>Knik RSA # 17</b> Member 2      3 members – 1 vacancy			
<b>Lazy Mountain RSA # 19</b> ** Member 1      3 members – 2 vacancies Member 3			



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<b>Midway RSA # 9</b> Member 2 **Member 3	3 members – 2 vacancies		
<b>North Colony RSA # 23</b> ***Member 1 ***Member 2	3 members – 2 vacancies		
<b>Trapper Creek RSA # 30</b> Member 1	3 members – 1 vacancy		
<b>Chase Trail Service Area # 13</b> Member 1 **Member 2	3 members – 2 vacancies		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> **Member 1 **Member 2 **Member 3 ***Member 4 ***Member 5	5 members – 5 vacancies		
<b>Talkeetna Flood Control Service Area # 7</b> **Member 1 ***Member 2 ***Member 3	3 members – 3 vacancies		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> **Member 3 SSA	5 members – 1 vacancy		

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: AVIATION ADVISORY BOARD 4.10.030.C.2.(b) or (c).  
(For example, Board of Equalization, Member 3)

Applicant Name: DAVID ROY PALMER

Residence Address: 7000 E LOWER MOSA DRIVE, PALMER, AK 99645

Mailing Address: SAME

Home/Cell phone: 907-745-5227 Work phone: 907-384-2399 Email: ARCTIC ATC@mtaonline.net

Name and Address of Employer: SELF - ARCTIC ATC and AVIATION TECHNOLOGIES, LLC

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: DAUGHTER-IN-LAW, CARPOMANAGER IN PLANNING DEPT.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? TO ASSIST THE MSB STAFF AND ASSEMBLY WITH AIRPORT AND AVIATION RELATED ISSUES.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: SEE ATTACHED

List three professional or personal references:

Name: <u>NORMAN CHANCE</u>	Phone: <u>907-277-0006</u>
Name: <u>MICHAEL PANNONS</u>	Phone: <u>907-229-6763</u>
Name: <u>ELMER WEBSTER</u>	Phone: <u>907-632-4727</u>

Applicant Signature: David Roy Palmer

PLEASE SIGN APPLICATION

Date: 12-17-2020

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: NA

Position on Board: AAB member 2 Term Ends: 12/31/2023

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

1/b emailed

Applicant Name: DAVID R. PALMER

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



David Palmer –



Attachment

MAAB Application

Aviation Related Professional Activities:

Commercial Pilot Rating – ASEL/ASES/AMEL/Instrument Airplane.

Certified Flight Instructor – Airplane Single and Multiengine.

ATC Ratings (2152) – CTO/RAPC/RFC/ARTCC Domestic and International.

Retired FAA ATCS and Manager.

Current Aviation Consultant – Owner/Manager Arctic ATC and Aviation Technologies, LLC.

USAF Veteran – Missile Systems Analyst LGM-25C-H31670F/SATCS-27270SEL.



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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**Board and position for which I am applying:** Local Emergency Planning Committee  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Ruthan Jaramillo Josten

**Residence Address:** 801 N. Wasilla Fishhook Rd.

**Mailing Address:** PO Box 872224

**Home/Cell phone:** 907 355 7884 **Work phone:** 907 352 5405 **Email:** rjosten@ci.wasilla.ak.us

**Name and Address of Employer:** Wasilla Police Department, 801 N. Wasilla Fishhook Rd.

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☐ No ☒

**If yes, list positions and or interest:** \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 40 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** The Mayor has requested that I apply based on my background, training, and experience.

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** Firefighter I/EMT Central '89-92; Alaska State Trooper '93-2002;

Wasilla Police Dept, '02-present; 27 years LEO, currently Lt.

**List three professional or personal references:**

Name: <u>Chief Joel Smith</u>	Phone: <u>352-5401</u>
Name: <u>Donna McIver</u>	Phone: <u>355-2303</u>
Name: <u>Major Ryan Collins</u>	Phone: <u>808-366-9692</u>

**Applicant Signature:** Ruthan Josten **Date:** 12/30/20

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 12-210 Assembly District: 3 Service Area: NA  
Position on Board: LEPC Law Enforcement - Wasilla Police Term Ends: 12/31/2023  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

Applicant Name: Ruthan Jaramillo Josten

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## Debra Wetherhorn

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**From:** Ruth Josten <rjosten@ci.wasilla.ak.us>  
**Sent:** Thursday, January 7, 2021 7:30 AM  
**To:** Debra Wetherhorn  
**Subject:** LEPC  
**Attachments:** Scan\_20210107\_072541.pdf

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Good morning,

Please find attached my application for the Local Emergency Planning Committee. Mayor Glenda Ledford has asked me to apply to be a representative for Wasilla Police Department. I welcome the opportunity to be a part of this.

Thank you.

Lt. Ruth Josten  
Patrol Supervisor  
Wasilla Police Department  
801 N. Wasilla Fishhook Rd.

Desk: 907-352-5405  
Cell: 907-354-1880

*"For All The People"*



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED: **RECEIVED**  
**JAN 04 2021**  
**CLERKS OFFICE**

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**RE-APPOINTMENT**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Gas Utility - LEPC  
(Refer to first paragraph of letter for board and position)

Applicant Name: Daniel Hansen

Residence Address: 11415 Mausel St. Eagle River AK 99577

Mailing Address: 11415 Mausel St. Eagle River AK 99577

Home/Cell phone: 9072272825 Work phone: 9073347793 Email: daniel.hansen@enstarnaturalgas.com

Name and Address of Employer: ENSTAR 401 E International Airport Rd, Anchorage AK 99518

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? NA

Briefly explain, why you are you interested in serving on the board in which you are applying? To

Represent the local gas utility company.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Work at gas utility company for  
2 years.

List three professional or personal references:

Name: <u>Dave Kolberg</u>	Phone: <u>352-7425</u>
Name: <u>Dave Butto</u>	Phone: <u>334-7701</u>
Name: <u>Arlon Mongeau</u>	Phone: <u>352-7427</u>

Applicant Signature: [Signature] Date: 1/4/21

**YOU MUST SIGN YOUR APPLICATION THANK YOU.**  
**PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: Out of District Assembly District: waiver Service Area: NA

Position on Board: LEPC Public Utility - GAS Term Ends: 12/31/2023

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

**R**

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> NA

Applicant Name: Daniel Hansen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**R**



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: MSB Platting  
(For example, Board of Equalization, Member 3)

Applicant Name: Amanda M. Salmon

Residence Address: 1620 N. Centurian Place - Wasilla

Mailing Address: 189 E. Nelson Ave #171 Wasilla 99654

Home/Cell phone: (907) 841-2124 Work phone: Same Email: asalmonak@gmail

Name and Address of Employer: AK Fine Homes + RE 12301 E. Biscane Dr.  
Palmer 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Most of my 38 years - years in  
interior AK

Briefly explain, why you are you interested in serving on the board in which you are applying?  
looking to serve my community in a meaning full way

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Almost 20 years full time

Realtor. Experience w/ grant writing  
2 terms on Valley Board of Realtors BOO.

List three professional or personal references: Name: Robert Bickel Phone: (907) 715-2289  
Name: James Hess Phone: (907) 952-9695  
Name: Charlie Parker Phone: (907) 350-0951

Applicant Signature: Amanda Salmon Date: 01/06/2021

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: NA

Position on Board: PB Alternate B Term Ends: 12/31/2022

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐



Applicant Name: Amanda M. Salmon

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO ☒ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\* I think so - ?? - credit card - appx. 2 years ago - \$1800 +/- to creditor due

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Planning Board  
(For example, Board of Equalization, Member 3)

Applicant Name: Barbara J. Doty

Residence Address: 6382 E Beechcraft Road Wasilla, Alaska 99654

Mailing Address: Same

Home/Cell phone: (907) 354-0460 Work phone: \_\_\_\_\_ Email: barbdoty.mde@gmail.com

Name and Address of Employer: U. of Washington School of Medicine

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: owner Steppers Construction Inc. Road Service Area contractor  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1985

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

Former Assembly member, interested in land management and planning

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Owner/Developer Wolf Lake Airport private Airport Community  
major Owner, North Fork Professional Buildings, Owner, Horseplay Acres development

List three professional or personal references: Name: Norm Chance Phone: (907) 244-2777  
Name: Dave Musgrove Phone: (907) 982-7553  
Name: Judy Patrick Phone: (907) 223-4704

Applicant Signature: Barbara J Doty M.D. (N) Date: 12-14-20

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA  
Position on Board: PB Alternate B Term Ends: 12/31/2022  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

1/b emailed

Applicant Name: Barbara Doty

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

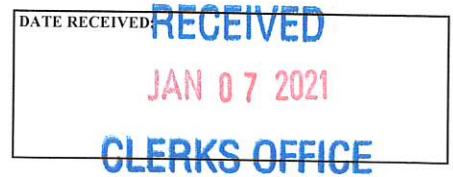
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Barbara J Doty





**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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**Board and position for which I am applying:** Platting Board, District 7

(For example, Board of Equalization, Member 3)

**Applicant Name:** Alan Leonard

**Residence Address:** 6890 W Norms Road

**Mailing Address:** 7362 W Parks Highway, #843, Meadow Lakes, AK, 99623

**Home/Cell phone:** 907-306-0306 **Work phone:** 907-306-0306 **Email:** alannoneleonard@gmail.com

**Name and Address of Employer:** Kittiwake LLC, 6890 W Norms Rd, Meadow Lakes, AK 99623

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☒ No ☐

**If yes, list positions and or interest:** Camden Yehle, spouse, board member, Meadow Lakes RSA

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 2 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** \_\_\_\_\_

Working to develop and maintain water systems for water districts, farmers, and residents has demonstrated for me the value of heathy development. Strong growth throughout communities is linked to their design and implementation, and platting is an essential step in that process that I am able to contribute towards.

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume**

Extensive work history in water system development. Variety of experience in water treatment. Live and work in the Mat-Su Borough. Have a BA in history with a focus on water system development from Colorado State University. Please see attached resume.

**List three professional or personal references:**

**Name:** Patti Fisher

**Phone:** 520-465-6856

**Name:** Ann Moore

**Phone:** 907-232-9590

**Name:** Jeff Chon

**Phone:** 907-414-5520

**Applicant Signature:** 

**Date:** 1/6/21

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 08-135 Assembly District: 7 Service Area: NA

Position on Board: PB District 7 Term Ends: 12/31/2023

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

Applicant Name: Alan Leonard

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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**ALAN LEONARD**  
**alannoneleonard@gmail.com, 907-306-0306**  
**6890 W Norms Road, Wasilla, Alaska 99623**

Water treatment operator experienced in water system development, design, installation, and maintenance. Builder and future owner/manager of a brewpub in Meadow Lakes for our family LLC.

**EXPERIENCE:**

**Kittiwake LLC, AK, Water Operator, Construction Lead, and Head Brewer**

**July 2019-Current**

- Water system operating.
- Construction and maintenance of multipurpose building and other Kittiwake buildings.
- All else as needed to setup Bob's Brewing and to operate Kittiwake LLC

**Matsu Water, AK, Water Operator**

**July 2019-Current**

- Water system operating.

**Matsu Water, AK, Install Technician**

**Sept 2017-July 2019**

- Design, installation, preventative maintenance, and equipment checks of residential and business water treatment systems including sedimentation, filtration, reverse osmosis, water softeners, and disinfection units.
- Equipment checks include inspecting, adjusting dosing, and troubleshooting as requested by property and business owners/managers to keep their system's operating smoothly.

**Boulder GNC Water Well, CO, Water System Operator/Pump Technician**

**Jun 2011-Oct 2016**

- Working with industrial, municipal, agricultural, and residential customers to design, build, and maintain water systems that fit their needs.
- Electrical/mechanical troubleshooting and repair of motors, pumps, PLCs, RLCs, SCADA systems, and chemical management equipment.
- Repair and installation of HDPE, PVC, PEX, DI, poly, galvanized, and copper pipes.

**A.E. Brice & Associates, MD, Demolition Equipment Operator**

**Nov 2008-Feb 2011**

- Selective demolition in dams, bridges, power plants, piers, and roads.
- Fabrication and conversion of diesel excavators to electric for indoor operation.



**ALAN LEONARD**  
**alannoneleonard@gmail.com, 907-306-0306**  
**6890 W Norms Road, Wasilla, Alaska 99623**

- Operation and maintenance of equipment ranging from core drills to excavators and demolition robots.

**Colorado State University, CO, Student Coordinator, Agricultural Research Development & Education Center**

**April 2007-Aug 2008**

- Maintenance and operational support for 1000-acre 10+ lab agricultural research facility testing farming types, water, chemicals, soils/nutrients, and genetics.
- Coordinating and implementing irrigation schedules to meet the planting, chemigation, harvesting, and other needs of research projects.
- Operating testing equipment, wells, irrigation pivots, laterals, ditches, and tractors.

**Center Pivot Irrigation, CO**

**Feb 2002-Jan 2007**

- Servicing, diagnosing, repairing, and building center pivot irrigation systems and their corresponding components: pumps, chemical injection systems, etc.
- Farming.

**CERTIFICATIONS:**

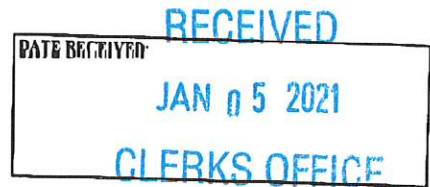
- State of Alaska Water Treatment Operator Certification, Level 1, #24002

**EDUCATION:**

**Colorado State University, CO:** BA History, thesis on water system development and its impact on the western U.S.

**Northeastern Junior College, CO:** AA Marketing/Journalism

MATANUSKA CUEITNA BOROUGH - CLERK'S OFFICE  
 350 E. Dahlia Avenue Palmer, AK 99645  
 Phone: 861-8683 Fax: 861-7845  
**ATTN: Deb Weatherhorn**



# BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

## INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: TAB - Chair or Rep LRSAB  
 (For example, Board of Equalization, Member 3)

Applicant Name: Donna "DJ" McBride

Residence Address: 50410 S. Caswell Creek Cr., Willow, AK 99688

Mailing Address: HC 89 Box 1456, Willow, AK 99688

Home/Cell phone: 907-632-0357 <sup>Home</sup> Work phone: 907-495-0858 Email: mcbrides@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
 (For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 4 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I wish to contribute to my community and help make it better.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Worked for Civil Engineering firm for 20 years. Member of RSAIS Road Board for over 3 years.

List three professional or personal references:

Name: <u>Ken Eggleston</u>	Phone: <u>907-778-2920</u>
Name: <u>Dawn Kinney</u>	Phone: <u>907-694-2332</u>
Name: <u>Tam Boeve</u>	Phone: <u>907-354-6744</u>

Applicant Signature: [Signature]

PLEASE SIGN APPLICATION

Date: 1/5/2021

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-030</u>	Assembly District: <u>7</u>	Service Area: <u>Road Caswell Lakes</u>
Position on Board: <u>TAB Chair or Rep LRSAB</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

1/6 emailed

Applicant Name: Donna "DJ" McBride

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

\_\_\_\_\_  
\_\_\_\_\_  
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\_\_\_\_\_