

BOARD AND COMMISSION VACANCY REPORT January 5, 2021

N = New Application **R = Reappointment** ***Vacant since 12/31/2018 **Vacant since 12/31/2019 *Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 4 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 09 Floriculture, Horticulture etc Member 12 Non-Voting Youth Intern		
Animal Care and Regulation Board 5 members/1 alt. – 3 vacancies * Alternate * Animal Trainer ** Licensed Vet		
Aviation Advisory Board 5 members – 2 vacancies Member 2 Airport/Aviation Interest Member 3 Airport/Aviation Interest		
Board of Adjustment and Appeals 5 members/3 alt. – 3 vacancies *** Alternate 2 ** Alternate 3 ** Member 1 Member 2	Jesse Rongitsch - N
Board of Equalization 15 members – 9 vacancies - (3) 3 year terms Member 1 Member 2 *** Member 6 *** Member 7 Member 9 *** Member 10 *** Member 12 *** Member 13 *** Member 14		
Board of Ethics 5 members – 2 vacancies * Member 2 ** Member 3		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Borough Area Schools Site Selection Committee <i>7 members/3 alt. – 1 vacancy</i> Assembly Alternate ***Community Member At Large 2 Planning Commission Rep		Mary Anderson - R
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
Enhanced 911 Advisory Board <i>5 members/5 alt. – 2 vacancies</i> ***City of Houston Alternate City of Wasilla Alternate		Joel Butcher - R
Health & Social Services Board <i>7 members/1 alt 2 vacancies</i> Member 3 Member 5 Member 8 Alternate		Linda Reimer - N
Historical Preservation Commission <i>9 members – 2 vacancies</i> ***Member 5 ***Member 7 Member 8		
Labor Relations Board <i>5 members - 5 vacancies</i> ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		

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***Vacant since 12/31/2018
**Vacant since 12/31/2019
*Vacant since 12/31/2020

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Library Board At-Large 1 At-Large 2 Big Lake **Sutton	Paige Moore - R
Local Emergency Planning Committee <i>33 members – 17 vacancies</i> *** Alaska Railroad *** Borough Government City of Houston (non-law enforcement) *** City of Palmer (non-law enforcement) Civil Defense *** Elected Official ** Emergency Medical Services *** Law Enforcement AK State Troopers *** Law Enforcement Houston Police Law Enforcement Palmer Police Law Enforcement Wasilla Police Public Health Agency ** Public Utility – Electric Public Utility - Gas ** School District *** Tribal Government Trucking or Transportation		
MSB Fish and Wildlife Commission <i>9 members 3 vacancies</i> Member 5 – At-Large Member 6 – At-Large Member 9 – Previous Member Non-Voting		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Office of Administrative Hearings 5 members – 4 vacancies *Seat B ***Seat C ***Seat D ***Seat E		
Parks, Recreation, and Trails Advisory Board 11 members – 3 vacancies At-Large 4 District 3 District 6		
Planning Commission 7 members District 2 District 7	Jason Ortiz – R Sassan Mossanen - R
Platting Board 7 members/2 alt – 2 vacancies Alternate A Alternate B District 4 District 7	Justin Hatley – R Dan Bush - N
Transportation Advisory Boar 7 members – 1 vacancy Chair or Rep LRSAAB		
Talkeetna FSA # 24 3 members – 1 vacancy Member 2		
Sutton FSA # 4 3 members – 3 vacancies ***Member 1 ***Member 2 ***Member 3		
Alpine RSA # 31 3 members – 2 vacancies **Member 2 Member 3		
Bogard RSA #25 3 members Member 3	Jesse Rongitsch - N

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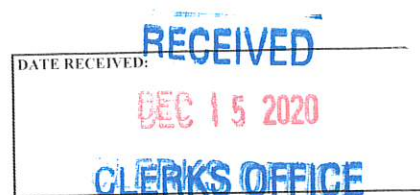
Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Caswell Lakes RSA #15 Member 2		
Fairview RSA # 14 Member 3		
Greater Butte RSA # 26 Member 3		
Knik RSA # 17 Member 2		
Lazy Mountain RSA # 19 **Member 1 Member 3		
Midway RSA # 9 Member 2 **Member 3		
North Colony RSA # 23 ***Member 1 ***Member 2		
Trapper Creek RSA # 30 Member 1		
Chase Trail Service Area # 13 Member 1 **Member 2		
Circle View & Stampede Estates Flood & Water Erosion # 131 ***Member 1 ***Member 2 ***Member 3 ***Member 4 ***Member 5		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> ** Member 1 *** Member 2 *** Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 1 vacancy</i> ** Member 3 SSA		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Adjustment and Appeals, Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: JESSE RONGITSCH

Residence Address: 7001 Lake Circle, Palmer, AK 99645

Mailing Address: 2521 E Mtn Village Drive, Ste B/PMB 215, Wasilla, AK 99654

Home/Cell phone: 907-795-7093 Work phone: N/A Email: AKRongitsch@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since September 2020

Briefly explain, why you are you interested in serving on the board in which you are applying? As a retired military officer I believe
in serving the community in which my family resides. My prior experience as an administrative law attorney could be useful for this board.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Please see resume

List three professional or personal references:

Name: <u>Lucas Robinson</u>	Phone: <u>307-640-2262</u>
Name: <u>Matt Vanderkin</u>	Phone: <u>586-202-1047</u>
Name: <u>Jonathan Straub</u>	Phone: <u>701-610-6578</u>

Applicant Signature: _____

Date: 12/15/2020

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-105</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>BOAA member 1</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

12/16 email ✓

Applicant Name: JESSE RONGITSCH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JESSE RONGITSCH
7001 Lake Circle, Palmer, AK 99645
C: (907) 795-7093
AKRongitsch@gmail.com

PROFESSIONAL EXPERIENCE (May 2001-April 2014):

Command Judge Advocate, Detroit Arsenal, MI

- Supervised 3 Army Reserve Attorneys and a Non-Commissioned Officer in providing Administrative, Ethics, Fiscal, Intelligence, Labor, Criminal and Domestic Operational Law advice and support to a 22,000 person strong organization located at over 100 sites.

Brigade Judge Advocate, Fort Sill, OK

- Supervised an attorney and 5 paralegals in providing legal support for a Field Artillery Brigade with over 1800 personnel in all Administrative, Ethics, Fiscal, Intelligence, Operational and Domestic Operational Law matters.

Chief, Operational Law, Fort Sill, OK

- Trained deploying units and permanent party personnel on Ethics, Rules on Use of Force, Rules of Engagement, and Defense Support to Civil Authorities.

Chief, Administrative/Civil Law, Fort Sill, OK

- Supervised a staff of 6 attorneys and a paralegal to provide Ethics, Environmental, Fiscal, Contract, Military and Civilian Labor Law to the installation command and staff.

Chief, Claims Division, Fort Sill, OK

- Supervised 5 civilian claims examiners in providing all military claims advice and support across the state of Oklahoma.

Human Resources Manager, Fort Bragg, NC/Mosul, Iraq

- Supervised 20 soldiers and served as an advisor to the Commander on the management and administration of all personnel performance evaluations, awards, payroll, military justice, public affairs, equal opportunity and medical support for 464 personnel.

Executive Officer/Fire Direction Officer, Fort Bragg, NC

- Provided for the training and welfare of 115 Soldiers and the maintenance and accountability of weapons, vehicles and equipment valued over \$8 million.

EDUCATION:

Juris Doctor (with Distinction), University of North Dakota, Grand Forks, ND – 2008

B.S. Economics, University of Minnesota, Minneapolis, MN – 2000

PROFESSIONAL/PERSONAL AFFILIATIONS:

State Bar Association of North Dakota - ND Law License #06304

Amateur Radio Relay League

FCC Amateur Extra Operating License – K0ESQ

1. Talkeetna Community Council, Inc. CUP review request Comsat Material Site

Mark Whisenhunt gave an overview of the Talkeetna Community Council Request.

Discussion ensued.

The Planning Commission did not take any action related to the TCC correspondence.

XII. UNFINISHED BUSINESS

(There was no unfinished business.)

XIII. NEW BUSINESS

(There was no new business.)

XIV. COMMISSION BUSINESS

1. Adjudicatory *(if needed)*
2. Re-Appointment of Mary Anderson to Borough Area Schools Site Selection Committee

Chair Vague gave an overview of the Borough Area Schools Site Selection Committee.

Nominations of Commissioner Anderson as primary and Commissioner Chesbro as secondary.

Nominations passed with no objections.

3. Move January 4, 2021 meeting to January 18, 2021 *(Staff: Mark Whisenhunt)*

MOTION: Commissioner Anderson moved that the agenda items from the January 4, 2021 meeting be moved to the January 18, 2021 meeting.

VOTE: The main motion passed without objection.

Yes: 6 – Commissioner Vague, Commissioner Anderson, Commissioner Ortiz, Commissioner Chesbro, Commissioner Elder, and Commissioner Mossanen

4. Upcoming Planning Commission Agenda Items *(Staff: Mark Whisenhunt)*

XV. DIRECTOR AND COMMISSIONER COMMENTS

Commissioner Mossanen: Issued a thank you to staff and expressed his appreciation of the Commissioners for their service to the public.

Commissioner Ortiz: Thank you to Mr. Kruger for the Jonesville presentations and Ms. Boothby for the Hazard Mitigation plan presentation. Expressed his concerns with the location of marijuana businesses.

Commissioner Chesbro: Agree with what has been said and expressed agreement that overall planning was needed in the borough.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

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Board and position for which I am applying: E911 Advisory Board, City of Wasilla
(Refer to first paragraph of letter for board and position)

Applicant Name: JOEL BUTCHER

Residence Address: 1125 W JOSSelin Lane Palmer AK 99645

Mailing Address: SAME as above

Home/Cell phone: 746-1139 Work phone: 352-5460 Email: jbutcher@ci.wasilla.ak.us

Name and Address of Employer: Matcom / Wasilla Police Dept 1800 E Parks Hwy
Wasilla AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 17 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Re-appointment
E911 System is a primary job responsibility

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Emergency Number Professional Certification from NENA

E911 System Admin ALL DBMS Admin since 2017

List three professional or personal references:

Name: <u>Mike Thomas</u>	Phone: <u>863-8031</u>
Name: <u>Jacob Butcher</u>	Phone: <u>352-5411</u>
Name: <u>Casey Cook</u>	Phone: <u>861-8004</u>

Applicant Signature: Joel Butcher Date: 12-16-20

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-075 Assembly District: 2 Service Area: NA

Position on Board: E911 city Wasilla AT Term Ends: 12/31/2023

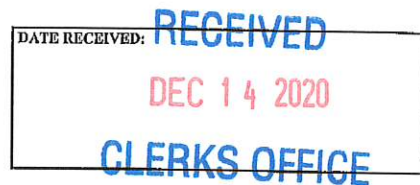
Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

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Board and position for which I am applying: Health & Social Services Board
(For example, Board of Equalization, Member 3)

Applicant Name: LINDA Reimer

Residence Address: 2700 N ASPEN COURT

Mailing Address: 2700 N ASPEN COURT

Home/Cell phone: 386.846.5453 Work phone: 907.352.3241 Email: rlbkrimer@yahoo.com

Name and Address of Employer: Mat Su Health Services, 1363 W Spruce Ave, Wasilla AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 39 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have lived and worked in the Valley since 1981. I have been actively involved in education, healthcare, surgery services, mental health. I want to help for the residents of the Valley.
List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Worked at WAST, Palmer Senior Services, Kids Care People, LINKS and at Mat Su Health Services.

List three professional or personal references: Name: Vickie Krapp Phone: 352.3251
Name: SUSAN Steele Phone: 376.3609
Name: _____ Phone: _____

Applicant Signature: Linda F Reimer **(N)** Date: 11-6-2020
PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-100</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>HSSB member 03</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

12/14 emailed
Revised 2.21.19

Applicant Name: LINDA Reimer

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Board and position for which I am applying: Library Board, Big Lake Position
(Refer to first paragraph of letter for board and position)

Applicant Name: Paige Moore

Residence Address: 5949 S. Emerald Way

Mailing Address: PO Box 520987 Big Lake, AK 99652

Home/Cell phone: 907 841-4021 Work phone: 907 861-7635 Email: sunandmoon@mtaonline.net

Name and Address of Employer: Mat Su Borough (Big Lake Public Library)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I am an employee -- on-call library aide at Big Lake Public Library
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 26 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am reapplying for the position I currently hold.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have worked at the Big Lake Library for nearly 5 years, and run/help with many programs there. I have served 1 term on MSBLB.

List three professional or personal references:

Name: <u>Anya Kean</u>	Phone: <u>861-7635</u>
Name: <u>Peggy Oberg</u>	Phone: <u>861-7635</u>
Name: <u>Marguerite Bogert</u>	Phone: <u>861-7635</u>

Applicant Signature: [Signature] Date: 11/5/2020

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: _____
Position on Board: LIB BIGLAKE Term Ends: 12/31/2023

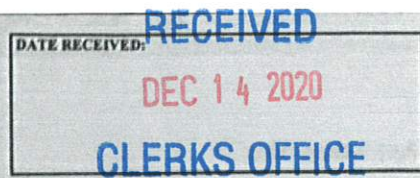
Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
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Board and position for which I am applying: Planning Commission
(Refer to first paragraph of letter for board and position)

Applicant Name: JASON ORTIZ

Residence Address: 13590 E. FIELD LANE, PALMER, AK 99645

Mailing Address: _____

Home/Cell phone: 907-631-1288 Work phone: _____ Email: JASON.ORTIZ.District2@gmail.com

Name and Address of Employer: United Way of Mid-Su 550 S. Alaska St. Ste 205
PALMER, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? I think about 17 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I currently serve and would like to continue.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I SERVE ON DIFFERENT BOARDS AND AM VESTED

IN THE COMMUNITY IN WHICH I LIVE.

List three professional or personal references: Name: DAVE ZWINK Phone: 907-982-4203
Name: STEPHANIE ALLEN Phone: 907-354-3849
Name: STEPHANIE NOWERS Phone: 907-229-1982

Applicant Signature: [Signature] Date: 11/12/2020

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA

Position on Board: PC District 2 Term Ends: 12/31/2023

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

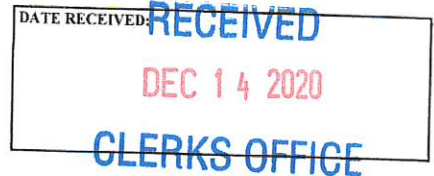
Applicant Name: JASON ORTIZ

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



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Board and position for which I am applying: PLANNING COM. DISTRICT 2
(Refer to first paragraph of letter for board and position)

Applicant Name: SASSAN MOSSANEN

Residence Address: 48961 S PARKS HWY

Mailing Address: P.O. BOX 278 TALKEETNA, AK 99676

Home/Cell phone: 907-355-1169 Work phone: SAME Email: SASSANM@DENALI-BREWING.COM

Name and Address of Employer: TWISTER CREEK, INC P.O. BOX 1021 TKA, AK 99676

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____
LIKE TO CONTINUE SERVING COMMUNITY

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FATHER, LAND DEVELOPMENT, SMALL BUSINESS

List three professional or personal references:

Name: <u>DOUG MOORE</u>	Phone: <u>841-3200</u>
Name: <u>HEIDI LAFLUE</u>	Phone: <u>841-6144</u>
Name: <u>KRISTY MOSSANEN</u>	Phone: <u>355-5788</u>

Applicant Signature: [Signature] Date: 12/8/20

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-030</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>PC DISTRICT 7</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <u>NA</u>

Applicant Name: SASSAN MOSSANEH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Alt Alternate Planning Board
(Refer to first paragraph of letter for board and position)

Applicant Name: Justin Hatley

Residence Address: 660 N Sasquatch Cir Palmer AK 99645

Mailing Address: Same

Home/Cell phone: 907-351-7766 Work phone: _____ Email: JDHatley@yahoo.com

Name and Address of Employer: Self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? Want to help apply code to subdivisions and help community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am experienced in environmental regulation, and also subdividing my own land in the Borough for the last 8 years.

List three professional or personal references:

Name: <u>Don Owens</u>	Phone: <u>907-841-4338</u>
Name: <u>Dave Miller</u>	Phone: <u>907-795-8194</u>
Name: <u>Don Gallagher</u>	Phone: <u>907-315-3995</u>

Applicant Signature: [Signature] Date: 12-16-20

YOU MUST SIGN YOUR APPLICATION THANK YOU.
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: NA
Position on Board: PB Alternate A Term Ends: 12/31/2023
Residence Checked: ☒ Yes Map Checked: ☒ Yes R Code Checked: 1st ☒ 2nd NA

Applicant Name: Justin Hatley

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

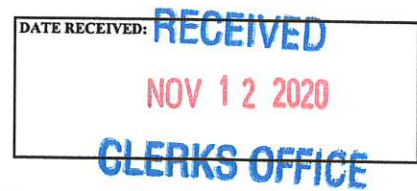
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Platting Board Member (District 4)
(For example, Board of Equalization, Member 3)

Applicant Name: Dan S Bush

Residence Address: 3167 Cottle Loop, Wasilla, AK

Mailing Address: POB 876390, Wasilla, AK 99687

Home/Cell phone: 841-2990 Home phone: 373-6996 Email: dsbush@mtzonline.net

Name and Address of Employer: Mostly Retired but still semi-active as shareholder of Bush Const. Surveys, Inc. (BCS)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐ BCS is a subcontractor on some MSB road projects and

If yes, list positions and or interest: occasionally stakes ROW as requested by MSB.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 67 years (born in Palmer)

Briefly explain, why you are you interested in serving on the board in which you are applying? Being mostly retired I would like to use my expertise to help aid the platting process.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: PLS (9689) for 725 years, Started surveying 1973, Owned business for 30 years

List three professional or personal references:

Name: <u>Pro Cottini</u>	Phone: <u>355-7468</u>
Name: <u>John Shadrach</u>	Phone: <u>376-2260</u>
Name: <u>Craig Springberg</u>	Phone: <u>355-3810</u>

Applicant Signature: Dan S Bush (N)

Date: 11-11-2020

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-115 Assembly District: 4 Service Area: NA
Position on Board: PB District 4 Term Ends: 12/31/2023
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

Applicant Name: Dan Bush

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Bogard RSA #25, Member 3
(For example, Board of Equalization, Member 3)

Applicant Name: JESSE RONGITSCH

Residence Address: 7001 Lake Circle, Palmer, AK 99645

Mailing Address: 2521 E Mtn Village Drive, Ste B/PMB 215, Wasilla, AK 99654

Home/Cell phone: 907-795-7093 **Work phone:** N/A **Email:** AKRongitsch@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)


How long have you lived in the Borough? Since September 2020

Briefly explain, why you are you interested in serving on the board in which you are applying? As a retired military officer I believe in serving the community in which my family resides. I wish to assist in strengthening our community and preparing the borough for the future!

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Please see resume

List three professional or personal references:

Name: <u>Lucas Robinson</u>	Phone: <u>307-640-2262</u>
Name: <u>Matt Vanderkin</u>	Phone: <u>586-202-1047</u>
Name: <u>Jonathan Straub</u>	Phone: <u>701-610-6578</u>

Applicant Signature:  **Date:** 12/15/2020

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-105</u>	Assembly District: <u>3</u>	Service Area: <u>Road Bogard</u>
Position on Board: <u>RSA-25 member 3</u>	Term Ends: <u>12/31/2023</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input type="checkbox"/>

12/16 emailed

Applicant Name: JESSE RONGITSCH

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JESSE RONGITSCH
7001 Lake Circle, Palmer, AK 99645
C: (907) 795-7093
AKRongitsch@gmail.com

PROFESSIONAL EXPERIENCE (May 2001-April 2014):

Command Judge Advocate, Detroit Arsenal, MI

- Supervised 3 Army Reserve Attorneys and a Non-Commissioned Officer in providing Administrative, Ethics, Fiscal, Intelligence, Labor, Criminal and Domestic Operational Law advice and support to a 22,000 person strong organization located at over 100 sites.

Brigade Judge Advocate, Fort Sill, OK

- Supervised an attorney and 5 paralegals in providing legal support for a Field Artillery Brigade with over 1800 personnel in all Administrative, Ethics, Fiscal, Intelligence, Operational and Domestic Operational Law matters.

Chief, Operational Law, Fort Sill, OK

- Trained deploying units and permanent party personnel on Ethics, Rules on Use of Force, Rules of Engagement, and Defense Support to Civil Authorities.

Chief, Administrative/Civil Law, Fort Sill, OK

- Supervised a staff of 6 attorneys and a paralegal to provide Ethics, Environmental, Fiscal, Contract, Military and Civilian Labor Law to the installation command and staff.

Chief, Claims Division, Fort Sill, OK

- Supervised 5 civilian claims examiners in providing all military claims advice and support across the state of Oklahoma.

Human Resources Manager, Fort Bragg, NC/Mosul, Iraq

- Supervised 20 soldiers and served as an advisor to the Commander on the management and administration of all personnel performance evaluations, awards, payroll, military justice, public affairs, equal opportunity and medical support for 464 personnel.

Executive Officer/Fire Direction Officer, Fort Bragg, NC

- Provided for the training and welfare of 115 Soldiers and the maintenance and accountability of weapons, vehicles and equipment valued over \$8 million.

EDUCATION:

Juris Doctor (with Distinction), University of North Dakota, Grand Forks, ND – 2008

B.S. Economics, University of Minnesota, Minneapolis, MN – 2000

PROFESSIONAL/PERSONAL AFFILIATIONS:

State Bar Association of North Dakota - ND Law License #06304

Amateur Radio Relay League

FCC Amateur Extra Operating License – K0ESQ