SUBJECT: INFORMING THE ASSEMBLY OF SEVEN GRANT AMENDMENTS FOR THE STATE DESIGNATED LEGISLATIVE GRANT PROGRAM TO PRESENTED TO THE BOROUGH MANAGER FOR SIGNATURE.

AGENDA OF: January 5, 2021

| ASSEMBLY | ACTION: |
|----------|---------|
|          |         |
|          |         |
|          |         |
|          |         |
|          |         |

MANAGER RECOMMENDATION: For information only

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:

| Route To: | Department/Individual | Initials | Remarks |
|-----------|-----------------------|----------|---------|
|           | Originator            | EP - FIN |         |
|           | Finance Director      | Of       |         |
|           | Borough Attorney      | MS       |         |
| 4         | Borough Clerk         | BONA to  | r Jen   |
|           |                       |          |         |

### ATTACHMENT (S):

- 13-DC-632 Road Bond Package State Match Amendment 5 (1p)
- 14-DC-083 Michelle Dr & Gina Cir Reconstruction Amendment 4 (1p)
- 14-DC-085 Port MacKenzie Cathodic Protection Amendment 4 (1p)
- 14-DC-086 Rail Extension to Port MacKenzie Amendment 4 (1p)
- 14-DC-087 River Management Amendment 4 (1p)
- 15-DC-101 Gateway Visitor Center Phase 2 Amendment 3 (1p)
- 15-DC-104 Rail Extension to Port MacKenzie Amendment 3 (1p)

SUMMARY STATEMENT: The Alaska State Department of Commerce, Community, and Economic Development has issued time extension amendments for seven active grants (listed above) from the Designated Legislation Grant Program. The amendments, once executed, will extend the expiration date a year to lapse on June 30, 2022.

Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

| Grantee:                      | Grant Agreement Number: | AR:       |
|-------------------------------|-------------------------|-----------|
| Matanuska-Susitna Borough     | 13-DC-632               | 089237401 |
| Grant Project Title:          | Effective Date:         | EN:       |
| Road Bond Package State Match | December 8, 2020        | 831095    |

### Amendment # 5 Extension

## EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:

- 1. The start date of the grant agreement remains July 1, 2012.
- 2. The lapse date of the grant agreement extended to June 30, 2022.
- 3. The total appropriation of the grant is \$32,200,000.00.

ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL GRANT AGREEMENT REMAIN IN FULL FORCE AND EFFECT.

| Grantee                        | Department                                |
|--------------------------------|---|
| Signature:                     | Signature:                                |
| Printed Name and Title:        | Printed Name and Title:                   |
| Michael Brown, Borough Manager | Pauletta Bourne, Grants Administrator III |
| Date:                          | Date:                                     |

Im 21-008

Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

| Grantee:   | Grant Agreement Number:             | AR:           |
|--|-------------------------------------|---------------|
| Matanuska-Susitna Borough  | 14-DC-083                           | 089209901     |
| Grant Project Title: Michelle Drive and Gina Circle Reconstruction | Effective Date:<br>December 8, 2020 | EN:<br>840815 |

## Amendment 4 Extension

## EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:

- 1. The start date of the grant agreement remains July 1, 2013.
- 2. The lapse date of the grant agreement extended to June 30, 2022.
- 3. The total appropriation of the grant is \$160,000.00.

| Grantee   | Department  |
|---|---|
| Signature:  | Signature:  |
| Printed Name and Title:<br>Michael Brown, Borough Manager | Printed Name and Title: Pauletta Bourne, Grants Administrator III |
| Date:   | Date:   |



Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

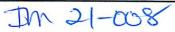
| Grantee:  | Grant Agreement Number:             | AR:           |
|---|-------------------------------------|---------------|
| Matanuska-Susitna Borough                               | 14-DC-085                           | 089210151     |
| Grant Project Title: Port MacKenzie Cathodic Protection | Effective Date:<br>December 8, 2020 | EN:<br>840817 |

### Amendment # 4 Extension

## EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:

- 1. The start date of the grant agreement remains July 1, 2013.
- 2. The lapse date of the grant agreement extended to June 30, 2022.
- 3. The total appropriation of the grant is \$2,500,000.00.

| Grantee  | Department                                      |
|--|---|
| Signature:   | Signature:                                      |
| Printed Name and Title: Michael Brown, Borough Manager | Printed Name and Title:                         |
| Date:  | Pauletta Bourne, Grants Administrator III Date: |
|  |   |



Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

| 14-DC-086        |           |
|------------------|-----------|
| 14-00-000        | 089210251 |
|                  |           |
| Effective Date:  | EN:       |
| December 8, 2020 | 840614    |
|                  |           |

## Amendment # 4 Extension

## EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:

- 1. The start date of the grant agreement remains July 1, 2013.
- 2. The lapse date of the grant agreement extended to June 30, 2022.
- 3. The total appropriation of the grant is \$25,000,000.00.

| Grantee  | Department  |
|--|---|
| Signature:   | Signature:  |
| Printed Name and Title: Michael Brown, Borough Manager | Printed Name and Title: Pauletta Bourne, Grants Administrator III |
| Date:  | Date:   |



Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

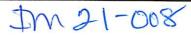
| Grantee:<br>Matanuska-Susitna Borough | Grant Agreement Number: 14-DC-087 | AR:<br>089210301 |
|---------------------------------------|-----------------------------------|------------------|
| Grant Project Title:                  | Effective Date:                   | EN:              |
| River Management                      | December 8, 2020                  | 840818           |

## Amendment # 4 Extension

# EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:

- 1. The start date of the grant agreement remains July 1, 2013.
- 2. The lapse date of the grant agreement extended to June 30, 2022.
- 3. The total appropriation of the grant is \$2,500,000.00.

| Grantee                        | Department                                |
|--------------------------------|---|
| Signature:                     | Signature:                                |
| Printed Name and Title:        | Printed Name and Title:                   |
| Michael Brown, Borough Manager | Pauletta Bourne, Grants Administrator III |
| Date:                          | Date:                                     |



Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

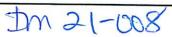
| Grantee:  | Grant Agreement Number:             | AR:           |
|---|-------------------------------------|---------------|
| Matanuska-Susitna Borough                           | 15-DC-101                           | 089619201     |
| Grant Project Title: Gateway Visitor Center Phase 2 | Effective Date:<br>December 8, 2020 | EN:<br>850718 |

## Amendment #3 Extension

# EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:

- 1. The start date of the grant agreement remains July 1, 2014.
- 2. The lapse date of the grant agreement extended to June 30, 2022.
- 3. The total appropriation of the grant is \$1,235,000.00.

| Grantee  | Department  |  |
|--|---|--|
| Signature:   | Signature:  |  |
| Printed Name and Title: Michael Brown, Borough Manager Date: | Printed Name and Title: Pauletta Bourne, Grants Administrator III Date: |  |



Department of Commerce, Community, and Economic Development, Division of Community and Regional Affairs

| Grantee:<br>Matanuska-Susitna Borough | Grant Agreement Number: AR: 15-DC-104 089619501 |        |
|---------------------------------------|---|--------|
| Grant Project Title:                  | Effective Date:                                 | EN:    |
| Rail Extension to Port MacKenzie      | December 8, 2020                                | 850715 |

## Amendment # 3 Extension

# EFFECTIVE THE DATE SHOWN ABOVE THIS GRANT IS HEREBY AMENDED AS FOLLOWS:

- 1. The start date of the grant agreement remains July 1, 2014.
- 2. The lapse date of the grant agreement extended to June 30, 2022.
- 3. The total appropriation of the grant is \$13,000,000.00.

ALL OTHER TERMS AND CONDITIONS OF THE ORIGINAL GRANT AGREEMENT REMAIN IN FULL FORCE AND EFFECT.

| Grantee  | Department  |
|--|---|
| Signature:   | Signature:  |
| Printed Name and Title:<br>Michael Brown, Borough Manager<br>Date: | Printed Name and Title: Pauletta Bourne, Grants Administrator III Date: |
|  |   |

DW 91-008

IM 21 - 008 Seven Grant being extended

| -                        |                 | Balance        |
|--------------------------|-----------------|----------------|
| Grant                    | Awarded         | Remaining      |
| Michelle Drive           | \$160,000.00    | \$129,340.60   |
| River Management         | \$2,500,000.00  | \$786,014.60   |
| Road Bond Package        | \$32,200,000.00 | \$1,171,706.74 |
| Port Cathodic Protection | \$2,500,000.00  | \$30,966.70    |
| Gateway Visitors Center  | \$1,235,000.00  | \$282,378.38   |
| Rail Extension to Port   | \$25,000,000.00 | \$57,482.44    |
| Rail Extension to Port   | \$13,000,000.00 | \$230,806.91   |