

SUBJECT: INFORMING THE ASSEMBLY THAT AN AMENDMENT FOR THE 2018 STATE HOMELAND SECURITY PROGRAM GRANT WILL BE PRESENTED TO THE ACTING BOROUGH MANAGER FOR SIGNATURE.

AGENDA OF: NOVEMBER 17, 2020

ASSEMBLY ACTION:

*Presented to the Assembly 11-17-20*  
*BGM*

MANAGER RECOMMENDATION: For information only.



APPROVED BY GEORGE HAYS, ACTING BOROUGH MANAGER:

*George Hays*

Route To:	Department/Individual	Initials	Remarks
	Originator	EP-FIN	
	Finance Director	<i>OK</i>	
	Borough Attorney	<i>NS</i>	
	Borough Clerk	<i>BGM for LRM 11-9-20</i>	

ATTACHMENT(S): 2018 State Homeland Security Program Amendment #5  
(1 page)

SUMMARY STATEMENT: The purpose of this legislation is to inform the assembly that the Acting Borough Manager will be asked to sign a time extension grant amendment for the 2018 State Homeland Security Program.

<b>State of Alaska</b> <b>Division of Homeland Security and Emergency Management</b> Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate					Page 1 of 1 FEDERAL AWARD DATE August 14, 2018 FEDERAL GRANT PROGRAM 2018 State Homeland Security Program			
<b>OBLIGATING AWARD DOCUMENT</b>					FEDERAL GRANT NUMBER EMW-2018-SS-00045-S01			
RECIPIENT NAME AND ADDRESS Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645		PERFORMANCE PERIOD FROM: October 01, 2018 TO: December 31, 2020		AMENDMENT AMENDMENT #: 5 EFFECTIVE DATE: September 28, 2020		CFDA: 97.067		
		STATE PROGRAM NUMBER 20SHSP-GY18		AWARD AMOUNT \$50,882.25				
DUNS NUMBER 081482960		EIN 92-0030816		FUNDING ALLOCATION PLANNING TRAINING		EXERCISE EQUIPMENT \$50,882.25		
PURPOSE OF AWARD This amendment extends the subrecipient's performance period to December 31, 2020. <b>Final Report Due: February 15, 2021</b>								
GRANT REQUIREMENTS AND PROGRAM TERMS AND CONDITIONS The acceptance of a grant from the United States government creates a legal duty on the part of the grantee to use the funds or property made available in accordance with the conditions of the grant. [GAO Accounting Principles and Standards for Federal Agencies, Chapter 2, Section 16.8(c)] All previous Grant Requirements and Program Terms and Conditions still apply								
SPECIAL CONDITIONS (Grant funds cannot be expended until these conditions have been met. See Obligating Award for details) None								
AGENCY INFORMATION ADDRESS: Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505-5750 WEBSITE: <a href="http://ready.alaska.gov">http://ready.alaska.gov</a> EMAIL: <a href="mailto:mva.grants@alaska.gov">mva.grants@alaska.gov</a> PHONE: 907-428-7000 FAX: 907-428-7009								
STATE PROJECT MANAGER Tiffany Peltier		PHONE (907) 428-7026		FAX (907) 428-7009		EMAIL tiffany.peltier@alaska.gov		
AGENCY APPROVAL NAME AND TITLE OF APPROVING AGENCY OFFICIAL William A. Dennis, Administrative Operations Mgr SIGNATURE OF APPROVING AGENCY OFFICIAL  DATE 9-30-20							RECIPIENT ACCEPTANCE NAME AND TITLE OF AUTHORIZED RECIPIENT OFFICIAL George Hays, Borough Manager SIGNATURE OF AUTHORIZED RECIPIENT OFFICIAL  DATE 10/7/2020	
FOR STATE USE ONLY GAE: 190003350 Division File Number: 1.6.10.14 Date Returned								

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