

# BOARD AND COMMISSION VACANCY REPORT

October 6, 2020

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2017    \*\*Vacant since 12/31/2018    \*Vacant since 12/31/20

Board – Application Received	Applicants Under Consideration by Mayor	
<b>Agriculture Advisory Board</b> 12 members – 2 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living		
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 3 vacancies Alternate Animal Trainer *Licensed Vet		
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 3 vacancies ***Alternate 2 *Alternate 3 *Member 1		
<b>Board of Equalization</b> 15 members – 6 vacancies - (3) 3 year terms ***Member 6 ***Member 7 *Member 10 ***Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> 5 members – 2 vacancies *Member 2 **Member 3		
<b>Borough Area Schools Site Selection Committee</b> 7 members/3 alt. – 1 vacancy Assembly Alternate ***Community Member At Large 2		

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<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 1 vacancy</i> ***City of Houston Alternate		
<b>Historical Preservation Commission</b> <i>9 members – 2 vacancies</i> **Member 5 *Member 7		
<b>Labor Relations Board</b> <i>5 members - 5 vacancies</i> **Member 1 **Member 2 *Member 3 **Member 4 *Member 5		
<b>Library Board</b> <i>9 members – 3 vacancies</i> At-Large 1 *Sutton Wasilla		
<b>Local Emergency Planning Committee</b> <i>33 members – 14 vacancies</i> ***Alaska Railroad ***Borough Government ***City of Palmer (non-law enforcement) Civil Defense ***Elected Official *Emergency Medical Services **Law Enforcement AK State Troopers ***Law Enforcement Houston Police		

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<b>Local Emergency Planning Committee (continued)</b> Law Enforcement Palmer Police Law Enforcement Wasilla Police *Public Utility – Electric *School District **Tribal Government Trucking or Transportation		
<b>MSB Fish &amp; Wildlife Commission</b> Member 1 Assembly Rep .....	.....	<b>Resignation of Dan Mayfield</b> <b>Tim Hale - N</b>
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> *Seat B ***Seat C **Seat D ***Seat E		
<b>Platting Board</b> <i>7 members/2 alt – 1 vacancy</i> Alternate A		
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
<b>Alpine RSA # 31</b> <i>3 members - 1 vacancy</i> *Member 2		
<b>Caswell Lakes RSA #15</b> <i>3 members-1 vacancy</i> Member 2		
<b>Greater Butte RSA # 26</b> <i>3 members–1 vacancy</i> Member 3		
<b>Knik RSA # 17</b> <i>3 members–1 vacancy</i> Member 2		
<b>Lazy Mountain RSA # 19</b> <i>3 members – 1 vacancy</i> *Member 1		
<b>Midway RSA # 9</b> <i>3 members – 2 vacancies</i> Member 2 **Member 3		



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<b>North Colony RSA # 23</b> <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
<b>Trapper Creek RSA # 30</b> <i>3 members – 1 vacancy</i> Member 1		
<b>Chase Trail Service Area # 13</b> <i>3 members – 2 vacancies</i> Member 1 *Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> *Member 1 *Member 2 *Member 3 ***Member 4 **Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> *Member 1 **Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members – 1 vacancy</i> *Member 3 SSA		

## Debra Wetherhorn

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**From:** Dan Mayfield  
**Sent:** Thursday, September 17, 2020 4:44 PM  
**To:** Vern Halter  
**Cc:** Debra Wetherhorn; Theodore Eischeid

Mr. Mayor,

My term on the Assembly is coming to close. This letter is to advise you of my resignation from the Mat-Su Fish & Wildlife Commission effective 9-18-2020. It is my hope that another Assembly Member can assume those duties as soon as possible so that you can assure continuity in the important work that this Commission does.

It has been my pleasure to serve with the members of the Fish & Wildlife Commission. They are a wealth of knowledge who are dedicated to serving our citizens, protecting our environment, returning fish to our lakes and streams, and improving our economy through their very important work.

Thank you for the opportunity to serve in this capacity.

Sincerely,

Dan Mayfield  
Assembly Member  
District 5

MSB Fish-Wildlife Comm.  
SPT#member 1 - ASB Rep.  
12/31/2021

## Debra Wetherhorn

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**From:** Vern Halter <vhalter@mtaonline.net>  
**Sent:** Tuesday, September 22, 2020 11:13 AM  
**To:** Debra Wetherhorn  
**Subject:** Re: Fish & Wildlife Commission

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]  
Tim Hale

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**From:** "Debra Wetherhorn" <Debra.Wetherhorn@matsugov.us>  
**To:** "vhalter" <vhalter@mtaonline.net>  
**Sent:** Tuesday, September 22, 2020 8:54:39 AM  
**Subject:** RE: Fish & Wildlife Commission

SPT member 1  
12/31/2021

Jesse, Stephanie & Tim ☺

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**From:** Vern Halter <vhalter@mtaonline.net>  
**Sent:** Tuesday, September 22, 2020 8:22 AM  
**To:** Debra Wetherhorn <Debra.Wetherhorn@matsugov.us>  
**Subject:** Re: Fish & Wildlife Commission

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]  
Who are the three

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**From:** "Debra Wetherhorn" <Debra.Wetherhorn@matsugov.us>  
**To:** "vhalter" <vhalter@mtaonline.net>  
**Sent:** Tuesday, September 22, 2020 8:14:44 AM  
**Subject:** Fish & Wildlife Commission

Top of the Morning to You,  
Packet closure is Friday wondering if you have made a choice since you have 3 interested parties.  
Thanks Vern and make today great!!!

Debra Wetherhorn ☺