SUBJECT: APPROPRIATION OF \$10,000 FROM THE ASSEMBLY RESERVE PROJECT FUND, 100 262.980 TO THE ALPINE HISTORICAL

SOCIETY FOR THE O'NEIL HOUSE ROOF REPLACEMENT.

AGENDA OF: August 4, 2020

| AGGENTIL AGETON | | |
|------------------|--------------------|--|
| ASSEMBLY ACTION: | 0010010 | 1 |
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| DAIRMA | Inches opposed | 8-18-20 |
| 10000 | The less of mostly | The state of the s |
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MANAGER RECOMMENDATION: Introduce and set for public hearing.

APPROVED BY GEORGE HAYS, ACTING BOROUGH MANAGER:

| Route To: | Department/Individual | Initials | Remarks |
|-----------|-----------------------|----------|---------|
| 1 | Originator | CV | |
| 2 | Finance Director | 0,00 | |
| 3 | Attorney | NS | |
| 4 | Borough Clerk | 70 F MAY | 20 KBJ |

ATTACHMENT(S): Ordinance Serial No. 20-079 (1 pp)
Fiscal Note: Yes X No

SUMMARY STATEMENT:

Before you is an Ordinance of the Matanuska-Susitna Borough Assembly to appropriate funds from the Reserve for Assembly Projects to assist with replacing the roof of the historic O'Neil House. The estimate to replace the roof is \$25,000 barring no hidden damages. The Rasmuson Foundation has expressed to the Alpine Historical Society its willingness to contribute \$10,000 as a match to funds received by the Borough. The Historical Society is also pursuing grant funds from Matanuska Electric Association. This project is time sensitive as there are tenants in the house that will be displaced if the roof is not replaced by winter.

Recommendation of Administration: Administration recommends approval of appropriation of \$10,000 from the Reserve for Assembly Project Fund, to the Alpine Historical Society for replacement or repair of the O'Neil House.

MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: August 4, 2020

SUBJECT: Appropriation of \$10,000 from the Reserve for Assembly Project Fund, 100.262.980 to the Alpine Historic Society for the O'Neil House roof replacement..

| ORIGNINATOR: Cheyen | AND DESCRIPTION OF THE PERSON NAMED IN COLUMN 2 IS NOT THE PERSON | | | | | |
|---------------------------|---|--------|---------------------|--------|--------------|--------|
| FISCAL ACTION (TO E | FISCAL IMPACT YES NO | | | | | |
| AMOUNT REQUESTER | FUNDING SOURCE Reserve for Assembly Project | | | | | |
| FROM ACCOUNT # / C | PROJECT# | | | | | |
| TO ACCOUNT: | PROJECT# | | | | | |
| VERIFIED BY: Vis | CERTIFIED BY: | | | | | |
| DATE: 7-22-20: | DATE: | | | | | |
| EXPENDITURES/REVEN | ousands of Dollars) | | | | | |
| OPERATING | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 |
| Personnel Services | | | | | | |
| Travel | | | | | | |
| Contractual | | | | | | |
| Supplies | | | | | | |
| Equipment | | | | | | |
| Land/Structures | | | | | | |
| Grants, Claims | | | | | | |
| Miscellaneous | | | | | | |
| TOTAL OPERATING | | | | | | |
| CAPITAL | | | | | | |
| CAITAL | | 10 | | | | |
| REVENUE | | | | | | |
| FUNDING: | | (The | ousands of Dollars) | | | |
| General Grant Funds | | | | | | |
| State/Federal Funds | | | | | | |
| Other | | 10 | | | | |
| TOTAL | | 10 | | | | |
| POSITIONS: | | | | · | | |
| Full-Time | | | | | | |
| Part-Time | | | | | | |
| Temporary | | | | | | |
| ANALYSIS: (Attach a sepa | arate page if neces | sary) | | | _ | |
| DDEDARED DV | | | | DIJONE | | |
| PREPARED BY: | | 1111 | Λ | PHONE: | | |
| DEPARTMENT: | | | / | DATE: | | |
| APPROVED BY: MUSE MILLION | | | DATE: | | | |