AN ORDINANCE OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY ACCEPTING AND APPROPRIATING \$28,800 IN FEDERAL FUNDS FROM THE FEDERAL HIGHWAY ADMINISTRATION THROUGH THE ALASKA DEPARTMENT OF NATURAL RESOURCES FOR THE SETTLERS BAY COASTAL PARK PROJECT NO. 15040 FUND 440, TO DEVELOP AND PRODUCE INTERPRETIVE SIGNAGE AT THE PARK; REAPPROPRIATE \$3,200 FROM AREAWIDE FUNDS, PROJECT 99999 GRANT MATCH, FUND 480 TO FUND 440, TO SATISFY THE REQUIRED MATCH; AND A RESOLUTION APPROVING THE SCOPE OF WORK AND BUDGET.

| AGENDA OF: May | 5, 2020 | |
|------------------|-------------------|---------|
| ASSEMBLY ACTION: | | |
| adopted | without Objection | 5-19-20 |
| U | | (A) |

MANAGER RECOMMENDATION: Introduce and set for public hearing.

Digitally signed by John John Moosey Date: 2020.04.23 APPROVED BY JOHN MOOSEY, BOROUGH MANAGER:

| Route To: | Route To: Department/Individual | | Remarks |
|-----------|-----------------------------------|---|---------|
| | Originator | EK | |
| | Community Development Director | ÉP | |
| | Finance Director | Cheyenn Digitally signed by Cheyenne Heindel Date: 2020 04 21 15 05 56 -08'00' | |
| | Borough Attorney | Nicholas Digitally signed by Nicholas Spiropoulos Date: 2020.04.22 15:12:37 -0800 | |
| | Borough Clerk | 9M 4/2 | 8/20 |

ATTACHMENT(S): Fiscal Note: YES X NO Ordinance Serial No. 20-041 (3 pp) Resolution Serial No. 20-040 (2 pp)

The Borough received notice of a grant award SUMMARY STATEMENT: from the Federal Highway Administration passed through the Alaska State Department of Natural Resources in the amount of \$28,800 for interpretive signage at the Settlers Bay Coastal Park as part of the Recreational Trails Program.

The grant funds will be used to pay a contractor to develop an interpretive plan and produce the initial interpretive panels for the park.

The grant requires the Borough to provide a match of \$3,200. The FY19 Capital Budget identified funds for a Community Transportation Block Grant, however, this grant was never received and funds are now available to use to match other grants. Attached Ordinance 20-041 will (if approved) re-appropriate this amount from Fund 480 to Fund 440, to meet our match requirement for the survey.

RECOMMENDATION OF ADMINISTRATION: Staff respectfully requests the assembly accept and appropriate \$28,800 in federal funds from the Federal Highway Administration passed through the Alaska Department of Natural Resources for the Settlers Bay Coastal Park interpretive plan and panels, Project No. 15040, Fund 440; reappropriate \$3,200 from areawide Funds, Project 99999 grant match, Fund 480 to Fund 440 to satisfy the required match; and approve the scope of work and budget.

MATANUSKA-SUSITNA BOROUGH **FISCAL NOTE**

Agenda Date: May 5, 2020

SUBJECT: AN ORDINANCE OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY ACCEPTING AND APPROPRIATING \$28,800 FEDERAL FUNDS FROM THE FEDERAL HIGHWAY ADMINISTRATION THROUGH THE ALASKA DEPARTMENT OF NATURAL RESOURCES FOR THE SETTLERS BAY COASTAL PARK PROJECT NO. 15040 FUND 440 TO DEVELOP INTERPRETIVE SIGNAGE AT THE PARK; REAPPROPRIATE \$3,200 FROM AREAWIDE FUNDS, PROJECT 99999 GRANT MATCH, FUND 480 TO FUND 440 TO SATISFY THE REQUIRED MATCH; AND APPROVING THE SCOPE OF WORK AND BUDGET

| ORIGINATOR: Communi | ty Development | | | | | | |
|---|---|---|---------------------------------|--|-------------|--------------|--|
| FISCAL ACTION (TO BE | FISCAL ACTION (TO BE COMPLETED BY FINANCE) | | | FISCAL IMPACT YES NO Yes | | | |
| AMOUNT REQUESTED \$ | AMOUNT REQUESTED \$28,800 | | | FUNDING SOURCE Federal Grant/Areawide Budget Appropriation | | | |
| FROM ACCOUNT #480.000.000.4XX.XXX (\$3,200 match) | | | | | | | |
| TO ACCOUNT: 440.000 | TO ACCOUNT: 440.000.000.3XX.XXX | | | PROJECT # 15040 | | | |
| VERIFIED BY:Liesel V | VERIFIED BY: Liesel Weiland Digitally signed by Liesel Weiland Date: 2020.04.21 14:58:09 -08'00' | | | CERTIFIED BY: DATE: | | | |
| DATE: 04/21/2020 | | | | | | | |
| PENDITURES/REVENUES: (Thousands of Dollars) | | | | | | | |
| OPERATING | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | FY2025 | |
| Personnel Services | | | | | | | |
| Travel | | | | | | | |
| Contractual | | | | | | | |
| Supplies | | | | | | | |
| Equipment | | | | | | | |
| Land/Structures | | | | | | | |
| Grants, Claims | | | | | | | |
| Miscellaneous | | | | | | | |
| TOTAL OPERATING | | | | | | | |
| CAPITAL | 28.8 | | | | | <u> </u> | |
| | | | | | | | |
| REVENUE | | <u> </u> | | | | | |
| UNDING: | | (Thou | sands of Dollars) | | | | |
| General Fund | | | | | | | |
| State/Federal Funds | 25.6 | | | | | | |
| Other | 3.2 | | | | | | |
| TOTAL | 28.8 | | | | | | |
| POSITIONS: | | | | | | | |
| Full-Time | | | | | | | |
| Part-Time | | + | | | | | |
| Temporary ANALYSIS: (Attach a separate pag | ge if necessary) | 1 | | | <u> </u> | | |
| PREPARED BY: | <u>.</u> | | PHONE: | | | | |
| DEPARTMENT: | | | DATE: | | | | |
| APPROVED BY: Cheyer | nne Heindel | Digitally signed by Ch Date: 2020.04.21 15:0 | eyenne Heindel 06:17 -08'00' | DATE- | | | |

DATE: