SUBJECT:

INFORMING THE ASSEMBLY OF AMENDMENTS FOR THE 2018 AND 2019 STATE HOMELAND SECURITY PROGRAM AND 2019 EMERGENCY MANAGEMENT PROGRAM GRANT TO BE PRESENTED TO THE BOROUGH MANAGER FOR SIGNATURE.

AGENDA OF: MAY 5, 2020

ASSEMBLY ACTION:

MANAGER RECOMMENDATION: For information only.

esented 5-5-20

APPROVED BY JOHN MOOSEY, BOROUGH MANAGER: John Moosey Date: 2020.04.23 07:48:14

Route To:	Department/Individual	Initials	Remarks		
	Originator	EP-FIN			
	Finance Director	Cheyenn Digitally signed by Cheyenne Heindel Date: 2020.04.22 09:31:06-08:00			
	Borough Attorney	Nicholas Digitally signed by Nicholas Spiropoulos Date: 2020.04.22 14:50:12 -08:00			
	Borough Clerk	Sun 4/8	06/00		

ATTACHMENT (S):

- 2019 Emergency Management Program Grant Amendment No. 1 (1 page)
- 2018 State Homeland Security Program Amendment No. 1 (1 page)
- 2019 State Homeland Security Program Amendment No. 1 (1 page)

SUMMARY STATEMENT:

The purpose of this legislation is to inform the assembly that the Borough Manager will be asked to sign an amendment (Amendment No. 1) for each of three grants:

- 2019 Emergency Management Program Grant (EMPG)
- 2018 State Homeland Security Program (SHSP)
- 2019 State Homeland Security Program (SHSP)

The amendments update Ken Barkley as a project manager.

		Stat	e of Alas	ka				Page	1 of 1		
Division of Homeland Security and Emergency Management							nent	FEDERAL AWARD DATE			
Under US Department of Homeland Security Federal Emergency Management Agency Grant Programs Directorate								April 02, 2020			
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	JBER, AK 995	05-5750			PHONE	907-42	8-7000				
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STATE PROJE	CT MANAGER	PHONE		AX				EMAIL			
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STATE PROJECT MANAGER PHONE FAX								EMAIL					
· · · · · ·	Tiffany Pelti	er	(907) 428-	7026	(907) 428-7	009	<u> </u>		tiffany.pe	eltier@alaska.gov			
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