Sponsored by: Borough Manager

Introduced: 01/21/20
Public Hearing: 02/04/20
Adopted: 02/04/20

MATANUSKA-SUSITNA BOROUGH ORDINANCE SERIAL NO. 20-012

AN ORDINANCE OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY ACCEPTING AND APPROPRIATING 2018 COOK INLET EARTHQUAKE DISASTER RELIEF MONIES IN THE AMOUNT OF \$2,105,126.51 FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY; AND \$701,708.82 FROM THE ALASKA STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT, TO FUND 445, PROJECT NOS. 55026 AND 55027.

WHEREAS, On November 30, 2018, the Borough sustained severe damages to Borough roads, schools, public facilities, and infrastructure due to a magnitude 7.0 earthquake; and

WHEREAS, Borough, State, and Federal disaster declarations were issued; and

WHEREAS, costs incurred during the disaster were determined to be eligible for State (25 percent) and Federal (75 percent) funding assistance; and

WHEREAS, projects have been identified and funds obligated for a portion of the 2018 Cook Inlet Earthquake; and

WHEREAS, project worksheets to accept and appropriate through this legislation are for the Wasilla Middle School, Finger Lake Elementary, Houston Middle School Temporary Relocation, Colony Middle School, Colony High School, Su Valley Middle/Senior High, and the Point MacKenzie Rail; and WHEREAS, additional legislation will be brought forward until all eligible projects have been awarded.

BE IT ENACTED:

Section 1. Classification. This is a noncode ordinance.

Section 2. Acceptance and Appropriation source. The Assembly does hereby authorize the acceptance and appropriation of the 2018 Cook Inlet Earthquake disaster relief monies to fund 445 in the amount of \$ 631,054.33 for project no. 55026 (School District); and \$2,175,781.00 for project no. 55027 (Borough Infrastructure) from the Federal Emergency Management Agency and the Alaska State Division of Homeland Security and Emergency Management.

Section 4. <u>Effective date</u>. This ordinance shall take effect upon adoption.

ADOPTED by the Matanuska-Susitna Borough Assembly this 4 day of February, 2020.

VEBN HALTER, Borough Mayor

ATTEST:

LONNIE R. McKECHNIE, CMC, Borough Clerk

(SEAL)

PASSED UNANIMOUSLY: Hale, Nowers, McKee, Leonard, Mayfield, Sumner, and Boeve