

# BOARD AND COMMISSION VACANCY REPORT

March 03, 2020

N = New Application    **R = Reappointment**    \*\*\*Vacant since 12/31/2017    \*\*Vacant since 12/31/2018    \*Vacant since 12/31/2019

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members – 2 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living		
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 3 vacancies Alternate Animal Trainer *Licensed Vet		
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 3 vacancies ***Alternate 2 *Alternate 3 *Member 1		
<b>Board of Equalization</b> 15 members – 6 vacancies - (3) 3 year terms ***Member 6 ***Member 7 *Member 10 ***Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> 5 members – 2 vacancies *Member 2 **Member 3		
<b>Borough Area Schools Site Selection Committee</b> 7 members/3 alt. – 1 vacancy Assembly Rep 2 ..... <b>Stephanie Nowers - N</b> Assembly Alternate ***Community Member At Large 2		

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<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> *** Member 1 (Business Executive) *** Member 2 (General Public) *** Member 3 (Experience in Public Admin) *** Member 4 (Labor Organization) *** Member 5 (Any 1-4 Qualifications)		
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 1 vacancy</i> *** City of Houston Alternate		
<b>Historical Preservation Commission</b> <i>9 members – 2 vacancies</i> ** Member 5 * Member 7		
<b>Labor Relations Board</b> <i>5 members - 5 vacancies</i> ** Member 1 ** Member 2 * Member 3 ** Member 4 * Member 5		
<b>Library Board</b> <i>9 members – 2 vacancies</i> At-Large 1 ..... * Sutton ..... <b>Nicole Pease - N</b> Wasilla	.....	<b>Resignation of Ruth Strong</b>
<b>Local Emergency Planning Committee</b> <i>33 members – 14 vacancies</i> *** Alaska Railroad *** Borough Government *** City of Palmer (non-law enforcement) Civil Defense *** Elected Official * Emergency Medical Services ** Law Enforcement AK State Troopers *** Law Enforcement Houston Police		

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<b>Local Emergency Planning Committee (continued)</b> Law Enforcement Palmer Police Law Enforcement Wasilla Police *Public Utility – Electric *School District ***Tribal Government Trucking or Transportation		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies</i> *Seat B ***Seat C **Seat D ***Seat E		
<b>Parks, Recreation, &amp; Trails Advisory Board</b> <i>11 members – 1 vacancy</i> At-Large 3		
<b>Platting Board</b> <i>7 members/2 alt – 1 vacancy</i> District 3		
<b>Greater Palmer Consolidated FSA # 132</b> <i>3 members – 1 vacancy</i> Member 2		
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
<b>Alpine RSA # 31</b> <i>3 members - 1 vacancy</i> *Member 2		
<b>Fairview RSA # 14</b> <i>3 members</i> Member 2 .....	.....	<b>Craig Stewart - N</b>
<b>Gold Trail RSA # 28</b> <i>3 members – 1 vacancy</i> Member 1 .....	.....	<b>Jesse Peterson – N</b>
<b>Greater Butte RSA # 26</b> <i>3 members – 1 vacancy</i> Member 3		

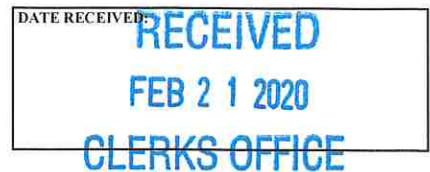


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<b>Knik RSA # 17</b> <i>3 members – 2 vacancies</i> Member 1 Member 2		
<b>Lazy Mountain RSA # 19</b> <i>3 members – 1 vacancy</i> *Member 1		
<b>Midway RSA # 9</b> <i>3 members – 2 vacancies</i> Member 2 **Member 3		
<b>North Colony RSA # 23</b> <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
<b>South Colony RSA # 16</b> <i>3 members – 1 vacancy</i> Member 3 .....	.....	<b>Kathern Beck - N</b>
<b>Trapper Creek RSA # 30</b> <i>3 members</i> Member 1		
<b>Chase Trail Service Area # 134</b> <i>3 members – 1 vacancy</i> Member 1 *Member 2		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 5 vacancies</i> *Member 1 *Member 2 *Member 3 ***Member 4 **Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 3 vacancies</i> *Member 1 **Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> <i>5 members – 1 vacancy</i> *Member 3 SSA		



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Mat-Su Borough Library Board - Sutton Rep  
(For example, Board of Equalization, Member 3)

Applicant Name: Nicole Pease

Residence Address: 2955 N Lazy Mountain Dr; Palmer AK 99645

Mailing Address: same

Home/Cell phone: 907-982-6454 Work phone: / Email: nepease@hotmail.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Aurora Watson; Palmer Pool; Water Safety Instructor  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 34 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Long time library supporter, I believe everyone deserves library services.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Retired Willow Public Library Librarian; worked library college; volunteered at libraries in Mat-Su and Anchorage

List three professional or personal references: Name: Janice Carrington Phone: 907-230-3708  
Name: Nancy Bertel Phone: 907-355-7186  
Name: Bea Adler Phone: 907-373-3910

Applicant Signature: Nicole Pease (N)

Date: 2/21/20

**PLEASE SIGN APPLICATION**

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-099 Assembly District: 1 Service Area: NA  
Position on Board: LIB Sutton Term Ends: 12/31/2021  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

2/24 emailed

Applicant Name: Nicole Pease

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
FEB 12 2020  
CLERKS OFFICE

February 6, 2020

Matanuska-Susitna Borough  
Community Development  
350 E Dahlia Avenue  
Palmer, AK 99645

Dear Mr. Mayor,

I am sorry to inform you that I will not be continuing in the seat of LIB At-Large 1, on the Matanuska-Susitna Borough Library Board.

My resignation is effective as of February 1, 2020.

Thank you so much for the opportunity to serve our public.

Sincerely,



LIB At-Large 1  
12/31/2020

Ruth M Strong

P O Box 15

Talkeetna, AK 99676

Cc Anne Yadon, Library Board Chair

Debra Wetherhorn, Clerks Office



RECEIVED

NOV 04 2019

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: LSRA Fairview RSA No. 14 Member 2  
(For example, Board of Equalization, Member 3)

Applicant Name: Craig Stewart

Residence Address: 1001 East LEE STREET Wasikha, AK 99654

Mailing Address: same as above

Home/Cell phone: 907-521-7926 Work phone: \_\_\_\_\_ Email: CraigStewart83@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to be active in my community and have time to participate. And I understand there is an upcoming vacancy.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Experience in commercial & heavy construction projects. Working knowledge of construction as journeyman carpenter. BA of Technology; Associate of Applied Science degree.

List three professional or personal references: Name: Henry Smith Phone: 907-352-5326  
Name: Kyle Negri Phone: 907-355-6253  
Name: Jane Feyer Phone: 907-242-4364  
Phone: 907-631-3220

Craig Stewart

11 / 1 / 2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: BA Fairview  
Position on Board: RSA 14 member 2 Term Ends: 12/31/2022  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒



Applicant Name: Craig Stewart

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



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Board and position for which I am applying: RSA Gold Trail #28, Member 1  
(For example, Board of Equalization, Member 3)

Applicant Name: Jesse Peterson

Residence Address: 6290 N. Bishop Dr. WASILLA, AK 99654

Mailing Address:

Home/Cell phone: 952-1088 Work phone: 771-3015 Email: jpeterson@aidea.org

Name and Address of Employer: Alaska Industrial Development Export Authority  
813 W. Northern Lights Blvd. Anchorage 99503

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:   
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to provide input into developing infrastructure in my neighborhood/local area.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Senior Manager for AIDEA in Project Finance & Development  
15 yrs Civil project manager working for GRANITE/Prubs/HAMILTON.

List three professional or personal references:

Name: <u>MATT Ketchum</u>	Phone: <u>227-8558</u>
Name: <u>MARK Irsik</u>	Phone: <u>841-0953</u>
Name: <u>John Sommer</u>	Phone: <u>575-8030</u>

Applicant Signature: [Signature]

**PLEASE SIGN APPLICATION**

Date: 11/20/19

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: RSA-Gold Trail  
Position on Board: RSA 28 Member 1 Term Ends: 12/31/2022  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

11/22 - emailed mayor  
Revised 2.21.19 micah-prime

term begins 1/1/20

Applicant Name: Jesse Peterson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED  
JAN 02 2020  
CLERKS OFFICE

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Board and position for which I am applying: RSA - South Colony (16)  
(For example, Board of Equalization, Member 3)

Applicant Name: Kathern S Beck

Residence Address: 2024 N Rush Palmer AK 99645

Mailing Address: PO Box 3457 Palmer AK 99645

Home/Cell phone: 907.521.4048 Work phone: \_\_\_\_\_ Email: kdonmeyer@msn.com

Name and Address of Employer: The Alaska Club 12051 E Palmer Wasilla Hwy, Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Five Years

Briefly explain, why you are you interested in serving on the board in which you are applying? a friend asked me and I like to be involved in Community things and believe I will make a good+conscience member-

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Bookkeeper for over 30 years, worked on and Resided over a variety of many Committees for different organizations, Manager for a# of years

List three professional or personal references:

Name: <u>Rhonda Stark</u>	Phone: <u>907-355-7242</u>
Name: <u>Winona Benson</u>	Phone: <u>907-982-9933</u>
Name: <u>Rose Humphrey</u>	Phone: <u>907-365-9699</u>

Kathern S Beck (N) 01/02/2020

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: RSA South Colony  
Position on Board: RSA 16 member 3 Term Ends: 12/31/2021  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

1/6 emailed

Applicant Name: Kathern S. Beck

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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