

# BOARD AND COMMISSION VACANCY REPORT January 21, 2020

N = New Application

R = Reappointment

\*\*\*Vacant since 12/31/2017 \*\*Vacant since 12/31/2018 \*Vacant since 12/31/2019

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Agriculture Advisory Board</b> 12 members – 3 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 08 Field Corps ..... <b>Stephan Brown - N</b>		
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 3 vacancies Alternate Animal Trainer *Licensed Vet		
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 3 vacancies ***Alternate 2 *Alternate 3 *Member 1		
<b>Board of Equalization</b> 15 members - 9 vacancies - (3) 3 year terms Member 3 ..... ***Member 6 ***Member 7 Member 8 ..... *Member 10 Member 11 ***Member 12 ***Member 13 ***Member 14	.....  .....	Elizabeth Elder – N  Russell Joyce - N
<b>Board of Ethics</b> 5 members – 2 vacancies *Member 2 **Member 3		
<b>Borough Area Schools Site Selection Committee</b> 7 members/3 alt. – 1 vacancy Assembly Rep 2 Assembly Alternate ***Community Member At Large 2		

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<b>Commission on Salaries and Emoluments</b> <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 20 vacancies</i> Butte Ambulance *Butte Ambulance Alternate Central Ambulance *Central Ambulance Alternate *Dispatch Center Representative Dispatch Center Alternate Dive Rescue Team *Dive Rescue Team Alternate Hospital Representative *Hospital Alternate ***Medical Director Alternate *Palmer Ambulance Alternate Sutton Ambulance *Sutton Ambulance Alternate Talkeetna Ambulance **Talkeetna Ambulance Alternate Trapper Creek Ambulance West Lakes Ambulance Willow Ambulance *Willow Ambulance Alternate		
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 1 vacancy</i> ***City of Houston Alternate		



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<b>Historical Preservation Commission</b> 9 members – 2 vacancies **Member 5 *Member 7		
<b>Joint Assembly/School Board on School Issues</b> 6 members School Board Member 2 .....	.....	Thomas Bergey - N
<b>Labor Relations Board</b> 5 members - 5 vacancies **Member 1 **Member 2 *Member 3 **Member 4 *Member 5		
<b>Library Board</b> 9 members – 2 vacancies *Sutton Wasilla		
<b>Local Emergency Planning Committee</b> 33 members – 15 vacancies *** Alaska Railroad *** Borough Government *** City of Palmer (non-law enforcement) Civil Defense *** Elected Official *Emergency Medical Services Env/Bus/Tech 2 ..... ** Law Enforcement AK State Troopers *** Law Enforcement Houston Police Law Enforcement Palmer Police *Public Utility – Electric **Public Utility – Gas *School District **Tribal Government Trucking or Transportation	.....	Jesse Christensen - N

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<b>Office of Administrative Hearings</b> 5 members – 4 vacancies *Seat B ***Seat C **Seat D ***Seat E		
<b>Parks, Recreation, &amp; Trails Advisory Board</b> 11 members – 1 vacancy At-Large 3		
<b>Platting Board</b> District 3 7 members/2 alt – 1 vacancy		
<b>Transportation Advisory Board</b> Non-Motor Transportation 7 members-1 vacancy		
<b>Greater Palmer Consolidated FSA # 132</b> 3 members – 1 vacancy Member 2		
<b>Sutton FSA # 4</b> ***Member 1 ***Member 2 ***Member 3 3 members – 3 vacancies		
<b>Alpine RSA # 31</b> *Member 2 3 members - 1 vacancy		
<b>Caswell Lakes RSA # 15</b> Member 3 3 members – 1 vacancy		
<b>Fairview RSA # 14</b> Member 2 ..... <b>Craig Stewart - N</b> 3 members	.....	<b>Sheena Fort - N</b>
<b>Gold Trail RSA # 28</b> Member 1 ..... <b>Jesse Peterson – N</b> 3 members – 1 vacancy		
<b>Greater Butte RSA # 26</b> Member 3 3 members – 1 vacancy		
<b>Knik RSA # 17</b> Member 1 Member 2 3 members – 2 vacancies		

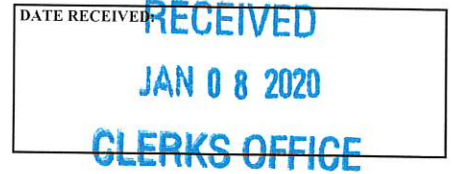


# BOARD AND COMMISSION VACANCY REPORT

January 21, 2020

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<b>Lazy Mountain RSA # 19</b> *Member 1 3 members – 1 vacancy		
<b>Midway RSA # 9</b> Member 2 **Member 3 3 members – 2 vacancies		
<b>North Colony RSA # 23</b> ***Member 1 ***Member 2 3 members – 2 vacancies		
<b>South Colony RSA # 16</b> Member 3 ..... <b>Kathern Beck - N</b> 3 members – 1 vacancy		
<b>Trapper Creek RSA # 30</b> Member 1 3 members – 1 vacancy		
<b>Chase Trail Service Area # 134</b> Member 1 *Member 2 3 members – 1 vacancy		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> *Member 1 *Member 2 *Member 3 ***Member 4 ***Member 5 5 members – 5 vacancies		
<b>Talkeetna Flood Control Service Area # 7</b> 3 members – 3 vacancies		
*Member 1 **Member 2 ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area #36</b> 5 members – 1 vacancy		
*Member 5 SSA		



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Agriculture Advisory Board (08) Field Crops  
(For example, Board of Equalization, Member 3)

Applicant Name: Stephen Brown

Residence Address: 7698 N. Goldcord Circle, Palmer, AK 99645

Mailing Address: Same

Home/Cell phone: 355-0692 Work phone: 745-3639 Email: scbrown4@alaska.edu

Name and Address of Employer: University of Alaska Fairbanks Cooperative Extension Service

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 years

Briefly explain, why you are you interested in serving on the board in which you are applying? It directly relates to my employment as the Mat-Su Professor of Agricultural Extension faculty appointment.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: \_\_\_\_\_

List three professional or personal references:

Name: <u>Julie Cascio</u>	Phone: <u>745-3677</u>
Name: <u>Bill Longbrake</u>	Phone: <u>745-0800</u>
Name: <u>Carol Kenley</u>	Phone: <u>355-4587</u>

Applicant Signature: \_\_\_\_\_

Stephen Brown

(N)

Date: 1/8/20

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA

Position on Board: AGAB member 8 Field Corps Term Ends: 12/31/22

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

Applicant Name: Stephen Brown

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?      x   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  x   NO        YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# Stephen C. Brown

January 2020

University of Alaska Fairbanks CES  
1509 S. Georgeson  
Palmer, Alaska 99645  
(907) 745-3639  
scbrown4@alaska.edu

7698 N. Goldcord Circle  
Palmer, Alaska 99645  
(907) 355-0692 cell

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## Academic Training

**SUNY College of Environmental Science and Forestry**, Syracuse, New York  
Ph.D. Environmental Science, 1999.

**University of Texas at San Antonio, San Antonio**, Texas  
M.S. Environmental Science, 1992.

**Texas A&M University**, College Station, Texas  
B.S. Recreation and Parks Administration, 1987.

**Vernon Regional Junior College**, Vernon, Texas  
A.S. Physical Sciences, 1984.

## Experience

**Professor** – Agriculture/Horticulture/Land Resources Agent, Mat-Su/Copper River District, University of Alaska Fairbanks Cooperative Extension Service, 2007-present.

**President** – Alaska State Fair, 2017-2019

**County Extension Director** – Agriculture and Natural Resources Agent, Kansas State University Research and Extension, Brown County, Kansas, Adjunct Graduate Professor Department of Agricultural Communications, Brown County Emergency Management Coordinator, 2005-2007.

**Assistant Professor** – University of Texas at San Antonio, Director; Environmental Spatial Analysis Laboratory, Director; GIS Graduate Certificate Program, Department of Earth and Environmental Sciences, 1999-2005.

**State Extension Associate/Specialist** – Director, New York State Sportfishing and Aquatic Resources Education Program (SAREP), Department of Natural Resources, Cornell University Cooperative Extension, 1997-1999.

**Natural Resources and Engineering Science Extension 4-H Agent** - Cornell University Cooperative Extension of Oswego County, New York, Director; Amboy 4-H Environmental Education Center, 1992-1997.



## Representative Peer Reviewed Publications

### *Peer Reviewed Journals*

- Doll, J., Rosenbaum, M., Brown, S. C. and Hill, N. (submitted). *Accessibility in the Arctic: Biosecurity Evaluation of Backyard Poultry in the Anchorage/Mat-Su Valley Area*, Journal of the National Association of County Agricultural Agents.
- Brown, S. C. 2012. *Improving Alaskan Aviation Safety with Turf Runways*, Journal of Extension, 50(6).
- Rader, R., Van Delden, K. and Brown, S. C. 2012. *Gardening Extension in Alaska*, Journal of the National Association of County Agricultural Agents, 5(1).
- Brown, S. C. 2011. *Using the Alaska Master Gardener Curriculum for Workforce Preparation at the Point MacKenzie Correctional Farm*, Journal of the National Association of County Agricultural Agents, 4(1).
- Brown, S. C. 2010. *2010 Status of Precision Agriculture in Alaska*, Journal of the National Association of County Agricultural Agents, 3(1).
- Van Auken, O. W., Grunstra, M. and Brown, S. C. 2007. *Composition and Structure of a West Texas Salt Marsh*, Madrono (Journal of the California Botanical Society), 54(2).
- Brown, S. C., Crum, S. and Foote, V. S. 2003. *GIS and GPS Emergency Response Lessons Learned from the Space Shuttle Columbia Disaster*, Journal of Extension, 41(4).
- Brown, S. C., Vonhoff, S. and Kelley A. 2003. *The Oneida County 4-H Conservation Field Days Conflict*, Journal of Extension, 41(1).
- Brown, S. C. 1999. *Exploring New York's Water With an Internet GIS*, Water Courses, Department of Soil, Crop and Atmospheric Sciences, Cornell University, Ithaca, New York, 5(3).
- Van Auken, O. W. and Brown, S. C. 1998. *Importance of Arbuscular Mycorrhizae To Drymass Production of a Native Texas C<sub>3</sub> and C<sub>4</sub> Grass*, Texas Journal of Science, 50(4).

### *Peer Reviewed Extension Bulletins*

- Brown, S. C., Smeenk, J. and Campbell, W. 2012. Bacterial Ring Rot in Alaskan Potato Crops, University of Alaska Fairbanks Cooperative Extension Service.
- Brown, S. C. 2011. Establishing and Maintaining a Lawn in Southcentral and Interior Alaska, University of Alaska Fairbanks Cooperative Extension Service.
- Brown, S. C. 2011. Planting Grass on Gravel Runways in Alaska, University of Alaska Fairbanks Cooperative Extension Service.
- Brown, S. C., Idzorek, K., Lhotka, L., Warner, D., Pettit, A. and Gerlach, R. 2011. Safe Egg Handling for Small Egg Laying Flocks and Operations, University of Alaska Fairbanks Cooperative Extension Service.

DEC 09 2019

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Board of Equalization, Member 12

(For example, Board of Equalization, Member 3)

Applicant Name: Elizabeth Elder

Residence Address: 19664 W Lakes Blvd Big Lake, AK 99652

Mailing Address: PO Box 520777 Big Lake, AK 99652

Home/Cell phone: 907-775-1812 Work phone: 907-775-1812 Email: e.elder@mtaonline.net

Name and Address of Employer: self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? since October 1997

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to be more involved in the community, I have 19.5 years of experience in the real estate market in this area which will hopefully be a way to contribute to this board

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been a licensed real estate salesperson and worked primarily in the Mat-Su Borough since 2000. During these years, my contracts have been primarily with institutions such as FNMA, VA, HUD, Wells Fargo, etc. I have handled the foreclosure properties for these institutions, selling around 2,000 homes.

List three professional or personal references:

Name: Craig Thorn - FNBA

Phone: 907-315-3712

Name: Manny Escobedo

Phone: 907-841-7653

Name: Marty Van Diest

Phone: 907-232-7900

Applicant Signature: [Signature]

Date: 12/09/2019

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155

Assembly District: 5

Service Area: NA

Position on Board: BOE member 3

Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☐ Yes

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

12/9 emailed.

Applicant Name: Elizabeth Elder

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?      X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

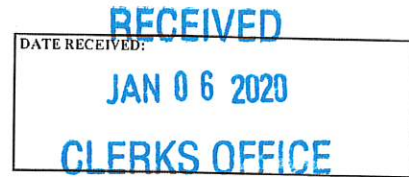
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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Board of Equalization  
(For example, Board of Equalization, Member 3)

Applicant Name: Russell L. Joyce

Residence Address: 1751 W. Jaime Marie Circle Wasilla AK.

Mailing Address: same 99654

Home/Cell phone: 907-232-4895 Work phone: same Email: rjoyce@mlaonline.net

Name and Address of Employer: Self-Employed REALTOR - RE/MAX - Wasilla

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒ ?

If yes, list positions and or interest: Mary Brothers - wife works at Twindley Budge Charter  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 27 yrs continuous - 31 yrs. total

Briefly explain, why you are you interested in serving on the board in which you are applying? Living  
back to community - industry involvement

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See attached

List three professional or personal references:

Name: <u>Robert Munford</u>	Phone: <u>232-3037</u>
Name: <u>Scott Johannes</u>	Phone: <u>351-1441</u>
Name: <u>Richard Cavens</u>	Phone: <u>632-2926</u>

Applicant Signature: Russell L. Joyce (N) Date: 3 January 2020

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-210</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>BOE member 8</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

1/6 copy to George  
Revised 2.21.19 emailed

Applicant Name: Russell L. Joyce

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## ***RUSSELL L. JOYCE***

RE/MAX Dynamic of the Valley

REALTOR® - Associate Broker - BA, GRI, ABR, EcoBroker Certified

892 E. USA Circle Suite # 100 Wasilla, AK 99654

Phone or Text Cell: 907-232-4895

Email: [Russell@RussellJoyce.com](mailto:Russell@RussellJoyce.com) Web: [www.russelljoyce.com](http://www.russelljoyce.com)

As a 36 year resident of Alaska and the Mat-Su Valley, I have a thorough knowledge of our market forces in raw land, residential homes and light commercial real estate. Also, I am an educated Real Estate Professional with 22 years of experience in sales throughout Southcentral Alaska. I am licensed as an Associate Broker since 2005 and have acted in a Broker capacity as various times during the past 15 years. My experience has allowed me to complete 10-15 Broker's Opinions of Value each year for various attorney, business, and private sector clients. I am regarded as knowledgeable with sought after opinions among my peers for evaluations of value and marketability and as a consultant throughout the industry. I have testified as a Real Estate Expert on 2 occasions. Within the Real Estate industry, I have been elected to most top Leadership positions by my peers, such as: President of Valley Board of REALTORS our local REALTOR Association; President of Alaska Association of REALTORS our state association; President of the Alaska Multiple Listing Service; as well as other positions on these professional boards during 10 years of service. I have achieved REALTOR designations through continuing education for Certified Residential Specialist; E-Pro; as well as EcoBroker Certification; and I have a BA Degree from a Alaska Pacific University.

Outside of my professional work my interests are in family, community, and service to others through my broad life experiences. Some of my volunteer involvement in our community includes: church council; Assistant Scoutmaster of Boy Scout Troop 300 in Wasilla; Valley Residential Services board member. My hobbies include: motorcycling, skiing, camping, fishing, canoeing, and hunting.

### **Education:**

State of Alaska Associate Broker license – 2005

REALTOR Designations: CRS, GRI, ABR, EcoBroker, E-Pro

State of Alaska Real Estate Sales Person License - 1998

Bachelor Degree Business Management - Alaska Pacific University 1993

Graduate - West Bend West High School, West Bend Wisconsin

### **Work History and Experience:**

July 2011 to Present – Associate Broker Re/Max Dynamic of the Valley.  
Sales associate with relief Broker Duties when Broker is unavailable and responsible for keeping 36 sales associates with up to date sales information.

2008 – July 2011 – Assistant Manager Prudential Jack White Vista  
Assistant Sales Manager/Trainer - Large Office with supervisory duties of Real Estate associates. Training of Real Estate Associates for Pre-licensing and Continuing Education.



## ***RUSSELL L. JOYCE***

RE/MAX Dynamic of the Valley

REALTOR® - Associate Broker - BA, GRI, ABR, EcoBroker Certified

892 E. USA Circle Suite # 100 Wasilla, AK 99654

Phone or Text Cell: 907-232-4895

Email: [Russell@RussellJoyce.com](mailto:Russell@RussellJoyce.com) Web: [www.russelljoyce.com](http://www.russelljoyce.com)

1998 to 2008 - Real Estate – Sales Associate Munford Real Estate  
Real Estate

Operations of Real Estate Office - Small office with majority of business  
conducted in land sales.

1989 - 1998 Era Aviation, INC. - Base Manager

Helicopter Operations - Denali Nat. Park

Managing professionals including; Pilots, Mechanics, and support  
personnel and conducting business operations for satellite base of  
operations.

1978 - 1989 Small Business Owner - Construction

Subcontractor floor coverings.

### **Affiliations:**

2008 to Present – Valley Residential Services Board Member

2014 – President - Alaska Multiple Listing Service

Past-President – Alaska Association REALTORS

Past-President - Valley Board of REALTORS

Alaska Visitors Association - Committees

### **References:**

Robert Munford – Real Estate business, Mat-Su

Gary LoRusso – Surveyor Keystone Surveying, Mat-Su

Mary Cox – Real Estate business owner, Anchorage

Mike Smith – CEO, Alaska MLS – Anchorage

## Debra Wetherhorn

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**From:** Brenda Henry  
**Sent:** Thursday, December 19, 2019 8:05 AM  
**To:** Debra Wetherhorn  
**Subject:** FW: School Board Committee Members

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**From:** STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>  
**Sent:** Wednesday, December 18, 2019 7:51 PM  
**To:** Lonnie McKechnie <Lonnie.McKechnie@matsugov.us>; Brenda Henry <brenda.henry@matsugov.us>; Kelly Johnson <Kelly.Johnson@matsugov.us>  
**Subject:** School Board Committee Members

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]  
Hello,

At the December 18, 2019 School Board meeting the Board selected members for Borough committees. Please forward the following names for approval.

**Joint Assembly/Board Committee on School Issues:** Sarah Welton and Thomas Bergey

Borough Area Schools Site Selection: Thomas Bergey, Jim Hart, and alternate Ole Larson

Thank you, Stacy

**Stacy Escobedo** - *Administrative Assistant to the School Board*  
**Matanuska-Susitna Borough School District**  
PH: 907-746-9272  
[www.matsuk12.us](http://www.matsuk12.us)

**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** LEPC - Env/Bus/Tech #2

(For example, Board of Equalization, Member 3)

Applicant Name: Jesse Christensen

Residence Address: 1517 E. Henhouse Loop, Wasilla, AK 99645

Mailing Address: SAME

Home/Cell phone: 435-757-7465 Work phone: \_\_\_\_\_ Email: jessechristensen@me.com

Name and Address of Employer: Maple Springs of Palmer. 12130 E. Maple Springs Way, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? <1yr

Briefly explain, why you are you interested in serving on the board in which you are applying? I am over the Emergency Preparedness at a 67 bed skilled nursing & rehabilitation facility.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Licensed nursing home administrator with experience developing, implementing and maintaining an effective EP program. Exp building community relationships

List three **professional or personal** references:

Name:	<u>Nathan Dahl</u>	Phone:	<u>907-841-1217</u>
Name:	<u>John Boston, MD</u>	Phone:	<u>907-355-4084</u>
Name:	<u>Jessica Tarbet</u>	Phone:	<u>435-770-1814</u>

Applicant Signature:   Date: Dec. 3, 2019

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 12-205 Assembly District: 3 Service Area: NA  
Position on Board: LEPC Env/Bus/Tech2 Term Ends: 12/31/2020  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

12/4 emailed  
12/20 emailed  
Revised 11-4-16



Applicant Name: Jesse Christensen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

# Jesse Christensen

Wasilla, AK

Phone: (435) 757-7465 E-Mail: jessechristensen@me.com

## Experience

Executive Director, Maple Springs, Palmer, AK

December 2019 - Current

- Responsible for licensing and certification of a new 65 bed skilled-nursing & rehabilitation facility.
- Develop policies and procedures for all departments including but not limited to; nursing, dietary, housekeeping, maintenance.

Executive Director, Maple Springs, North Logan, UT

February 2018 – November 2019

- Oversaw and managed the day-to-day operations of the community, including but not limited to, developing, implementing and evaluating all programs, activities, policies and procedures, and outcomes.
- Maintained and revised community's Emergency Preparedness program. Conducted emergency drills including table-top and community-based exercises.
- Guided the Skilled Nursing unit through its first Standard Survey and received less deficiencies than the state average. Earned the community's first CMS Star rating with an overall rating of 5/5 Stars.
- Responsible for maintaining the community's budget with annual revenues exceeding \$6.9M.
- Developed the Quality Assurance and Performance Improvement plan. Lead monthly QA&A Committee meetings.

Operations Manager, Maple Springs Management, North Logan, UT

March 2017 - February 2018

- Ensured proper licensure and Medicare certification for our North Logan community.
- Performed HR duties, managed employee files and developed staff trainings.
- Managed and maintained facilities General and Professional Liability policies & employee health insurance benefits.

Marketing Coordinator, Bear Lake Community Health Centers, Logan, UT

September 2015 - March 2017

- Lead weekly marketing meetings. Planned, implemented and evaluated marketing campaigns for our 7 locations.
- Supervised AmeriCorps members and was responsible for overseeing the positions day-to-day responsibilities.

## Education

National University

February 2015 - July 2017

*Master of Healthcare Administration*

San Diego State University

August 2010 - May 2013

*Bachelor of Science, Public Health*

## License/Certifications

Nursing Home Administrator, AK#153122, Expiration 12/2020

BLS – Provider, American Heart Association, Expiration 06/2021

Food Worker Card – AK#5124359, Expiration 11/2022

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED: **RECEIVED**  
**DEC 31 2019**  
**CLERKS OFFICE**

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matnugov.us](mailto:debra.wetherhorn@matnugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying:

Caswell Lakes RSA 15 Read board  
board member of Supervisors  
(For example, Board of Equalization, Member 1)

Applicant Name:

Sheena Fort  
Bendapole

Residence Address:

48860 Bendapole Rd Willow

Mailing Address:

PO Box 5916 Willow, AK

Home/Cell phone:

521-3856

Work phone:

521-3856

Email:

SheenaFort Ltd@  
ghco.com

Name and Address of Employer:

Self employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05 030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough?

5 years (6 in may 2020.)

Briefly explain, why you are you interested in serving on the board in which you are applying?

I feel motivated to be more involved in my local community and to hopefully make a difference.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:

Currently Secretary on 2 other boards, community well with the local community in my own business volunteering, good at computer work as well.

List three professional or personal references:

Name: Natale Paris

Phone: 907-389-2418

Name: Poodle Keopine

Phone: 907-301-3190

Name: Marsha Fort

Phone: 907-521-2892

Applicant Signature:

Sheena Fort (N)

Date:

12/8/19

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct:

10-030

Assembly District:

7

Service Area:

RSA Caswell Lakes

Position on Board:

RSA 15 member 3

Term Ends:

12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

12/31 emailed



Applicant Name: Sheena Fort

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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RECEIVED

NOV 04 2019

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: LSRA Fairview RSA No. 14 Member 2  
(For example, Board of Equalization, Member 3)

Applicant Name: Craig Stewart

Residence Address: 1001 East LEE STREET Wasikha, AK 99654

Mailing Address: same as above

Home/Cell phone: 907-521-7926 Work phone: \_\_\_\_\_ Email: craigstewart838@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to be active in my community and have time to participate. And I understand there is an upcoming vacancy.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Experience in commercial & heavy construction projects. Working knowledge of construction as Journeyman Carpenter. BA of Technology; Associate of Applied Science degree.

List three professional or personal references: Name: Henry Smith Phone: 907 352-5326  
Name: Kyle Negri Phone: 353-6253  
Name: Jane Feyer Phone: 907-242-4364  
Phone: 907-631-3220

Craig Stewart

11 / 1 / 2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-200</u>	Assembly District: <u>3</u>	Service Area: <u>RSA Fairview</u>
Position on Board: <u>RSA 14 member 2</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input checked="" type="checkbox"/>

Applicant Name: Craig Stewart

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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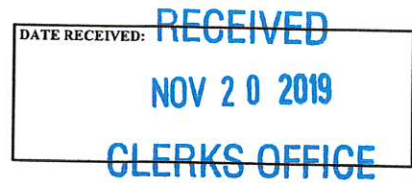
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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA Gold Trail #28, Member 1  
(For example, Board of Equalization, Member 3)

Applicant Name: Jesse Peterson

Residence Address: 6290 N. Bishop Dr. WASILLA, AK 99654

Mailing Address: " "

Home/Cell phone: 952-1088 Work phone: 771-3015 Email: jpeterson@aidea.org

Name and Address of Employer: Alaska Industrial Development Export Authority  
813 W. Northern Lights Blvd. Anchorage 99503

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to provide input into developing infrastructure in my neighborhood/local area.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Senior Manager for AIDEA in Project Finance & Development  
15 yrs Civil project manager working for GRANITE/Prubs/HAMILTON.

List three professional or personal references:

Name: <u>MATT Ketchum</u>	Phone: <u>229-8558</u>
Name: <u>MARK Irsik</u>	Phone: <u>841-0953</u>
Name: <u>John Sommer</u>	Phone: <u>575-8030</u>

Applicant Signature: [Signature]

**PLEASE SIGN APPLICATION**

Date: 11/20/19

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: RSA-Gold Trail  
Position on Board: RSA 28 member 1 Term Ends: 12/31/2022  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

11/22 - emailed mayor  
Revised 2.21.19 micah-prime

term begins 1/1/20

Applicant Name: Jesse Peterson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: RSA - South Colony (16)  
(For example, Board of Equalization, Member 3)

Applicant Name: Kathern S Beck

Residence Address: 2024 N Rush Palmer AK 99645

Mailing Address: PO Box 3457 Palmer AK 99645

Home/Cell phone: 907.521.4048 Work phone: \_\_\_\_\_ Email: kdonmayer@msn.com

Name and Address of Employer: The Alaska Club 12051 E Palmer Wasilla Hwy, Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Five years

Briefly explain, why you are you interested in serving on the board in which you are applying? a friend asked me and I like to be involved in Community things and believe I will make a good conscience member -

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Bookkeeper for over 30 years, worked on and Resided over a variety of many Committees for different organizations, Manager for a # of years

List three professional or personal references:

Name: <u>Rhonda Stark</u>	Phone: <u>907-355-7242</u>
Name: <u>Wimona Benson</u>	Phone: <u>907-982-9933</u>
Name: <u>Rose Humphrey</u>	Phone: <u>907-365-9699</u>

Kathern S Beck (N) 01/02/2020

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-060</u>	Assembly District: <u>2</u>	Service Area: <u>RSA South Colony</u>
Position on Board: <u>RSA 16 member 3</u>	Term Ends: <u>12/31/2021</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

1/6 emailed



Applicant Name: Kathern S. Beck

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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