

BOARD AND COMMISSION VACANCY REPORT

January 07, 2020

N = New Application

R = Reappointment

***Vacant since 12/31/2017

**Vacant since 12/31/2018

*Vacant since 12/31/2019

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 2 vacancies Member 01 Palmer Soil/Water Member 05 Palmer Sustainable Living Member 08 Field Corps	Resignation of Margaret Adsit
Animal Care and Regulation Board 5 members/1 alt. – 3 vacancies Alternate Animal Trainer Licensed Vet		
Aviation Advisory Board 5 members Member 5 Resident within 1 Mile Airport	Bernie Willis - R
Board of Adjustment and Appeals 5 members/3 alt. – 3 vacancies *** Alternate 2 Alternate 3 Member 1		
Board of Equalization 15 members – 9 vacancies - (3) 3 year terms Member 3Elizabeth Elder - N *** Member 6 *** Member 7 Member 8 Member 10 Member 11 *** Member 12 *** Member 13 *** Member 14		
Board of Ethics 5 members – 2 vacancies Member 2 * Member 3		

BOARD AND COMMISSION VACANCY REPORT

January 07, 2020

N = New Application

R = Reappointment

***Vacant since 12/31/2017

**Vacant since 12/31/2018

*Vacant since 12/31/2019

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Borough Area Schools Site Selection Committee <i>7 members/3 alt. – 1 vacancy</i> Assembly Rep 2 Assembly Alternate **Community Member At Large 2 Planning Commission Alternate School Board Rep 2	 Patricia Chesbro - R Jim Hart - N
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> *** Member 1 (Business Executive) *** Member 2 (General Public) *** Member 3 (Experience in Public Admin) *** Member 4 (Labor Organization) *** Member 5 (Any 1-4 Qualifications)		
Emergency Medical Services Board <i>13 members/13 alt. – 20 vacancies</i> Butte Ambulance Butte Ambulance Alternate Central Ambulance Central Ambulance Alternate Dispatch Center Representative Dispatch Center Alternate Dive Rescue Team Dive Rescue Team Alternate Hospital Representative Hospital Alternate **Medical Director Alternate Palmer Ambulance Alternate Sutton Ambulance Sutton Ambulance Alternate Talkeetna Ambulance *Talkeetna Ambulance Alternate Trapper Creek Ambulance		

BOARD AND COMMISSION VACANCY REPORT

January 07, 2020

N = New Application R = Reappointment ***Vacant since 12/31/2017 **Vacant since 12/31/2018 *Vacant since 12/31/2019

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Emergency Medical Services Board (continued) West Lakes Ambulance Willow Ambulance Willow Ambulance Alternate		
Enhanced 911 Advisory Board 5 members/5 alt. – 1 vacancy *** City of Houston Alternate		
Health and Social Services Board 7 members-1 alt – 1 vacancy		
Member 04Becky Stoppa - N	Leslie Berberich – N
Historical Preservation Commission 9 members – 2 vacancies *Member 5 Member 7		
Labor Relations Board 5 members - 5 vacancies *Member 1 *Member 2 Member 3 *Member 4 Member 5		
Library Board 9 members – 3 vacancies At-Large 2 Sutton Wasilla	Georgia Knazovich - N
Local Emergency Planning Committee 33 members – 14 vacancies *** Alaska Railroad *** Borough Government ** City of Palmer (non-law enforcement) Civil Defense *** Elected Official Emergency Medical Services		

BOARD AND COMMISSION VACANCY REPORT

January 07, 2020

N = New Application

R = Reappointment

***Vacant since 12/31/2017

**Vacant since 12/31/2018

*Vacant since 12/31/2019

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Local Emergency Planning Committee (continued) Env/Bus/Tech 2Jesse Christensen - N *Law Enforcement AK State Troopers ***Law Enforcement Houston Police Law Enforcement Palmer Police Public Utility – Electric *Public Utility – Gas School District *Tribal Government Trucking or Transportation		
Office of Administrative Hearings 5 members – 4 vacancies Seat B ***Seat C *Seat D ***Seat E		
Parks, Recreation, & Trails Advisory Board 11 members – 1 vacancy At-Large 2 At-Large 3	Jessica Kelsch – N
Platting Board District 3 7 members/2 alt – 1 vacancy		
Transportation Advisory Board Non-Motor Transportation 7 members-1 vacancy		
Greater Palmer Consolidated FSA # 132 3 members – 1 vacancy Member 2		
Sutton FSA # 4 ***Member 1 ***Member 2 ***Member 3 3 members – 3 vacancies		
Talkeetna FSA # 24 Member 1 3 members – 1 vacancy	Christopher Byrd - N

BOARD AND COMMISSION VACANCY REPORT

January 07, 2020

N = New Application **R = Reappointment** ***Vacant since 12/31/2017 **Vacant since 12/31/2018 *Vacant since 12/31/2019

Board – Application Received		Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Alpine RSA # 31 Member 2	3 members - 1 vacancy		
Caswell Lakes RSA # 15 Member 3	3 members - 1 vacancy		
Fairview RSA # 14 Member 2	3 members Craig Stewart - N		
Gold Trail RSA # 28 Member 1	3 members - 1 vacancy Jesse Peterson – N		
Greater Butte RSA # 26 Member 3	3 members - 1 vacancy		
Knik RSA # 17 Member 1 Member 2	3 members – 2 vacancies		
Lazy Mountain RSA # 19 Member 1	3 members – 1 vacancy		
Midway RSA # 9 Member 2 *Member 3	3 members – 2 vacancies		
North Colony RSA # 23 ***Member 1 ***Member 2	3 members – 2 vacancies		
South Colony RSA # 16 Member 3	3 members – 1 vacancy		
Trapper Creek RSA # 30 Member 1	3 members		
Chase Trail Service Area # 134 Member 1 Member 2	3 members – 1 vacancy		

N = New Application

R = Reappointment

***** Vacant since 12/31/2017**

****Vacant since 12/31/2018**

***Vacant since 12/31/2010**

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Circle View & Stampede Estates Flood & Water Erosion # 131 <i>5 members – 5 vacancies</i> Member 1 Member 2 Member 3 **Member 4 *Member 5		
Talkeetna Flood Control Service Area # 7 <i>3 members – 3 vacancies</i> Member 1 *Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area #36 <i>5 members – 1 vacancy</i> Member 3 SSA Member 5 SSA	Jane Steere - R

From: Margaret Adsit <margaret.e.adsit@gmail.com>
Sent: Wednesday, December 11, 2019 2:21 PM
To: Tracy McDaniel <Tracy.McDaniel@matsugov.us>
Subject: Letter of Resignation For Ag Advisory Board

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Dear Tracy et. al.

I'm writing to submit my letter of resignation to the Mat-Su Borough Agricultural Advisory Board effective December 11, 2019. I'm deeply passionate about the work that your are doing, but with the birth of my second child any day now, I find myself incapable of taking on the serious responsibility of being an active and attentive board member. I highly encourage you to seek out a diverse, younger candidate and would be happy to move forward a few names for you that I think offer both a younger voice to the board.

Thank you for accepting my nomination and, now resignation. You do excellent work and I look forward to seeing where the board's work goes next.

Please notify me with any questions or concerns.

Sincerely,
Margaret E. Adsit
907-982-4387

--
Cheers,
Margaret Adsit
907-982-4387
www.thescribeaway.com

AGAB 01 Palmer Soil/Water
Conservation District
12/31/2021

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: AAIB Aviation Advisory Board
(Refer to first paragraph of letter for board and position)

Applicant Name: Bernie Willis

Residence Address: 1501 S. Sylvan Rd Wasilla 99623

Mailing Address: 7362 W. Parks Hwy 246, Wasilla, AK 99623

Home/Cell phone: 907 391 2606 Work phone: _____ Email: archiearrows@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 yr.

Briefly explain, why you are you interested in serving on the board in which you are applying? Pilot, private airport owner

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Pilot - ATP Mechanic IA

List three professional or personal references:

Name: <u>Dave Roper</u>	Phone: <u>907 229-3694</u>
Name: <u>Al Vanezjull</u>	Phone: <u>907 256-6392</u>
Name: <u>Norm Chavaz</u>	Phone: <u>907 277-0006</u>

Applicant Signature: B Willis

Date: 12/17/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-130 Assembly District: 7 Service Area: NA

Position on Board: AAIB member 5 Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Bernie Willis

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NA



DEC 09 2019

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Equilization, Member 12

(For example, Board of Equalization, Member 3)

Applicant Name: Elizabeth Elder

Residence Address: 19664 W Lakes Blvd Big Lake, AK 99652

Mailing Address: PO Box 520777 Big Lake, AK 99652

Home/Cell phone: 907-775-1812 Work phone: 907-775-1812 Email: e.elder@mtaonline.net

Name and Address of Employer: self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? since October 1997

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to be more involved in the community, I have 19.5 years of experience in the real estate market in this area which will hopefully be a way to contribute to this board

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been a licensed real estate salesperson and worked primarily in the Mat-Su Borough since 2000. During these years, my contracts have been primarily with institutions such as FNMA, VA, HUD, Wells Fargo, etc. I have handled the foreclosure properties for these institutions, selling around 2,000 homes.

List three professional or personal references:

Name: Craig Thorn - FNBA

Phone: 907-315-3712

Name: Manny Escobedo

Phone: 907-841-7653

Name: Marty Van Diest

Phone: 907-232-7900

Applicant Signature: Elizabeth Elder

Date: 12/09/2019

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA
Position on Board: BOE member 3 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☐ Yes Code Checked: 1st ☒ 2nd ☐

12/9 emailed.

Applicant Name: Elizabeth Elder

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Debra Wetherhorn

From: Mary Brodigan
Sent: Tuesday, December 17, 2019 12:02 PM
To: Debra Wetherhorn
Subject: PC School Site Selection Representative

Hi Deb,

The PC selected Pat Chesbro as the PC School Site Selection Representative at last night's meeting. Would you like me to send you a copy of the minutes when they are completed and signed?

Mary Brodigan
Planning Department Administrative Specialist
Matanuska-Susitna Borough
907.861.7851

Debra Wetherhorn

From: Brenda Henry
Sent: Thursday, December 19, 2019 8:05 AM
To: Debra Wetherhorn
Subject: FW: School Board Committee Members

From: STACY ESCOBEDO <Stacy.Escobedo@matsuk12.us>
Sent: Wednesday, December 18, 2019 7:51 PM
To: Lonnie McKechnie <Lonnie.McKechnie@matsugov.us>; Brenda Henry <brenda.henry@matsugov.us>; Kelly Johnson <Kelly.Johnson@matsugov.us>
Subject: School Board Committee Members

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]
Hello,

At the December 18, 2019 School Board meeting the Board selected members for Borough committees. Please forward the following names for approval.

Joint Assembly/Board Committee on School Issues: Sarah Welton and Thomas Bergey

Borough Area Schools Site Selection: Thomas Bergey, Jim Hart, and alternate Ole Larson

Thank you, Stacy

Stacy Escobedo - *Administrative Assistant to the School Board*
Matanuska-Susitna Borough School District
PH: 907-746-9272
www.matsuk12.us

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Mat-Su Borough Health and Social Services Board, Member 4
(For example, Board of Equalization, Member 3)

Applicant Name: Leslie Berberich

Residence Address: 1860 N. Monte Vista Drive Unit C

Mailing Address: PO Box 903 Palmer, AK 99645

Home/Cell phone: 775-842-2301 Work phone: 907-745-2634 Email: leslieberberich7@hotmail.com

Name and Address of Employer: Compassionate Directions 11921 E Palmer-Wasilla Hwy Palmer, AK

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 years.

Briefly explain, why you are you interested in serving on the board in which you are applying? I have a passion for serving the mental, emotional, and social needs of the community. I was born and raised in Palmer and am motivated to serve my community in this capacity.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I am a Licensed Clinical Social Worker currently working as a mental health clinician at CODI. Previously, I worked at Providence Alaska Medical Center and Alaska Job Corps.

List three professional or personal references:

Name: <u>Aaron Clements</u>	Phone: <u>907-414-3168</u>
Name: <u>Janelle Alley</u>	Phone: <u>907-715-6252</u>
Name: <u>Kenni Linden</u>	Phone: <u>907-982-4304</u>

Applicant Signature: Leslie Berberich

Date: 12/16/19

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: NA
Position on Board: HSSB member 04 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

12/17 emailed

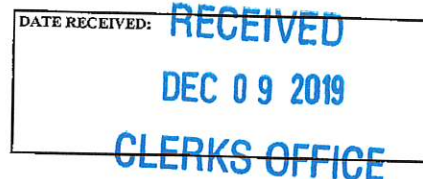
Applicant Name: Leslie Berberich

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Health & Social Services

(For example, Board of Equalization, Member 3)

Applicant Name: Rebecca (Becky) Stoppa

Residence Address: 3250 N Tungsten Dr, Wasilla, AK 99654

Mailing Address: same

Home/Cell phone: 907-841-0470 Work phone: 907-745-5827 Email: impact@unitedwaymatsu.org

Name and Address of Employer: United Way of Mat-Su, 550 S Alaska St. Ste 205, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 21 years

Briefly explain, why you are you interested in serving on the board in which you are applying? With more than 10 years experience in local nonprofits, I understand the important role this board plays in strengthening and supporting health and social services in the Mat-Su Borough, and I would like to be part of that effort.
List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I served on the HSS board from 2010-2014 and I've worked in local nonprofits for more than a decade. See attached resume.

List three professional or personal references:

Name: <u>Stephanie Allen</u>	Phone: <u>907-745-5821</u>
Name: <u>Ashley Peltier</u>	Phone: <u>907-891-7445</u>
Name: <u>Judy Gette</u>	Phone: <u>907-357-0321</u>

Applicant Signature: Rebecca A. Stoppa Date: 12/9/19

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-010 Assembly District: b Service Area: NA
Position on Board: HSSB member 04 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

12/9 emailed
Revised 2.21.19 12/17 emailed again

Applicant Name: Rebecca (Becky) Stoppa

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 x NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BECKY STOPPA

3250 N. Tungsten Dr. • Wasilla, AK 99654
4stoppas@gci.net • 907.841.0470

PROFESSIONAL EXPERIENCE

United Way of Mat-Su - Palmer, AK

June 2018 – Present

Community Impact Director

- Coordinate Thrive Mat-Su coalition activities
- Research evidence-based and promising practices
- Grassroots community collaboration
- Plan and organize annual Thrive Mat-Su Youth Retreat
- Tri-Chair for Project Homeless Connect

Wasilla Area Seniors, Inc. - Wasilla, AK

January 2016 – November 2017

Program Manager

- Developed and implemented program operating plan
- Evaluated program effectiveness and efficiency
- Hired and evaluated program staff and coordinated staff trainings
- Collaborated with other service providers to enhance and improve service delivery
- Collaborated with leadership team to plan and execute annual fundraising event
- Wrote and published WASI's monthly newsletter

Alaska Family Services – Palmer, AK

May 2015 – January 2016

Tobacco Prevention & Control Coordinator

- Developed, implemented and evaluated action plan
- Facilitated Breathe Free Mat-Su coalition
- Developed and implemented outreach strategy to raise awareness and build support for local and statewide tobacco prevention initiatives
- Collaborated with subcontractors and community partners to support program goals
- Represented AFS and Breathe Free Mat-Su in the community through participation in community meetings and events

American Lung Association in Alaska – Wasilla, AK

September 2013 – May 2015

Health Education Manager

- Managed ALAA's Mat-Su office to ensure effective delivery of all lung health education programs and tobacco control initiatives
- Served as statewide lead for ALAA's smoke-free multi-unit housing efforts
- Wrote grant proposals and quarterly grant reports
- Led local advocacy efforts to support ALAA's legislative priorities
- Represented ALAA on local, regional and statewide coalitions
- Co-chaired Alaska Smoke-Free Housing Partnership and facilitated workgroup's bi-monthly meetings
- Supervised program staff

Alaska Family Services – Palmer, AK

October 2008 – September 2013

Tobacco Prevention & Control Coordinator

- Planned, implemented and evaluated all program activities
- Identified and engaged public health stakeholders to achieve program goals
- Maintained and facilitated Breathe Free Mat-Su coalition
- Developed and implemented social media plan to support program goals

- Prepared and conducted presentations at civic meetings and other community events
- Supervised Youth Coordinator to ensure effective delivery of school-based tobacco prevention efforts
- Wrote grant proposals and reports

Communications Director

- Collaborated with CEO to plan, implement and evaluate AFS communications, marketing and development plans
- Designed, wrote, published and distributed marketing materials, such as brochures, flyers and quarterly newsletters
- Served as project lead on design and development of AFS website
- Maintained and updated website
- Supervised outreach staff and managed all outreach activities
- Recruited, trained, managed and recognized volunteers
- Maintained donor database and managed donor recognition program
- Planned and coordinated special events and fundraising activities

Anchorage Daily News – Wasilla, AK

February 2005 – April 2008

Reporter

- Covered health and education in the Mat-Su Valley
- Identified story ideas, followed up on news leads and cultivated sources
- Wrote stories on tight deadlines

EDUCATION

University of Alaska Anchorage – Anchorage, AK

Bachelor of Arts – Journalism & Public Communications

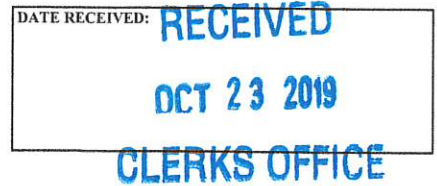
Graduated Magna Cum Laude

ADDITIONAL TRAINING

Foraker Leadership Summit – Anchorage, AK	2015
High Performing Boards, Foraker Group – Anchorage, AK	2014
Clearing the Air: An Institute for Policy Advocacy – Fallen Leaf Lake, CA	2009, 2011, 2013 and 2014
Break Free Alliance: Promising Practices Conference – Washington D.C.	2014
Midwest Academy: Organizing for Social Change – Baltimore, MD	2012

VOLUNTEER AFFILIATIONS

Radio Free Palmer Board of Directors,	2012 – 2015 and 2017 – present
Greater Wasilla Chamber of Commerce Board of Directors	2014 – 2016
Alaska Tobacco Control Alliance Steering Committee	2010 – 2016
Matanuska-Susitna Borough Health and Social Services Advisory Board	2010 – 2014
Mat-Su Services for Children and Adults Board of Directors	2012 – 2014
American Cancer Society Cancer Action Network, Mat-Su Advocacy Co-Chair	2012 – 2013



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Library Board Member at Large on Wasilla
(For example, Board of Equalization, Member 3)

Applicant Name: Georgia Knazovich

Residence Address: 2802 W Angela Dr Wasilla AK 99623

Mailing Address: SAME

Home/Cell phone: 505 217 6361 **Work phone:** — **Email:** ghoundsnm@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 2016

Briefly explain, why you are you interested in serving on the board in which you are applying? Worked in many libraries, love books, member of Friends of Library

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: managed a book store for 2 years
lots of customer service experience, volunteered in libraries

List three professional or personal references:

Name: <u>Alice Renfro</u>	Phone: <u>907 315 9819</u>
Name: <u>Gary Hagen</u>	Phone: <u>907 232 6901</u>
Name: <u>Ann Whitney</u>	Phone: <u>907 232-3357</u>

Applicant Signature: Georgia Knazovich **Date:** 10/21/2019

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-025 Assembly District: 7 Service Area: NA
Position on Board: LIB At Large 2 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☐

12/31/2022 Term begins 1/1/20

(N)

Applicant Name: Georgia Knazovich

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC - Env/Bus/Tech #2

(For example, Board of Equalization, Member 3)

Applicant Name: Jesse Christensen

Residence Address: 1517 E. Henhouse Loop, Wasilla, AK 99645

Mailing Address: SAME

Home/Cell phone: 435-757-7465 **Work phone:** _____ **Email:** jessechristensen@me.com

Name and Address of Employer: Maple Springs of Palmer. 12130 E. Maple Springs Way, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? <1yr

Briefly explain, why you are you interested in serving on the board in which you are applying? I am over the Emergency Preparedness at a 67 bed skilled nursing & rehabilitation facility.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Licensed nursing home administrator with experience developing, implementing and maintaining an effective EP program. Exp building community relationships

List three professional or personal references:

Name:	<u>Nathan Dahl</u>	Phone:	<u>907-841-1217</u>
Name:	<u>John Boston, MD</u>	Phone:	<u>907-355-4084</u>
Name:	<u>Jessica Tarbet</u>	Phone:	<u>435-770-1814</u>

Applicant Signature: 

Date: Dec. 3, 2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-205 Assembly District: 3 Service Area: NA
Position on Board: LEPC Env/Bus/Tech 2 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

12/4 emailed
12/26 emailed
Revised 11-4-16

Applicant Name: Jesse Christensen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Jesse Christensen

Wasilla, AK

Phone: (435) 757-7465 E-Mail: jessechristensen@me.com

Experience

Executive Director, Maple Springs, Palmer, AK

December 2019 - Current

- Responsible for licensing and certification of a new 65 bed skilled-nursing & rehabilitation facility.
- Develop policies and procedures for all departments including but not limited to; nursing, dietary, housekeeping, maintenance.

Executive Director, Maple Springs, North Logan, UT

February 2018 – November 2019

- Oversaw and managed the day-to-day operations of the community, including but not limited to, developing, implementing and evaluating all programs, activities, policies and procedures, and outcomes.
- Maintained and revised community's Emergency Preparedness program. Conducted emergency drills including table-top and community-based exercises.
- Guided the Skilled Nursing unit through its first Standard Survey and received less deficiencies than the state average. Earned the community's first CMS Star rating with an overall rating of 5/5 Stars.
- Responsible for maintaining the community's budget with annual revenues exceeding \$6.9M.
- Developed the Quality Assurance and Performance Improvement plan. Lead monthly QA&A Committee meetings.

Operations Manager, Maple Springs Management, North Logan, UT

March 2017 - February 2018

- Ensured proper licensure and Medicare certification for our North Logan community.
- Performed HR duties, managed employee files and developed staff trainings.
- Managed and maintained facilities General and Professional Liability policies & employee health insurance benefits.

Marketing Coordinator, Bear Lake Community Health Centers, Logan, UT

September 2015 - March 2017

- Lead weekly marketing meetings. Planned, implemented and evaluated marketing campaigns for our 7 locations.
- Supervised AmeriCorps members and was responsible for overseeing the positions day-to-day responsibilities.

Education

National University

February 2015 - July 2017

Master of Healthcare Administration

San Diego State University

August 2010 - May 2013

Bachelor of Science, Public Health

License/Certifications

Nursing Home Administrator, AK#153122, Expiration 12/2020

BLS – Provider, American Heart Association, Expiration 06/2021

Food Worker Card – AK#5124359, Expiration 11/2022

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Recreation and Trails Advisory
(For example, Board of Equalization, Member 3)

Applicant Name: Jessica Kelsch

Residence Address: 2480 N Hope Circle, Palmer

Mailing Address: same

Home/Cell phone: 590-1234 **Work phone:** — **Email:** iceponies@gmail.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 years, 1 month

Briefly explain, why you are you interested in serving on the board in which you are applying? I am an avid user of Borough trails (hiking, walking, horse riding) and have a keen interest in their future availability / development.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: attached.

List three professional or personal references:

Name: <u>Karol Kolehmainen</u>	Phone: <u>355-3543</u>
Name: <u>Lia Talvi</u>	Phone: <u>715-7117</u>
Name: <u>Amy Carbone</u>	Phone: <u>841-2398</u>

Applicant Signature: Jessica Kelsch **Date:** 17 Nov 2019

PLEASE SIGN APPLICATION

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-055 Assembly District: 1 Service Area: NA
Position on Board: PAR AT-LARGE 2 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

12/3 emailed term
12/26 emailed again
Revised 2.21.19

Applicant Name: Jessica Kelsch

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

Jessica Kelsch

907-580-1234

iceponies@gmail.com

2480 N Hope Circle, Palmer 99645

November 18, 2019

Matanuska-Susitna Borough
350 E Dahlia Avenue
Palmer, AK.

Dear Sir / Ma'am,

My best qualification for membership on this Committee is a desire to see the protection and development of the many fantastic trails here in the Mat-Su Borough. I am a frequent user of them in several capacities—hiking, walking the dog, riding my horse, and now also skiing.

I have lived in Palmer for 7 years, we moved here from Fairbanks in 2012.

I am retired military, serving 21 years in the Alaska Air National Guard at Eielson as a Navigator in the 168th Air Refueling Wing. I also served as the Inspector General and Delivery Control Officer (providing support for the delivery of fighter aircraft originating at Eielson AFB) during my career.

After I retired, I homeschooled my young children for 4 years, which was often at least as challenging as getting a squadron of fighter aircraft across the Pacific Ocean intact.

Since moving to the Valley I have volunteered in several organizations:

- Advisor for No More Matsu 2018-2019
- VP for Colony Middle School Music Boosters
- Colony High School Music Boosters and Cafe
- Ride Secretary for the Competitive Trail Ride 2018
- Mat-Su Animal Shelter

I would also like to point out that I do not work right now and can make all of the required monthly meetings .

Sincerely yours,

A handwritten signature in cursive script that reads "Jessica Kelsch". The signature is written in dark ink and is positioned below the typed name and the "Sincerely yours," line.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Talkeetna FSA
(For example, Board of Equalization, Member 3)

Applicant Name: Christopher Byrd

Residence Address: P.O. 22056 South F Street, Talkeetna, AK 99676

Mailing Address: P.O. Box 565, Talkeetna, AK 99676

Home/Cell phone: 907 671 2621 Work phone: 907 733 2424 Email: csbyrd@live.com

Name and Address of Employer: Self Employed

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? Talkeetna FSA 24

I want to help the Community in which I live.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am a local business owner who cares about the Community.

List three professional or personal references:

Name: <u>Vern Rauchenstein</u>	Phone: <u>907 733-2424</u>
Name: <u>Steve Mahay</u>	Phone: <u>907 733 2223</u>
Name: <u>Dan Clark</u>	Phone: <u>907 733-2488</u>

Applicant Signature: _____ Date: 5/10/19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>10-035</u>	Assembly District: <u>7</u>	Service Area: <u>FSA Talkeetna</u>
Position on Board: <u>FSA 24 member 1</u>	Term Ends: <u>12/31/2022</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1st <input checked="" type="checkbox"/> 2nd <input type="checkbox"/>

5/23 spoke w/Tam

Revised 11-4-16 12/17-V.M.

Applicant Name: Christopher Byrd

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

RECEIVED

NOV 04 2019

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LSRA Fairview RSA No. 14 Member 2
(For example, Board of Equalization, Member 3)

Applicant Name: Craig Stewart

Residence Address: 1001 East LEE STREET Wasikha, AK 99654

Mailing Address: same as above

Home/Cell phone: 907-521-7926 Work phone: _____ Email: CraigStewart838@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to be active in my community and have time to participate. And I understand there is an upcoming vacancy.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Experience in commercial & heavy construction projects. Working knowledge of construction as Journeyman Carpenter. BA of Technology; Associate of Applied Science degree.

List three professional or personal references: Name: Henry Smith Phone: 907 352-5326
Name: Kyle Negri Phone: 907-353-6253
Name: Jane Feyer Phone: 907-242-4364
Phone: 907-631-3220

Craig Stewart

11 / 1 / 2019

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-200 Assembly District: 3 Service Area: RSA Fairview
Position on Board: RSA 14 member 2 Term Ends: 12/31/2022
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Craig Stewart

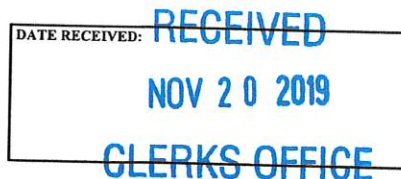
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: RSA Gold Trail #28 Member 1

(For example, Board of Equalization, Member 3)

Applicant Name: Jesse Peterson

Residence Address: 6290 N. Bishop Dr. WASILLA, AK 99654

Mailing Address: " "

Home/Cell phone: 952-1088 Work phone: 771-3015 Email: jpeterson@aidea.org

Name and Address of Employer: Alaska Industrial Development Export Authority
813 W. Northern Lights Blvd. Anchorage 99503

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to provide input into developing infrastructure in my neighborhood/local area.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Senior Manager for AIDEA in Project Finance & Development
15 yrs Civil project manager working for GRANITE/Prubs/HAMILTON.

List three professional or personal references:

Name: MATT Ketchum

Phone: 221-8558

Name: MARK Irsik

Phone: 841-0953

Name: John Sommer

Phone: 575-8030

Applicant Signature: [Signature]

PLEASE SIGN APPLICATION

Date: 11/20/19

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628B

Assembly District: 6

Service Area: RSA-606 Trail

Position on Board: RSA 28 Member 1

Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☐

11/22 - emailed mayor
Revised 2.21.19 micah-prime

term begins 1/1/20

Applicant Name: Jesse Peterson

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or hand delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: TKA Sewer and Water Service Area 36
(Refer to first paragraph of letter for board and position)

Applicant Name: Jane Steere

Residence Address: 13770 E. Second St. TKA, AK 99676

Mailing Address: P.O. Box 12 TKA, AK 99676

Home/Cell phone: 907-414-9450 Work phone: 907-733-1817 Email: jssste@matentine.net

Name and Address of Employer: self - Chinoak Wind Cabins

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☒

If yes, list positions and or interest: not employed by borough
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying?

Help maintaining safe water

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: many years on board

List three professional or personal references:

Name: Whitney Wolfe

Phone: _____

Name: Terry Delan

Phone: _____

Name: Nancy Trump

Phone: _____

Applicant Signature: Jane S. Steere

Date: 12/6/19

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7

Service Area: TAKEENA Sewer / Water

Position on Board: SSA 36 member 5 SSA

Term Ends: 12/31/2022

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Jane Steere

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

