SUBJECT: APPROVING AN APPROPRIATION OF \$66,194 FROM THE ENHANCED 911 FUND BALANCE, FUND 202, AND APPROVING THE SCOPE OF WORK AND BUDGET FOR PROJECT 45184, FUND 480, FOR UPGRADES TO FIELD COM 1 TO ALLOW FOR BACKUP 911 DISPATCH CAPABILITIES.

AGENDA OF: May 21, 2019

| ASSEMBLY ACTION: | 19-057: AUS | ic hearing held; |
|------------------|---------------|----------------------------------|
| Adnoted | Win objection | ic hearing held; n@ 6/4/19 RM |
| / (οωρ | | |

MANAGER RECOMMENDATION: Introduce and set for public hearing.

APPROVED BY JOHN MOOSEY, BOROUGH MANAGER:

| Route to: | Department/Individual | Initials Remarks |
|-----------|-----------------------|------------------|
| | Originator/DES | KB |
| | Finance Director | CX |
| | Borough Attorney | Ja for N.S. |
| | Borough Clerk | Franc 5/19/13 |

ATTACHEMENT (S):

Fiscal Note: YES X NO

Ordinance Serial No. 19-074 (2 pp) Resolution Serial No. 19-057 (2 pp)

SUMMARY STATEMENT:

There is currently no backup dispatching capability within the Matanuska-Susitna Borough, nor are there any secondary public safety answering points (PSAP) that can easily dispatch Matanuska-Susitna Borough resources.

Upgrades to Field Com 1 will allow for a mobile, secured, 911 answering and dispatching point. Once completed, this option could become the primary PSAP and 911 dispatching center in the event our contract dispatch provider is unable to function. This capability would benefit the Alaska State Troopers, the City of Wasilla Police Department, the City of Houston Fire Department, and all Matanuska-Susitna Borough resources.

On April 9, 2019, the Enhanced 911 Advisory Board approved an appropriation of \$66,194 from the Enhanced 911 Fund Balance to a

project for upgrades to Field Com 1 to allow for backup 911 dispatch capabilities.

RECOMMENDATION OF ADMINISTRATION:

The administration recommends approval of the attached legislation, which will approve an appropriation of \$66,194 from the Enhanced 911 Fund Balance, Fund 202, and approve the scope of work and budget for Project 45184, Fund 480, for upgrades to Field Com 1 to allow for backup 911 dispatch capabilities.

MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: May 21, 2019

SUBJECT: Approving an appropriation of \$66,194 from the Enhanced 911 Fund Balance, Fund 202, and approving the scope of work and budget for Project 45184, Fund 480, for upgrades to Field Com 1 to allow for backup 911 dispatch capabilities.

| ORIGINATOR: Ken Barkley | y | | | | | | |
|---------------------------------------------------------------------------------------------------------------------------|------------------|--------|----------------------|---------------------------------------|----------|--------|--|
| FISCAL ACTION (TO BE O | COMPLETED BY FI | NANCE) | FISCAL IM | FISCAL IMPACT (YES NO | | | |
| AMOUNT REQUESTED \$66 194 | | | FUNDING | FUNDING SOURCE F 202 E911 Fund Bal. | | | |
| AMOUNT REQUESTED \$66,194 FROM ACCOUNT # 202 272,000 TO ACCOUNT: 480.000.000. 34X.XX VERIFIED BY: Squbana Squery grade | | | | PROJECT# PROJECT# 45184 CERTIFIED BY: | | | |
| | | | PROJECT# | | | | |
| | | | CERTIFIED | | | | |
| DATE: 5/8/19 | | | DATE: | DATE: | | | |
| EXPENDITURES/REVENUES: | | (T) | nousands of Dollars) | | | | |
| OPERATING | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | |
| Personnel Services | | | | | | | |
| Travel | | | | | | | |
| Contractual | | | | | | | |
| Supplies | | | | | | | |
| Equipment | | | | | | | |
| Land/Structures | | | | | | | |
| Grants, Claims | | | | | | | |
| Miscellaneous | | | | | | | |
| TOTAL OPERATING | | | | | | | |
| CAPITAL | 66.1 | | | | | | |
| REVENUE | | | | | | | |
| UNDING: | | (T | housands of Dollars) | | | | |
| General Fund | | | | | | | |
| State/Federal Funds | | | | | | | |
| Other | 66.1 | | | | | | |
| TOTAL | 66.1 | | | | | | |
| OSITIONS: | | | | | <u> </u> | | |
| Full-Time | | | | | | | |
| Part-Time | | | | | | | |
| Temporary | | | | | | | |
| ANALYSIS: (Attach a separate pag | ge if necessary) | | | | | | |
| PREPARED BY: | | 11 1 | 1) | PHONE: | | | |
| DEPARTMENT: | | Marth | _// | DATE: | | | |
| APPROVED BY: | yennul | WINE | 1 | DATE: | 0/8/19 | | |