SUBJECT: INFORMING THE ASSEMBLY OF RECEIPT OF A PERMIT APPLICATION FROM THE ALASKA RACING LEAGUE TO MAKE IMPROVEMENTS TO THE AREA USED FOR DRONE RACING AT JIM CREEK MOTORIZED PARK.

ASSEMBLY ACTION:

MANAGER RECOMMENDATION: For information only.

APPROVED BY JOHN MOOSEY, BOROUGH MANAGER:

Route To: Department/Individual Initials Remarks

Originator

Community Development
Director

Finance Director

Borough Attorney

Borough Clerk

5/3/19

ATTACHMENT(S): Fiscal Note: YES ____ NO _X ___ Map (1 pp)

Description of proposed improvements (1 pp)

SUMMARY STATEMENT: Alaska Drone Racing League submitted a permit application for authorization to make safety related improvements to the area used by the League at the Jim Creek Motorized Park.

DISCUSSION:

The Drone Racing League has been holding regular drone flight training and competition events at the Jim Creek Motorized Park for several years. The League is proposing to improve the parking area, re-route a social trail that bisects their drone operation area, and landscape the operation area to improve visibility.

Any additional improvements beyond those included in the enclosed permit description will be forwarded to the Parks, Recreation, Trail Advisory Board and Assembly for review.

RECOMMENDATION OF ADMINISTRATION: MSB 23.05.050(A) authorizes the Manager to permit use of and improvements on borough-owned land.

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SITE PLAN



Please read instructions carefully and include the following information	:	
1/2' 1'	PLEASE NOTE:	Location: M T 17N R 02E Section 36
Scale: North Arrow 1' =feet LOCATIONS & DIMENSIONS OF ALL:	Text must be large enough to show all needed details (use entire sketch area).	Block Lot _Lot A1 Tax ID _17n02e36
signs and decks) all water bodies (show names)	Please show which items are proposed and which already exist. Identify the use of each structure.	_ Tax Map File # I attest this site plan is accurate:
☐ parking areas ☐ roads and rights of way (show names) ☐ driveways ☐ easements (utility, public access, etc.	This form is not required if you are submitting a certified site plan with all required information.	SMAR
well areas of excavation/fill septic system distances between: structures, structures & water bodies	inomator.	Applicant's or authorized agent's signature Date
(at closest points) other development		

Description of work and parcel improvements:

Land Management

Removal of Stumps

A pit will be excavated for Gravel and some of the stumps will be buried and some will be placed on the north end to define a trail corridor through the site on the north end between the site development and the existing berm.

Gravel extracted will be used to improve the access road and parking area shown in the drawing in red and parking area to be flattened in Blue.

Clearing and Grading of existing clearing

The remainder of the site will be graded separating the organic over burden, smoothing the field as most practicable and placing organic material back on the site as best possible with existing materials to maintain dust.

Park and Recreation:

There is an existing trail that traverses east to west in the middle of the clearing. AKDRL proposes to redirect this trail traffic to the existing trail on the north end against the existing berm separating the site from the camp area on the other side.

WE propose creating a 4 foot berm with stumps on top to visually identify the trail and provide protection of the developed site.

We propose blocking the trail entrance on the East that give access to the trail cutting through the middle of the clearing.

The new dedicated trail and blocked access are shown in yellow on the drawing.

Performance of Work:

Performance of work is to be provided by licensed and insured contractor Dakota Diggers. Insurance certificates and other specific information will be supplied upon request of MSB. All cost of improvements will be paid solely by AKDRL.org

We look forward to hearing from you to discuss the details of this improvement project

Sincerely,

Steve Colligan, President

Alaska Drone Racing League, PO Box 874294 Wasilla, AK 99687 (907)230-3422 cell

JM 19-082