

**SUBJECT:** SUPPORTING THE RESTORATION OF FUNDING TO THE STATE OF ALASKA SNOWMOBILE TRAILS ADVISORY COUNCIL (SNOWTRAC) FOR FISCAL YEAR 2020 VIA THE SUPPLEMENTAL BUDGET PROCESS OR OTHER LEGISLATIVE MEANS.

**AGENDA OF:** March 5, 2019

**Assembly Action:**

RS 19-025 - Adopted under consent agenda  
w/o McKee & Sumner opposed @ 3/5/19  
RM

**MANAGER RECOMMENDATION:** Present to the Assembly for consideration.

**APPROVED BY JOHN MOOSEY, BOROUGH MANAGER:**

Route To:	Department/Individual	Initials	Remarks
	Originator: BJH for Assemblymember Mayfield	BJH	
	Borough Attorney	AS	
	Borough Clerk	JM	2/25/19

**ATTACHMENT (S):** Fiscal Note: YES \_\_\_\_\_ NO X  
Resolution Serial No. 19-025 (3 pp)

**SUMMARY STATEMENT:** This legislation is coming forward at the request of Assemblymember Mayfield.