N = New Application R = Reappointment \*\*\*Vacant since 12/31/2016 \*\*Vacant since 12/31/2018 \*\*Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 2 vacancies Member 01 Palmer Soil/Water District Member 08 Field Corps		
Animal Care and Regulation Board  5 members/1 alt. – 2 vacancies Licensed Vet		
Board of Adjustment and Appeals 5 members/3 alt 4 vacancies - (3) 3 year terms ***Alternate 2 Alternate 3 Member 1 ***Member 4		
Board of Equalization  15 members - 7 vacancies - (3) 3 year terms  ***Member 6  ***Member 7  Member 10  ***Member 12  ***Member 13  ***Member 13  ***Member 14  Member 15		James "Bradley" Young - N
<b>Board of Ethics</b> 5 members – 1 vacancy *Member 3		
Borough Area Schools Site Selection Committee 7 members – 1 vacancy **Community Member At Large 2		
Commercial Educational & Non-Profit Outdoor Shooting Facility Working Group 9 members on Rep of Comm, Educ or Non-Profit Outdoor Facility oz Rep of Comm, Educ or Non-Profit Outdoor Facility os Rep of Comm, Educ or Non-Profit Outdoor Facility os Senior Official Law Enforcement or Designee		

03.19.19

N = New Application R = Reappointment \*\*\*Vacant since 12/31/2016 \*\*Vacant since 12/31/2017 \*Vacant since 12/31/2018

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Commercial Educational & Non-Profit Outdoor	<i>y</i>	(m)
Shooting Facility Working Group 9 members		
04 Expertise in Environmental Protection 05 National Rifle Association		
of Local Sport Shooting or Fish&Game Organization		
of Resident within 1-mile Existing Commercial, Outdoor Fac		
Os Resident within 1-mile Existing Commercial, Outdoor Fac		
Commission on Salaries and Emoluments		
5 members – 5 vacancies		
***Member 1 (Business Executive)		
***Member 2 (General Public)		
***Member 3 (Experience in Public Admin)		
***Member 4 (Labor Organization)		
*** Member 5 (Any 1-4 Qualifications)		
Emergency Medical Services Board		
13 members/13 alt. – 10 vacancies		
Butte Ambulance		
Butte Ambulance Alternate		
Central Ambulance Alternate		Resignation of Dane Wallace
Dispatch Center Alternate		
Dive Rescue Team Alternate		
Hospital Alternate		
**Medical Director Alternate		
Palmer Ambulance		
Talkeetna Ambulance		
*Talkeetna Ambulance Alternate		
Trapper Creek Ambulance		
Enhanced 911 Advisory Board		
5  members/5  alt. - 1  vacancy		
***City of Houston Alternate		
Health and Social Services Board		
7 members-1 alt - 2 vacancies		
Member 04		
Melliber 00		

Vacancy Report

N = New Application R = Reappointment

**R** = **Reappointment** \*\*\*Vacant since 12/31/2016 \*\*Vacant since 12/31/2017 \*Vacant since 12/31/2018

Board – Application Received	ion Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly	
Historical Preservation Commission	mission			
and control	9 members – 2 vacancies			
$^*$ Member 5				
Mellibel /				
Labor Kelations Board	5 members - 5 vacancies			
*Member 1				
*Member 2				
Member 3				
*Member 4				
Member 5				
Library Board	9 members – 1 vacancu			
Sutton	,			
Local Emergency Planning Committee	ommittee			
PAGE STATES	33 members – 15 vacancies			
***Alaska Railroad				
***Borough Government				
**City of Palmer (non-law enforcement)	ement)			
***Elected Official				
<b>Emergency Medical Services</b>				
Env/Bus/Tech 2				
Env/Bus/Tech 7				
Hospital				
*Law Enforcement AK State Troopers	pers			
***Law Enforcement Houston Police	lice			
Public Utility – Electric				
*Public Utility – Gas				
School District				
*Tribal Government				
Trucking or Transportation				
MSB Fish&Wildlife Commission 9 members – 1 vacancy	ion 9 members – 1 vacancy			
Member 5 At-Large				

Page 3 of 5

# March 19, 2019 BOARD AND COMMISSION VACANCY REPORT

**R** = **Reappointment** \*\*\*Vacant since 12/31/2016 \*\*Vacant since 12/31/2017 \*Vacant since 12/31/2018 N = New Application

Office of Administrative Hearings  Seat B  ***Seat C  **Seat D  ***Seat E  Planning Commission Platting Board  Platting Board  Attenate 1  District 2  Police Powers Task Force  Attenate 1  Police Powers Task Force  Anember 3  Attenate 1  Antenate 1  Antenate 3  Antenate 3  Antenate 4  Sutton FSA # 4  Summbers - 1 vacancy  Member 1  ***Member 2  ***Member 3  Appine RSA # 24  Summbers - 1 vacancy  Member 3  Appine RSA # 24  Summbers - 1 vacancy  Member 3  Appine RSA # 24  Summbers - 1 vacancy  Member 3  Appine RSA # 24  Summbers - 1 vacancy  Member 1  Lazy Mountain RSA # 19  Member 1  Lazy Mountain RSA # 19  Member 2  Member 3  Member 1  Lazy Mountain RSA # 19  Member 2  Member 3  Member 3  Member 3  Member 4  Summber 3  Member 1  Lazy Mountain RSA # 19  Member 3  Member 3  Member 3  Member 3  Member 4  Member 4  Member 3  Member 4  Summber 3  Member 4  Summber 3  Member 1  Lazy Mountain RSA # 19  Member 3  Member 3  Member 3  Member 3  Member 4  Member 3  Member 4  Member 3  Member 4  Member 4  Member 3  Member 4  Member 4  Member 4  Member 5  Member 5  Member 6  Member 7  Member 7  Member 7  Member 8  Member 9  Member 9	board – Application Received	ceived	Applicants Under	Mayor's Appointments for
g Comm Board 1 1 Dwers T Dwers T Iter & S Iter & S SA #4 ST 1 ST 1 ST 2 ST 3 a FSA # ill RSA ; ill RSA ;			Consideration by Mayor	Confirmation by the Assembly
S   Comm   S   Comm   S   Comm   C   C   C   C   C   C   C   C   C	of Administrative Hearings	(0.00004.00000)		
Soard   7 mem   1	Juichibers 4 bacarier	es (4 yeur ternis)		
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Soard   7 mem   1	)			
Board   7 mem   1	Э			
Board       7 mem         1       1         owers Task Force       7 n         ster & Septage Advisory B       3         FSA # 135       3         SA # 4       3 n         ST 2       3         ST 2       3         ST 3       3         SA # 31       3         SA # 31       3         SA # 31       3         il RSA # 28       3         untain RSA # 19       3 n		nembers - 1 vacancy		
Board  1  2  2  2  2  3  4  4  4  5  5  6  7  8  7  8  8  8  8  8  8  8  8  8  8		,		
2 SA #31  Intrain RSA # 19  SA #31  Intain RSA # 19		rs/2 alt – 1 vacancy		
owers Task Force  Iter & Septage Advisory  FSA # 135  Mat-Su FSA # 130  SA #4  ST 2  ST 3  a FSA # 24  SI 3  IRSA # 28  Intain RSA # 19  Intain RSA # 19				
owers Task Force  iter & Septage Advisory  FSA # 135  Mat-Su FSA # 130  SA #4  ST 1  ST 2  ST 3  a FSA # 24  SA #31  il RSA # 28  intain RSA # 19	:			Pio Conttini - N
tter & Septage Advisory FSA # 135  Mat-Su FSA # 130  SA #4  Sr # 4  Sr # 24  SA # 31  II RSA # 28  Intain RSA # 19		members-1 vacancy		
### Septage Advisory FSA # 135  Mat-Su FSA # 130  SA #4  BT 2  BT 2  BT 3  a FSA # 24  SA #31  II RSA # 28  Intain RSA # 19  2				Patricia Fisher - N
FSA # 135  Mat-Su FSA # 130  SA #4  ET 1  ET 2  ET 3  a FSA # 24  SA #31  II RSA # 28  Intain RSA # 19	vater & Septage Advisory Boa			
FSA # 135  Mat-Su FSA # 130  SA #4  ET 1  ET 2  ET 3  a FSA # 24  SA #31  II RSA # 28  Intain RSA # 19	ram 7	soinanna – signa		
FSA # 135 Mat-Su FSA # 130 SA #4 Sr 2 Sr 3 a FSA # 24 SA #31 II RSA # 28 Intain RSA # 19				Daniel Tuoker - N
Mat-Su FSA # 130  SA #4  ET 1  ET 2  ET 3  a FSA # 24  SA #31  il RSA # 28  untain RSA # 19		embers – 1 vacancu		Daniel Luckel IN
Mat-Su FSA # 130  SA #4  ST 1  ST 2  ST 3  a FSA # 24  SA #31  il RSA # 28  intain RSA # 19		•		
SA #4  Pr 1  Pr 2  Pr 3  a FSA # 24  SA #31  il RSA # 28  untain RSA # 19		embers – 1 vacancy		
SA #4  ST 1  ST 2  ST 3  A FSA # 24  SA #31  II RSA # 28  Intain RSA # 19		•		
er 1 er 2 er 3 a FSA # 24 SA #31 il RSA # 28 intain RSA # 19	500	nbers – 3 vacancies		
er 2 a FSA # 24 SA #31 il RSA # 28 untain RSA # 19				
a FSA # 24 SA #31 il RSA # 28 intain RSA # 19	ber 2			
a FSA # 24 SA #31 il RSA # 28 intain RSA # 19	ber 3			
SA #31 il RSA # 28 intain RSA # 19		embers – 1 vacancy		
SA #31 il RSA # 28 intain RSA # 19		)		
il RSA # 28 intain RSA # 19	SA #31	embers - 1 vacancy		
il RSA # 28 intain RSA # 19	o com			
ıntain RSA # 19		embers – 1 vacancy		
ıntain RSA # 19 2	1			
Member 1 *Member 2 Метър		nbers – 3 vacancies		
*Member 2 Member 3	1			
Mamhar 9	12			
Transport 3	3			

Page 4 of 5

Vacancy Report

NOISCHMING CAMPING

N = New Application R = Reappointment \*\*\*Vacant since 12/31/2016 \*\*Vacant since 12/31/2017 \*Vacant since 12/31/2018

Board – Application Received	n Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Meadow Lakes RSA # 27 *Member 3	3 members – 1 vacancy		
Midway RSA # 9 *Member 3	3 members – 1 vacancy		
North Colony RSA # 23 ***Member 1 ***Member 2	3 members – 2 vacancies		
South Colony RSA # 16 Member 3	3 members – 1 vacancy		
0000000	3 members – 2 vacancies		
Chase Trail Service Area # 134 Member 2	3 members – 1 vacancy		
Circle View & Stampede Esta Erosion # 131 Member 1 Member 2 Member 3 **Member 4 *Member 5	Estates Flood & Water 5 members – 5 vacancies		
Talkeetna Flood Control Service Area # 7  Member 1  *Member 2  ***Member 3	e Area # 7 3 members – 3 vacancies		
Talkeetna Sewer & Water Service Area #36 Member 2 CC	e Area #36 5 members		Resignation of Paul Button

03.19.19

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845

FEB 25 2019

# BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

# INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which	ı I am applying:	BOARD OF	EQUALIZA	fice	<del>-</del> 00
· ·		(For exam	ple, Board of Equaliza	ation, Member 3)	
Applicant Name:	AMES "BE	PADley" YO	IWG.	2	-
Residence Address: HW	e# 24	385 W	SUNDAY	Dride Willo	WF
Mailing Address: P(	). BOX 7	03 Wil	10W, Alege	(A) 99688	-0
Home phone: <u>907-862-3</u>	565 Work ph	one: 2	Email:	EVRYOUNG QUIT	ACCU
Name and Address of Employe	er: Ketikei				-
Can you regularly attend meet absent from three (3) consecutive reg	ings? Yes 📈 No gular board meetings wi	(Pursuant to (MSB 4 thout the board excusing	.05.030, "A vacancy occ the absence for good ca	curs on the board when the member is use."	
Do you or any family member	have a personal or	financial interest wit	h the Borough? Ye	s No X	
If yes, list positions and or into (For example)	erest:erest:	ency responder, RSA o	r FSA area superviso	r, board member, contractor etc.)	1 -
How long have you lived in th	e Borough?2	· 4905	46yea	R DOGOUNT of S	TAG
Briefly explain, why you are y	ou interested in serv	ving on the board in	which you are apply  Y NEADO	ying?	-
List professional or personal e to highlight your qualifications  Makun For	11 211	lify you for members	ship on the board? PUNGUGU  ablic Fa	You may attach a brief resum  AMDICE  MOLE	e -
List three professional or person	1	Name: FURICI Name: Lew Hi Name: GREG.	15 DEAN OFFINER	Phone: 907-354-632  Phone: 907-244-90  Phone: 907-302-8	89 041 775
Applicant Signature:	HW FOR	OTHE OTHER SIDE	TO COMPLETE PA		- <b>-</b>
Office Use Only: Precinct.	10.045 A	Assembly District:	7 Ser	vice Area: NA	-
Position on Board: <u>BOE</u> 1	member	5	Term	Ends: 12/31/2021	
Residence Checked: Yes	Map Chec	cked: Yes	Code Checked:	1 <sup>st</sup> 2 <sup>nd</sup>	

2/25 emarked

Revised 11-4-16

Applicant Name: TAMES BOADBY YOUNG
<ol> <li>Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?YES</li> </ol>
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  NOYES
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
A Company of the comp
BACK GEORNS TRAINES IN FINANCIAL MANTAGED IN FOLCE DEPOSITORY NOTIONAL PARAMENT OFFICE, - WORKED AS PADIC PURANEME OFFICE, - POCUSE OF ALASKA & ALASKA PAID POODS - POCUSE PHILIPS / LENGED PHILIPS - KNOW GUPPLY Chain, Costs, - KNOW GUPPLY Chain, Costs, - LAGUES SOURCE & GOODS.
- Hearing offices in contract that
Revised 11-4-16  Page 2 of 2

# **Debra Wetherhorn**

From:

Stephanie Vitt

Sent:

Thursday, March 7, 2019 2:54 PM

To:

Debra Wetherhorn

Subject:

Dane Wallace - EMS Board

Hi Debra,

Did I send you an email about Dane Wallace resigning from the EMS Board, now that he is no longer responding with MSB?

He resigned on 2/24/19 from Emergency Services, so you can make his resignation from the board effective the same day.

Let me know if you need additional documentation. Thank you!

Stephanie Vitt Division Admin Specialist Mat-Su Borough Emergency Services 907-861-8007 – direct 907-861-8000 – main Stephanie vitt Dmatsugov.us EMS Central Amb AH
12/31/2019

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845

Revised 11-4-16

PATE RECEIVED

JAN 0 4 2019

**CLERKS OFFICE** 

Page 1 of 2

# BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

### INSTRUCTIONS

**Complete and sign the application**. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: PLATTING BOARD DIST (For example, Board of Equalization, Member 3)
Applicant Name: PID VICTOR COTTINI
Residence Address: 4100 N. MOFFIT ROAD
Mailing Address: PO Box 3004 PALMER AK. 99645
Home Cell phone: 907-355-7468 ork phone: 907-745-1188 mail: PRAMB@MTAONUNEN
Name and Address of Employer: Cottini LAND SURVEYING
Can you regularly attend meetings? Yes No [] (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."
Do you or any family member have a personal or financial interest with the Borough? Yes 🔲 No 🔀
If yes, list positions and or interest:
How long have you lived in the Borough? 6/ YEARS (BORN IN ALASKA)
Briefly explain, why you are you interested in serving on the board in which you are applying? L'M A REGISTERE
LAND SURVEYOR & I HAVE A BS. IN CIVIL ENCINEERING FROM CHIES STATE, CA. I HAVE WORKED WITH TITLE 16, 27 & 43 AND BELIES List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume I CA.  BE AN ASSET TO THE PLANE
BS. CIVIL ENGINEER 1990 WORK TWO YRARS AS A CIVIL ENG. BOX.  AND 36 YEARS AS A CAND SURVEYOR  Name:
Applicant Signature: NAME: BARRY MOTHERS HEAD 907-355-4497  Applicant Signature: Date: 1/4/2019  PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2
Office Use Only: Precinct: Service Area NA
Position on Board: PB PStrict   Term Ends: 12/3/12021
Residence Checked: Yes Code Checked: 1st 2nd 2nd

Applicant Name: Ro Victor Cottini
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?XNOYES
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
<ol> <li>Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?</li> <li>NOYES</li> </ol>
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845



# BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

# INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Police Powers Board	
(For example, Board of Equalization, Member 3)	
Applicant Name: Patricia Fisher	
Residence Address: 2960 Larry Trail, Wasilla, AK 99623	
Mailing Address: 7362 W Parks Hwy, Wasilla, AK 99623	
Home/Cell phone: 907-357-8616 Work phone: 520-465-6856 Email: psfisher@gci.net	
Name and Address of Employer: Retired	
Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause."	is
Do you or any family member have a personal or financial interest with the Borough? Yes 🔲 No 🔳	
If yes, list positions and or interest:(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.	<del>-</del>
How long have you lived in the Borough? 19 years	
Briefly explain, why you are you interested in serving on the board in which you are applying? I consider the task of	of
this committee a critical mission for the future of the Borough	
List professional or personal experiences that qualify you for membership on the board? You may attach a brief resun o highlight your qualifications: CPA, Tax Accountant, President of Meadow Lakes Community Council,	,
Secretary MSB Community Council for Safety (Trooper Affiliated), President MSB Waste Coallition,	
List three professional or personal references: Name: Sherri Rusher Phone: 907-354-4207	
Name: Terry Boyle Phone: 907-355-7393	A)S
Name: Chad Scott Phone: 907-355-1386	ž.
Applicant Signature: Tatrice a Fisher Date: 3/8/2019 PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2/	7) 
Office Use Only: Precinct: 08-135 Assembly District: Service Area: NA	
Position on Board: PPTF At LARGE Term Ends: 12/31/3010	7
desidence Checked: Yes Code Checked: 1st 2nd 2nd	

Applicant Name: Patricia Fisher
<ol> <li>Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?</li> </ol> XNOYES
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
<ol> <li>Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?         <ul> <li>X NO YES</li> </ul> </li> </ol>
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Revised 11-4-16 Page 2 of 2

In a separate email I have submitted my formal application to be a member of the Borough Committee to consider police powers. I consider the task of this committee to be critical to the future of the Borough. We must consider all options of police organization to arrive at the best solution for the Borough.

I have no pre-conceived decision on the subject, and look forward to working with the committee on the task to determine the best course forward.

A year ago I organized for the Community Council a forum to consider the issue of Crime in the Community. The panel which spoke at the forum included the MatSu Borough State District Attorney, MatSu Borough Mayor and Assembly man, and representative of the Alaska State Troopers. Approximately 100 people attended the forum. This past fall I attended the Trooper Citizens Academy.

Here is a list of my previous and current affiliations:

Current President, Meadow Lakes Community Council.

Past Treasurer, Meadow Lakes Community Council.

Current Treasurer, Meadow Lakes Community Development

Vice President, Mid Valley Recycling

Past President MatSu Zero Waste Coallition

Board Member, MatSu AARP

Secretary, MSB Community Council for Safety (Trooper Affiliated)

Professional occupation, CPA, Tax Accountant

Respectfully submitted

Patricia Fisher

Psfisher@gci.net, cell 520-465-6856

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845

FEB 2 5 2019

CLERKS OFFICE

# BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

# INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying	: Wastewater & Septage Advisory	Board - At Large or Industry Representative
	(For example, Board	of Equalization, Member 3)
Applicant Name: Daniel J Tucker		
Residence Address: 4330 E Wickersha	ım Way, Wasilla, AK 99	654
Mailing Address: Same		
Home phone: 907-376-2630 Work	phone: 907-863-3939	Email: antiquetuck@gmail.com
Name and Address of Employer: Self - in	a consulting role now	
Can you regularly attend meetings? Yes absent from three (3) consecutive regular board meeting.		
Do you or any family member have a personal	or financial interest with the Bore	ough? Yes 🔳 No 🗌
If yes, list positions and or interest: RSA #9		
(For example: employee, em	ergency responder, RSA or FSA area	a supervisor, board member, contractor etc.)
How long have you lived in the Borough? $40$	+ years	
Briefly explain, why you are you interested in	serving on the board in which you	are applying? I am fairly familiar with the septic
business and have a significant interest in the new septage	e facility under plans/design. I want to help	o insure the MSB gets what it needs for the future.
List professional or personal experiences that on the highlight your qualifications:  See attactions:		e board? You may attach a brief resume
List three professional or personal references:	Name: Oran Woolley	Phone: 907-376-1852
	Name: Kelsey Trimmer	Phone: 907-841-8632
	Name: Joey Crum	Phone: 907-357-6400
Applicant Signature: Dan Tucker	Digitally signed by Dan Tucker DN: cn=Dan Tucker, o, ou, email=artiquetuck@gmail.com, c=US Date: 2019.02.24 16.02:35 -09'00'	Date: 022419
Office Use Only: Precinct: 11-000	Assembly District:	Service Area: NA
Position on Board: WASB At-LARC	je	Term Ends: 12/31 ) 19
Residence Checked: Yes Map C	Checked: Yes Code C	Checked: 1st 2nd
		/4

Applicant Name: Daniel J Tucker
<ol> <li>Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? <a href="x">x</a>_NOYES</li> </ol>
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding or guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?      NOYES
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Resume for Daniel J. Tucker inre Wastewater and Septage Advisory Board – Industry Representative member or At-Large member, Mat-Su Borough – 02/24/19

Appointed as a member of the "Working Group of interested stakeholders to discuss potential revisions to Title 18 of the Alaska Administrative Code (AAC), Chapter 72 (18 AAC 72) and the *Installer's Manual*."

Current as a Certified Septic Installer by Alaska Department of Environmental Conservation (ADEC) #1282. Certified since 2003. As the heavy equipment training program manager for Northern Industrial Training, LLC, I operate equipment under their business license during program 'down times' and have installed septic components

Past instructor of the ADEC Certified Septic Installer Program

Installer of more than 200 septic tanks/leach treatment areas/systems, including Advanced Treatment Units (ATU's) in the Mat-Su Valleys.

Contributor to Consortium of Institutes for Decentralized Wastewater Treatment (CIDWT) Installation of Wastewater Treatment Systems manual

Participant in National Environmental Health Association (NEHA) and National Onsite Wastewater Recyclers Association (NOWRA) sponsored work session to write test questions for CIDWT Installation of Wastewater Treatment Systems training program

NEHA Certified Installer of Onsite Wastewater Treatment Systems (CIOWTS) Basic and Advanced (lapsed)

Certified Vacuum Truck Operator by National Association of Wastewater Transporters (NAWT)

Former (and still occasional) septic pumper, wastewater transporter - Valley-to-Anchorage – son-in-law owns a Valley septic pumping business; I help him out occasionally.

I feel I meet the qualifications for either the "Industry Representative" member, because of my extensive history, experience and qualifications, or; the "At-Large" member because, although I occasionally work in-and-around the industry, it is not currently my full-time pursuit. I have a significant interest as a citizen.

# **Debra Wetherhorn**

From:

Tam Boeve <tamboevedistrict7@gmail.com>

Sent:

Monday, March 11, 2019 4:17 PM

To:

Debra Wetherhorn

Subject:

FW: Notice of my Resignation from the MSB Service Area 36 Advisory Board

SSA momber 2-CC

12/31/2020

# [EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Sent from Mail for Windows 10

From: Paul Button

Sent: Monday, March 11, 2019 12:06 PM

To: Tam Boeve

Subject: Notice of my Resignation from the MSB Service Area 36 Advisory Board

Dear Assemblymember Boeve:

With this email I wish to tender my resignation from the Talkeetna Sewer/Water Advisory Board effective immediately. If you could inform whomever needs to be informed on borough staff I would be grateful.

I wish to thank the borough for the appointment and for the opportunity to serve.

Sincerely,

Paul Button

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