SUBJECT: Accepting, appropriating, and amending the budget for the September 2012 South-Central Flood disaster relief monies with an additional amount of \$51,920 from the Alaska State Division of Homeland Security and Emergency Management (DHS&EM) and the Federal Emergency Management Agency (FEMA) to fund 445, project no. 55017.

AGENDA OF: December 18, 2018

ASSEMBLY ACTION:	100 MA	
adopted	without objection	1-15-10
		D501

MANAGER RECOMMENDATION: Introduce and set for public hearing.

APPROVED BY JOHN MOOSEY, BOROUGH MANAGER:

Route To:	Department/Individual	Initials_	Remarks
	Originator	Ep-FIN	
	Finance Director	Blacting	Brad Pickett
	Borough Attorney	1/18	
	Borough Clerk	man	12/10/18

ATTACHMENT(S): Fiscal Note: YES \_X \_\_ NO \_\_\_\_ Ordinance Serial No. 19-005 (3 pp) Resolution Serial No. 19-003 (3 pp)

SUMMARY STATEMENT: In September 2012, due to heavy rains in the area, the Matanuska-Susitna Borough sustained borough-wide flood damages. At the time of the disaster, a disaster declaration was issued by the Mayor and the Borough Manager. Since the occurrence was also declared a disaster by President Obama, a large portion of the costs incurred during the disaster were determined as eligible for state (Division of Homeland Security and Emergency Management - DHS&EM) and federal (Federal Emergency Management Agency - FEMA) funding assistance.

Below is a summary of the appropriations of grant monies previously approved for the flood disaster:

\$691,691	Ordinance	Serial	No.	13-085
\$580 <b>,</b> 609	Ordinance	Serial	No.	14-102
\$336,640	Ordinance	Serial	No.	16-053
\$1,778,688	Ordinance	Serial	No.	17-062
\$3,387,628				

The Borough recently received notification of approval of an alternate project for Shirley Town Bridge as part of the 2012 Flood event. At this time, the award of \$51,920 is for the first phase of the project and includes estimated survey, engineering, and permitting costs. After this work is complete, the remaining \$189,873 for construction can be obligated. Legislation will go before the assembly to accept and appropriate these additional funds once they are available. Therefore, if approved, the amended budget for the flood disaster relief, project no. 55017, will be \$3,439,548.

**RECOMMENDATION OF ADMINISTRATION:** Respectfully request adoption of the legislation to accept, appropriate, and amend the budget for the September 2012 South-Central Flood disaster relief monies from the Alaska State Division of Homeland Security and Emergency Management (DHS&EM) and the Federal Emergency Management Agency (FEMA) for project no. 55017, fund 445.

Page 2 of 2 IM No. 19-005

Ordinance Serial No. 19-005 Resolution Serial No. 19-003

## MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: December 18, 2018

SUBJECT: Accepting, appropriating, and amending the budget for the September 2012 South-Central Flood disaster relief monies with an additional amount of \$51,920 from the Alaska State Division of Homeland Security and Emergency Management (DHS&EM) and the Federal Emergency Management Agency (FEMA) to fund 445, project no. 55017.

ORIGINATOR: Finance/Accounting

EISCAL ACTION (TO BE COMPLETED BY EINANCE)			FISCALINA	FISCAL IMPACT (VES) NO			
FISCAL ACTION (TO BE COMPLETED BY FINANCE)				FISCAL IMPACT (YES) NO			
AMOUNT REQUESTED \$51,920				FUNDING SOURCE STATE AND FEDERAL FUNDS			
FROM ACCOUNT # 445.000.000 4xx.xxx  TO ACCOUNT: 445.000.000 3xx.xxx  VERIFIED BY: Jabana Janesser  DATE: 1215/18				PROJECT # 55017  PROJECT # 55017  CERTIFIED BY:			
			DATE:	DATE:			
XPENDITURES/REVENUES:		(	Thousands of Dollars)				
OPERATING	FY2016	FY2017	FY2018	FY2019	FY2020	FY2021	
Personnel Services							
Travel							
Contractual			_				
Supplies							
Equipment							
Land/Structures							
Grants, Claims							
Miscellaneous							
TOTAL OPERATING							
CAPITAL	51.0	T	T	<del></del>	<b>T</b>		
CATTAL	51.9						
REVENUE						1	
INDING:			(Thousands of Dollars)				
General Fund							
State/Federal Funds	51.9						
Other							
TOTAL	51.9						
OSITIONS:						'	
Full-Time							
Part-Time							
Temporary							
NALYSIS: (Attach a separate pag	ge if necessary)			14			
PREPARED BY:				PHONE:			
DEPARTMENT:	121.	//		DATE:			
APPROVED BY:	us tull	A acting		DATE:	12/5/18	-	