

BOARD AND COMMISSION VACANCY REPORT March 20, 2018

N = New Application R = Reappointment ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members-2 vacancies Member 3 Member 6		
Animal Care and Regulation Board 5 members/1 alt. – 1 vacancy Licensed Vet		
Aviation Advisory Board 5 members-1 vacancy Member 1		
Board of Adjustment and Appeals 5 members/3 alt. – 3 vacancies – (3) 3 year terms ***Alternate 2 Member 1 *Member 4		
Board of Equalization 15 members - 6 vacancies - (3) 3 year terms ***Member 6 ***Member 7 Member 10 **Member 12 ***Member 13 ***Member 14		
Borough Area Schools Site Selection Committee 7 members – 1 vacancy *Community Member At Large		
Commission on Salaries and Emoluments 5 members – 5 vacancies ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Emergency Medical Services Board <i>13 members/13 alt. – 7 vacancies</i> Butte Ambulance Alternate Dispatch Center Alternate *Medical Director Alternate Talkeetna Ambulance Talkeetna Ambulance Alternate Trapper Creek Ambulance Alternate Uniformed or Responder Fire Service Alternate Enhanced 911 Advisory Board <i>5 members/5 alt. – 4 vacancies</i> Alaska State Troopers City of Houston ***City of Houston Alternate *Matanuska-Susitna Borough Alternate		
Health and Social Services Board <i>7 members-1 alt – 1 vacancy</i> Member 04		
Historical Preservation Commission <i>9 members – 3 vacancies</i> Member 3 Member 4 Member 5		
Jt Assembly/School Board Committee on School Issues <i>6 members – 1 vacancy</i> *Assembly Member 2		
Labor Relations Board <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 *Member 4		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Library Board At-Large 1Huhnk Lee - N Palmer Sutton		
Local Emergency Planning Committee 33 members – 15 vacancies ***Alaska Railroad ***Borough Government **City of Houston (non law enforcement) *City of Palmer (non law enforcement) City of Wasilla (non law enforcement)Scott Bell - N ***Elected Official Env/Bus/Tech 2 *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Health Agency Public Utility – Electric *Public Utility – Gas School District *Tribal Government		
Office of Administrative Hearings 5 members – 4 vacancies (2 year terms) Seat B ***Seat C Seat D ***Seat E		
Parks, Recreation & Trails Advisory Board 11 members – 1 vacancy District 2		
Platting Board Alternate 1 7 members/2 alt – 1 vacancy		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Transportation Advisory Board 7 members-2 vacancies At-Large 1 Non-Motorized Transportation		
Wastewater & Septage Advisory Board 1 vacancy City of Houston		
Butte FSA #2 Member 1Mitzi Van Asdlan – NJohn Akers-N		
Caswell FSA #135 Member 3Randale Sparks - N		
Sutton FSA # 4 ***Member 1 ***Member 2 ***Member 3		
Willow FSA # 35 Member 2		
Alpine RSA #31 Member 2		
Gold Trail RSA # 28 Member 1 *Member 3		
Lazy Mountain RSA # 19 Member 1 Member 2 Member 3		
Midway RSA # 9 Member 2 Member 3		
North Colony RSA # 23 ***Member 1 ***Member 2		
Trapper Creek RSA #30 Member 1		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Chase Trail Service Area # 134 3 members – 1 vacancy Member 2		
Circle View & Stampede Estates Flood & Water Erosion # 131 Member 2 Member 3 *Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 3 members – 3 vacancies Member 1 Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area # 36 5 members – 1 vacancy Member 1-SSA		



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Library Board, At-Large 1

(For example, Board of Equalization, Member 3)

Applicant Name: Huhnk Lee

Residence Address: 5700 W. Trinity Ave, Wasilla AK 99623

Mailing Address: 5700 W. Trinity Ave, Wasilla AK 99623

Home phone: 907-717-3073

Work phone: 907-428-7075

Email: huhnklee@gmail.com

Name and Address of Employer: State of Alaska, DMVA, DHSEM, PO BOX 5750, JBER, AK 99505

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1.5 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To serve community, to contribute to local government, to learn different areas of local society

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: US Army veteran, law school graduate, computer programmer, former film maker, former PhD student

List three professional or personal references:

Name:	<u>Dave Caplan</u>	Phone:	<u>907-428-7069</u>
Name:	<u>Dale Crum</u>	Phone:	<u>907-746-7723</u>
Name:	<u>Michelle Dehner</u>	Phone:	<u>907-745-7319</u>

Applicant Signature: H. Lee

Date: Mar 6, 2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-145</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>LIB At-Large 1</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Huhnie Lee

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Resume of Huhnkie Lee

huhnkie@gmail.com 907-717-3073 5700 W. Trinity Ave, Wasilla AK 99623

Career Highlights

Born in Ithaca, NY	1978
Resided until Graduating a High School in Seoul, Korea	1978 - 1997
Majored in Computer Science and Graduated from Univ. of Wisc. – Madison	1997 - 2004
Studied Computational Biology in Cornell University, NY	2004 - 2006
Worked as a Computer Programmer in Los Angeles, CA	2006 - 2009
Worked as an Actor/Director/Writer in Los Angeles, CA	2006 - 2007
Served as E4/SPC, Electrician for Helicopters in US Army, GA, TX, Afghanistan	2009 - 2013
Attended and Graduated from Univ. of Mich. Law School	2013 – 2015
Worked as a Computer Programmer in Anchorage, AK	2015 - 2018
Took the Alaska Bar Exam in February, 2018	

Awards

US Army – Army Commendation Medal, Army Achievement Medal, Technician of the Year/Quarter, Soldier of the Quarter, Platoon Guide, AAAA Merit Scholarship
Independent Film Making – Best Avant Garde Film (Int'l Film Fest. of Ireland, 2011)
Cornell Univ. – Tri-Institutional Fellowship, Presidential Genomics Fellowship
Univ. of Wisc. – Abram's Scholarship, Dean's List, National Dean's List

Hobbies

Hiking, Running, Weight Lifting, Singing, Dancing, Learning Foreign Languages, Martial Arts

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Local Emergency Planning Committee (LEPC)
(For example, Board of Equalization, Member 3)
City of Wasilla (non-law enforcement)

Applicant Name: Scott Bell

Residence Address: _____

Mailing Address: 1001 S. Clapp Street, Wasilla, AK 99654

Home/Cell phone: _____ Work phone: 907-864-9105 Email: sbell@ci.wasilla.ak.us

Name and Address of Employer: City of Wasilla 290 E. Herning Ave. Wasilla 99654

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? ~ 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Looking to help
serve my community while using skills and experience suited for this type of
committee.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Business owner 25+ years, Member - US Coast Guard Auxiliary,
Community Emergency Response Team (C.E.R.T) member 3yrs, Completed FEMA ICS 100,200,700,800,907

List three professional or personal references:

Name: <u>Joan Klapperich</u>	Phone: <u>907-864-9101</u>
Name: <u>mika Rager</u>	Phone: <u>907-355-1938</u>
Name: <u>Lisa Garbo</u>	Phone: <u>907-373-9035</u>

Applicant Signature: Scott Bell (N) Date: 2-21-18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-210 Assembly District: 3 Service Area: NA
Position on Board: LEPC City of Wasilla non-law enforcement Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Scott Bell

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

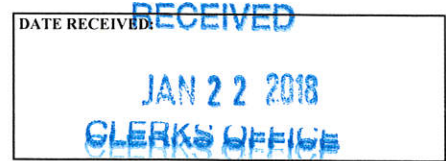
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Butte Fire Service Area Board of
(For example, Board of Equalization, Member 3) Supervisors

Applicant Name: Mitzi Van Asdlan (Once Again)

Residence Address: 5307 S. Mitzi Circle

Mailing Address: PO Box 4555, Palmer Alaska 99645

Home phone: 907-746-6078 Cell phone: 907-229-7584 Email: mitzi.99645@hotmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Some one needs to help our area get the equipment, funding and direction to do the work of keeping us safe.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I worked in federal contracting for the Air Force for over 20 years. My background in contracts, negotiation and cost analysis can benefit our Fire Fighters here in the Butte Area.

List three professional or personal references:

Name: <u>Ken Hale</u>	Phone: <u>907-745-6072</u>
Name: <u>Cathy Hummel</u>	Phone: <u>907-746-6186</u>
Name: <u>Gregory Nilsson</u>	Phone: <u>907-745-3398</u>

Applicant Signature: Mitzi Van Asdlan **(N)** Date: 22 January 2018
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>12-220</u>	Assembly District: <u>1</u>	Service Area: <u>FSA-Butte</u>
Position on Board: <u>FSA member 1</u>	Term Ends: <u>12/31/2019</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

1222 emailed

Applicant Name: Mitzi Van Asdall (for Butte Fire Service Area)
dated 22 January 2018

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JAN 22 2018

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Fire Sup for Butte Fire Sec Area
(For example, Board of Equalization, Member 3)

Applicant Name: John L. Akers

Residence Address: 4470 S Bordenburg Lr Palmer AK 99645

Mailing Address: PO Box 161 Palmer AK 99645

Home/Cell phone: 315 3249 Work phone: _____ Email: _____

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: 27 Years with Butte Fire Dept. Want to

Help Fire Dept. Grow to better meet the needs of the com.

List three professional or personal references:

Name: Karen Lackey

Phone: 376 1003

Name: Eric Van Dusen

Phone: 982 2777 / 7450868

Name: Sean Grande

Phone: 355 1813

Applicant Signature: [Signature] Date: 1-22-18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: FSA-BUTTE

Position on Board: Butte FSA 2 member 1 Term Ends: 12/31/2019

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: John L. Alkers

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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Board and position for which I am applying: Caswell FSA

(For example, Board of Equalization, Member 3)

Applicant Name: Randale N Sparks

Residence Address: 47410 S Yancey Dr. Willow, AK 99688

Mailing Address: HC 89 Box 433 Willow, AK 99688

Home phone: 907-268-9033 Work phone: N/A

Email: randalesparks@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Wife owns property, board member
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 3 1/2 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? As land owner

I'm interested in the management of emergency services

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 11 yrs law enforcement State of Florida

Small business owner, Community Council Board member (USCC)

List three professional or personal references:

Name: Larry Dearman

Phone: 907-841-9880

Name: Dr. Donna Dearman

Phone: 907-841-9881

Name: David Engen

Phone: 907-841-1588

Applicant Signature: Randale N Sparks

Date: 02/20/18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-030 Assembly District: 7 Service Area: FSA-Caswell

Position on Board: FSA 135 member 3 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

2.27 emailed

Applicant Name: Randale Sparks

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
