

BOARD AND COMMISSION VACANCY REPORT March 6, 2018

N = New Application **R = Reappointment** ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members-2 vacancies Member 3 Member 6		
Animal Care and Regulation Board 5 members/1 alt. – 1 vacancy Licensed Vet		
Aviation Advisory Board 5 members-1 vacancy Member 1		
Board of Adjustment and Appeals 5 members/3 alt. – (3) 3 year terms *** Alternate 2 Member 1 *Member 4		
Board of Equalization 15 members - 6 vacancies - (3) 3 year terms ***Member 6 ***Member 7 Member 10 **Member 12 ***Member 13 ***Member 14		
Borough Area Schools Site Selection Committee 7 members – 1 vacancy *Community Member At Large		
Commission on Salaries and Emoluments 5 members – 5 vacancies ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Emergency Medical Services Board 13 members/13 alt. – 9 vacancies		
Butte Ambulance Alternate	Resignation of Christopher Loscar
*Dispatch Center	Chris Watchus - N
Dispatch Center Alternate		
*Medical Director Alternate		
Talkeetna Ambulance		
Talkeetna Ambulance Alternate		
Trapper Creek Ambulance Alternate		
Uniformed or Responder Fire Service Rep	John Fairchild – N
Uniformed or Responder Fire Service Alternate	Resignation of David Calvert
**West Lakes Ambulance	Kendra Teeple - N
Enhanced 911 Advisory Board 5 members/5 alt. – 6 vacancies		
Alaska State Troopers		
City of Houston		
***City of Houston Alternate		
City of Wasilla	Chris Watchus – N
City of Wasilla Alternate	Joel Butcher - R
*Matanuska-Susitna Borough Alternate		
Health and Social Services Board 7 members-1 alt – 3 vacancies		
Member 04		
Historical Preservation Commission		
9 members – 6 vacancies		
Member 2	Andrew Schweisthal – N
Member 3		
Member 4		
Member 5		
Jt Assembly/School Board Committee on School Issues 6 members – 1 vacancy		
*Assembly Member 2		

BOARD AND COMMISSION VACANCY REPORT

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***Vacant since 12/31/2015
**Vacant since 12/31/2016
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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Labor Relations Board <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 *Member 4		
Library Board <i>9 members – 3 vacancies</i> At-Large 1 Palmer Sutton		
Local Emergency Planning Committee <i>33 members – 14 vacancies</i> ***Alaska Railroad ***Borough Government **City of Houston (non law enforcement) *City of Palmer (non law enforcement) City of Wasilla (non law enforcement)Scott Bell - N ***Elected Official Env/Bus/Tech 2 *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Health Agency Public Utility – Electric *Public Utility – Gas School District *Tribal Government	Resignation of Alyssa Farrar
Office of Administrative Hearings <i>5 members – 4 vacancies (2 year terms)</i> Seat B ***Seat C Seat D ***Seat E		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Parks, Recreation & Trails Advisory Board 11 members – 1 vacancy District 2		
Platting Board Alternate 1 7 members/2 alt – 1 vacancy		
Transportation Advisory Board 7 members-5 vacancies At-Large 1 Non-Motorized Transportation		
Wastewater & Septage Advisory Board 1 vacancy City of Houston		
Butte FSA #2 Member 1Mitzi Van Asdlan – NJohn Akers-N		
Caswell FSA #135 Member 3 3 members – 1 vacancy		
Sutton FSA # 4 ***Member 1 ***Member 2 ***Member 3 3 members – 3 vacancies		
Willow FSA # 35 Member 2 3 members - 1 vacancy		
Alpine RSA #31 Member 2 3 members - 1 vacancy		
Gold Trail RSA # 28 Member 1 *Member 3 3 members – 2 vacancies		
Greater Talkeetna RSA # 29 Member 2 3 members	William Fitzgerald - R
Lazy Mountain RSA # 19 Member 1 Member 2 Member 3 3 members – 3 vacancies		

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Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Midway RSA # 9 Member 2 Member 3		
North Colony RSA # 23 ***Member 1 ***Member 2		
Trapper Creek RSA #30 Member 1 Member 3	Donna Massay - R
Chase Trail Service Area # 134 Member 2		
Circle View & Stampede Estates Flood & Water Erosion # 131 Member 2 Member 3 *Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 Member 1 Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area # 36 Member 1-SSA		

Debra Wetherhorn

From: Stephanie Vitt
Sent: Monday, January 29, 2018 11:14 AM
To: Debra Wetherhorn
Subject: FW: membership

Hi Debra,

Please accept Chris's resignation as Butte Ambulance Alternate.

Stephanie Vitt
Division Admin Specialist
MSB DES
907-861-8007 - Direct

From: Christopher Loscar
Sent: Monday, January 29, 2018 11:12 AM
To: Stephanie Vitt <Stephanie.Vitt@matsugov.us>
Subject: RE: membership

Hi Stephanie,

Since I have transitioned to my new full time position as Training and Logistics Supervisor, I am no longer an on-call responder with Butte and I am no longer on the Butte roster. At this point, please accept this as my resignation letter from the MSB Medical Advisory Board as the Butte Alternate representative. It was my pleasure to serve in that capacity for the time that I did and will continue to be involved with the MAB from the MSB EMS Training Department perspective. If you require any further documentation regarding this, please let me know.

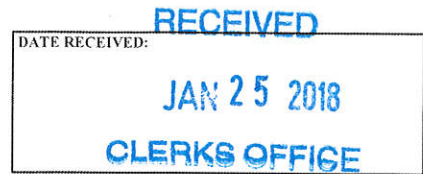
Thank you very much and have a good day.

Christopher Loscar, MICP
Assistant Chief, Training & Logistics
MSB EMS
907-861-8314

*EMS Butte Ambulance Alternate
12/31/2019*

From: Stephanie Vitt
Sent: Monday, January 29, 2018 10:34 AM
To: Jalan VanNice
Cc: Christopher Loscar
Subject: RE: membership

Hi Jalan,



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMS Board - Dispatch Representative
(For example, Board of Equalization, Member 3)

Applicant Name: Lt Chris Watchus

Residence Address: Wasilla Police Department 1800 E Parks HWY Wasilla AK 99654

Mailing Address: 1800 E Parks HWY Wasilla AK 99654

Home phone: 354-0811 Work phone: 352-5415 Email: cwatchus@ci.wasilla.ak.us

Name and Address of Employer: City of Wasilla (Wasilla Police Department)

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: My wife is a school teacher a Wasilla High School
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? over thirty years

Briefly explain, why you are you interested in serving on the board in which you are applying? I will be the dispatch LT and its always good to try an improve the processes between EMS and dispatch

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Ive been with the Wasilla Police Department for 19 years

List three **professional or personal** references:

Name:	<u>Chief Belden</u>	Phone:	<u>352-5421</u>
Name:	<u>Mayor Cottle</u>	Phone:	<u>373-9055</u>
Name:	<u>Commander Shelton</u>	Phone:	<u>982-9067</u>

Applicant Signature: [Signature] LT (N) Date: 1/24/18

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA
Position on Board: EMS Dispatch Center Rep Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Lt Chris Watchus

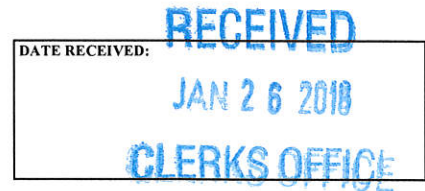
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: EMS Board

(For example, Board of Equalization, Member 3)

Applicant Name: John Fairchild

Residence Address: 15090 W Fireweed Drive

Mailing Address: P.O. Box 521101 Big Lake AK, 99652

Home phone: 907-892-1272

Work phone: 907-861-8084

Email: john.fairchild@matsugov.us

Name and Address of Employer: Mat Su Borough, DES

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Fire Chief, District 2 West Lakes Fire Dept.

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I work with the EMS service through the fire department. I have been an EMT for 30 years, I understand the budget process and could be a good input from the outlying areas

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: EMT 1, Rescue, Fire state certifications. Live and work in the Big Lake area.

Worked on remote locations so I understand the outside areas concerns

List three professional or personal references: Name: James Keel Phone: 907-354-8211

Name: Jeff Stout Phone: 907-314-0114

Name: Dan Mayfield Phone: 907-602-8490

Applicant Signature: John Fairchild

Digitally signed by John Fairchild
Date: 2018.01.24 09:08:47 -09'00'

N Date: 1-24-2018

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: _____

Position on Board: EMS Uniformed/Responder FIRE Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: John Fairchild

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

From: David Calvert
Sent: Thursday, February 08, 2018 11:47 AM
To: Stephanie Vitt <Stephanie.Vitt@matsugov.us>
Subject: EMS Advisory Board

EMS Advisory Board,

Please accept my resignation from the board effective immediately February 8, 2018. I have decided to resign my position as Fire Areawide Representative Alternative, as well as Vice Chair from the board due to personal and professional reasons. I appreciate my brief time with the board.

If you have any questions, please feel to reach out to me.

Thank you

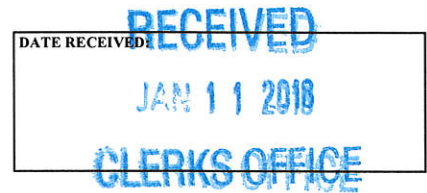
V/R

David Calvert M.S. (PGC) NRP
Emergency Medical Tech
(907) 707-9197 Personal Cell

EMS Uniformed or Responder Fire
Service Alternate

12/31/2018

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: EMS Board position for Lakes EMS

(For example, Board of Equalization, Member 3)

Applicant Name: Kendra Teeple

Residence Address: 13183 W Big Lake Rd

Mailing Address: P.O. Box 520434 BIG LAKE 99652

Home phone: 907-354-1243

Work phone: _____

Email: kendra.teeple@matsugov.us

Name and Address of Employer: Mat Su Borough EMS 680 Seward Meridian

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

To represents Lake EMS on the EMS board.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have been a responder in this area for 12 years and currently work full time in the Lakes areas as a Paramedic.

List three professional or personal references:	Name: <u>Cole Justice</u>	Phone: <u>1-765-661-5675</u>
	Name: <u>April Yost</u>	Phone: <u>907-355-5909</u>
	Name: <u>Glori Strickler</u>	Phone: <u>907-355-5501</u>

Applicant Signature: Kendra Teeple

Digitally signed by Kendra Teeple
DN: cn=Kendra Teeple, o=Matsugov, ou=Station 6-1 WPS, ou=Users, cn=Kendra Teeple, email=kendra.teeple@matsugov.us
Date: 2018.01.12 12:07:13 -0900

Date: 1/12/2018

Office Use Only: Precinct: <u>08-155</u>	Assembly District: <u>5</u>	Service Area: <u>NA</u>
Position on Board: <u>EMS West Lakes Amb</u>		Term Ends: <u>12/31/2019</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Kendra Teeple

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Enhanced 911 City Of Wasilla/Primary
(For example, Board of Equalization, Member 3)

Applicant Name: Lt Chris Watchus

Residence Address: 1800 E Parks Hwy Wasilla 99654

Mailing Address: Same as Above

Home phone: 907-354-0811 Work phone: 907-352-5415 Email: Cwatchus@ci.wasilla.ak.us

Name and Address of Employer: Wasilla Police 1800 E Parks HWY Wasilla Alaska 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: wife Wasilla High School Teacher
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Over 40 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I will be taking over as Lt in charge of MatCom on 2/15/2018

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Been a police officer since 1999

List three professional or personal references:

Name: <u>Chief Belden WPD</u>	Phone: <u>352-5421</u>
Name: <u>Commander Shelton PPD</u>	Phone: <u>982-9067</u>
Name: <u>Mayor Burt Cottle</u>	Phone: <u>373-9055</u>

Applicant Signature: Chris Watchus

Digitally signed by Chris Watchus
DN: cn=Chris Watchus, o=Wasilla Police Department, ou=LT,
email=cwatchus@ci.wasilla.ak.us, c=US
Date: 2018.01.28 15:31:31 -0700

N Date: 1/29/2018

Office Use Only: Precinct: <u>09-628</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>E911 City of Wasilla</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Lt Chris Watchus

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Enhanced 911 Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: JOEL BUTCHER

Residence Address: 1125 W Josselin Lane Palmer AK 99645

Mailing Address: SAME - ABOVE

Home/Cell phone: 232-3808 Work phone: 352 5460 Email: joelbutcher@msn.com

Name and Address of Employer: CITY of Wasilla Police Dept / MATCOM

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 14 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am the

Technical Support person AT MATCOM - Certified as Emergency Number Professional - ENP

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: Certified by NENA as an Emergency Number Professional (ENP)

List three professional or personal references: Name: Casey Cook Phone: 861-8004

Name: Steve Colligan Phone: 230-3422

Name: Mike Thomas Phone: 354-7251

Applicant Signature: [Signature] Date: December 29, 2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-075 Assembly District: 2 Service Area: NA

Position on Board: ENP City of Wasilla Alternate Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd ☐ NA

Applicant Name: Joel Butcher

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



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Board and position for which I am applying: Historical Preservation Commission
(For example, Board of Equalization, Member 3)

Applicant Name: Andrew Schweisthal

Residence Address: 5442 N Stefan Ln Palmer AK 99645

Mailing Address: 5442 N Stefan Ln Palmer AK 99645

Home phone: 230-2106 Work phone: 742-4200 Email: andrewschweisthal@yahoo.com

Name and Address of Employer: Anchorage School District 5530 E. Northern Lights Blvd Anchorage AK 99506

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a teacher and feel it is important to maintain and organize historic documents and evidence in order to pass the information on to future generations.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have studied natural history and have been on archeological dig sites to assist in preserving artifacts. I have many resources in the education field to help promote awareness and seek assistance if the board needs man power.

List three professional or personal references: Name: Nick Kenshalo Phone: 982-1703
Name: Beth Senchantixay Phone: 854-8111
Name: Heather Gough Phone: 862-0469

Applicant Signature: [Signature] Date: 1/10/18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-099 Assembly District: 1 Service Area: NA
Position on Board: HIS member 2 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Andrew Schweisheit

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Local Emergency Planning Committee (LEPC)
(For example, Board of Equalization, Member 3)
City of Wasilla (non-law enforcement)

Applicant Name: Scott Bell

Residence Address: _____

Mailing Address: 1001 S. Clapp Street, Wasilla, AK 99654

Home/Cell phone: _____ Work phone: 907-864-9105 Email: sbell@ci.wasilla.ak.us

Name and Address of Employer: City of Wasilla 290 E. Herning Ave. Wasilla 99654

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? ~ 2 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Looking to help
serve my community while using skills and experience suited for this type of
committee.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Business owner 25+ years, Member - US Coast Guard Auxiliary
Community Emergency Response Team (C.E.R.T) member 3yrs, Completed FEMA ICS 100,200,700,800,907

List three professional or personal references:

Name: <u>Joan Klapperich</u>	Phone: <u>907-864-9101</u>
Name: <u>Mika Rager</u>	Phone: <u>907-355-1938</u>
Name: <u>Lisa Garbo</u>	Phone: <u>907-373-9035</u>

Applicant Signature: Scott Bell (N) Date: 2-21-18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-210 Assembly District: 3 Service Area: NA
Position on Board: LEPC City of Wasilla non-law enforcement Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Scott Bell

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

n/a

Debra Wetherhorn

From: Alyssa Farrar <afarrar@ci.wasilla.ak.us>
Sent: Wednesday, February 07, 2018 5:03 PM
To: Casey Laughlin
Cc: Casey Cook; Debra Wetherhorn; Brenda Henry
Subject: LEPC City of Wasilla (non-law enforcement) seat

Good afternoon, Casey, et al. –

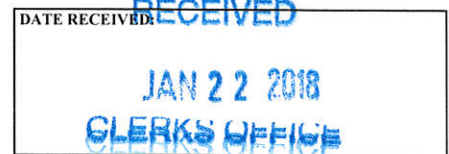
I have accepted a position with the Municipality of Anchorage, and am therefore, regrettably, resigning from my seat on the LEPC. Although Lisa Bartgis (currently in the City of Wasilla Clerk's office) will be the new Executive Assistant to the Mayor of Wasilla, she is not going replace me on the committee. You may recognize her name, as her husband is a board member of LEPC. I am actively looking for a replacement for you, as I know you have had difficulty filling this spot in the past. You will have a name, and hopefully a completed application, prior to my departure.

Sincerely, Alyssa

ALYSSA FARRAR
EXECUTIVE ASSISTANT TO MAYOR BERT COTTLE
PUBLIC INFORMATION OFFICER
OFFICE OF THE MAYOR
CITY OF WASILLA
DIRECT: 907-373-9055

LEPC City of Wasilla - non-law enforcement
12/31/2020





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Butte Fire Service Area Board of
(For example, Board of Equalization, Member 3) Supervisors

Applicant Name: Mitzi Van Asdlan (Once Again)

Residence Address: 5307 S. Mitzi Circle

Mailing Address: PO Box 4555, Palmer Alaska 99645

Home phone: 907-746-6078 Cell 907-229-7584 Work phone: 907-229-7584 Email: mitzi.99645@hotmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Some one needs to help our area get the equipment, funding and direction to do the work of keeping us safe.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I worked in federal contracting for the Air Force for over 20 years. My background in contracts, negotiation and cost analysis can benefit our Fire Fighters here in the Butte Area.

List three professional or personal references:

Name: <u>Ken Hale</u>	Phone: <u>907-745-6072</u>
Name: <u>Cathy Hummel</u>	Phone: <u>907-746-6186</u>
Name: <u>Gregory Nilsson</u>	Phone: <u>907-745-3398</u>

Applicant Signature: Mitzi Van Asdlan (N) Date: 22 January 2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: FSA Butte
Position on Board: FSA member 1 Term Ends: 12/31/2019
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

1222 emailed

Applicant Name: Mitzi Van Asdian (for Butte Fire Service Area)
dated 22 January 2018

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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Board and position for which I am applying: Fire Sup for Butte Fire Sec Area
(For example, Board of Equalization, Member 3)

Applicant Name: John L. Akers

Residence Address: 4470 S Bordenburg Lp. Palmer AK 99645

Mailing Address: PO Box 161 Palmer AK. 99645

Home/Cell phone: 315 3249 Work phone: _____ Email: _____

Name and Address of Employer: SELF

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 27 Years with Butte Fire Dept. Want to

Help Fire Dept. Grow to better meet the needs of the Com.

List three professional or personal references:

Name: Karen Lackey

Phone: 376 1003

Name: Eric Van Dusen

Phone: 982 2777 / 7450868

Name: Sean Grande

Phone: 355 1813

Applicant Signature: [Signature] Date: 1-22-18

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: FSA-Butte

Position on Board: FSA 2 member 1 Term Ends: 12/31/2019

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

1222 emailed

Applicant Name: John L. Alkers

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

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Board and position for which I am applying: Road Service Area 29 Board of Supervisors
(For example, Board of Equalization, Member 3)

Applicant Name: William Fitzgerald
Residence Address: 15537 E Cummings Road Talkeetna AK 99686
Mailing Address: PO Box 93 Talkeetna AK 99686
Home/Cell phone: 907 350 4455 **Work phone:** 907 733 2566 **Email:** info@ALASKAHIKING.COM
Name and Address of Employer: Self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE 1977, 41 YEARS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

RSA 29 needs supervisors. I am interested in road maintenance and gravel pits.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I've been serving on this board for SIX

years. There are few in the community that know/understand RSA 29.

List three **professional or personal** references: Name: Mike Lachett Phone: 354-3471
Name: Bik Stearns Phone: 355-2066
Name: John Strassenbungh Phone: 733-6874

Applicant Signature: William Fitzgerald **Date:** January 12, 2018
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-035 Assembly District: 7 Service Area: RSA Greater Talkeetna
Position on Board: RSA 29 member at Alt 2 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: William Fitzgerald

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

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Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: BSA30 Board of Road Supervisors Seat #3
(For example, Board of Equalization, Member 3)

Applicant Name: Donna A Massay

Residence Address: 35201 Oilwell Road, Trapper Creek

Mailing Address: PO Box 13250 Trapper Creek, AK 99683

Home/Cell phone: 733-4348 **Work phone:** _____ **Email:** donna.massay@gmail.com

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: daughter employed at Animal Control
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? over 40 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

I would like to continue building on my previous years of service.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: attached

List three professional or personal references:

Name: Joan Medbery

Phone: 733-2682

Name: Eric Blomskog

Phone: 232-8869

Name: Talis Colberg

Phone: 745-9721

Applicant Signature: Donna A Massay

Date: Jan 29, 2018

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-D40 Assembly District: 7 Service Area: RSA-Trapper Creek

Position on Board: RSA30 member 3 Alt 1 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Donna A Massay

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



RECEIVED

JAN 30 2018

CLERKS OFFICE

Donna A Massay
PO Box 13250
35201 Oilwell Road
Trapper Creek, AK 99683
(907) 733-4348

January 29, 2018

Vern Halter, Mayor Mat Su Borough
Mat Su Borough Assembly Members

RE: RSA #30 Board Appointment Application

As an applicant for appointment to the RSA #30 Board, I feel I offer the following:

- Though not an expert, I understand the basic requirements, components and challenges of road construction and maintenance in Alaska.
- As the owner/operator of a successful bed and breakfast, I refined my people skills.
- Past board service has given me an understanding and respect for board policy and decorum.
- Having lived in remote and semi remote communities, I understand the added challenges of these locations.

I would very much like to continue contributing to the constantly evolving and improving road service in the Trapper Creek area by serving on the RSA #30 Board. Thank you for your consideration.

Sincerely,

A handwritten signature in cursive script that reads "Donna A Massay".

Donna A Massay

Donna A Massay
Resume Brief

- Served on RSA #30 Board from Nov 2013 to Dec 2017
- Assisted in building the original roads in several subdivisions including Cottonwood Shores and Shorewood Subdivision (1970's)
- Assisted in fulfilling the maintenance contract for maintaining the Skwentna airstrip (1980's)
- Realtor (1990's)
- Associate of Applied Science degree in HVAC & R (heating, ventilation, air conditioning, and refrigeration)
- Board of Directors, Iditarod Trail Committee (1980-88)
- Small business owner in the tourism industry (1996 -2011)
- Board of Directors, Mat-Su Visitors and Convention Bureau (1990's)
- Employed in the physical plant at Mat Su College. Work included snow removal and college road and parking lot maintenance