

BOARD AND COMMISSION VACANCY REPORT

January 16, 2018

N = New Application **R = Reappointment** ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board <i>12 members-3 vacancies</i> Member 3 Member 6 Member 12Braden Vanderweele – R		
Animal Care and Regulation Board <i>5 members/1 alt. – 1 vacancy</i> Licensed Vet		
Aviation Advisory Board <i>5 members-1 vacancy</i> Member 1		
Board of Adjustment and Appeals <i>5 members/3 alt. – 3 vacancies – (3) 3 year terms</i> ***Alternate 2 Member 1 *Member 4		
Board of Equalization <i>15 members - 8 vacancies - (3) 3 year terms</i> *Member 2Jeremy Millen - N ***Member 6 ***Member 7 Member 9Traci Barickman - R Member 10 **Member 12 ***Member 13 ***Member 14		
Borough Area Schools Site Selection Committee <i>7 members – 1 vacancy</i> *Community Member At Large Planning Commission RepresentativeMary Anderson-N		
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		

BOARD AND COMMISSION VACANCY REPORT January 16, 2018

N = New Application **R = Reappointment** ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Emergency Medical Services Board <i>13 members/13 alt. – 7 vacancies</i> *Dispatch Center Dispatch Center Alternate *Medical Director Alternate Palmer AmbulanceNathan Durbin - R Palmer Ambulance AlternateJustin Ortolano - N Talkeetna Ambulance Talkeetna Ambulance Alternate Trapper Creek Ambulance Alternate **West Lakes Ambulance	Resignation of Jennifer Pironis
Enhanced 911 Advisory Board <i>5 members/5 alt. – 6 vacancies</i> Alaska State Troopers City of Houston ***City of Houston Alternate City of Wasilla City of Wasilla Alternate *Matanuska-Susitna Borough Alternate		
Health and Social Services Board <i>7 members-1 alt – 2 vacancies</i> Member 04 Member 05Curtis Harvie - N Member 08 AlternateBrain Galloway - R		
Historical Preservation Commission <i>9 members – 6 vacancies</i> Member 2 Member 3 Member 4 Member 5 Member 8 Member 9Jake Anders - N	Fran Seager-Boss–N	
Jt. Assembly/School Board Committee on School Issues <i>6 members – 1 vacancy</i> *Assembly Member 2		

BOARD AND COMMISSION VACANCY REPORT January 16, 2018

N = New Application **R = Reappointment** ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Labor Relations Board <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 *Member 4		
Library Board <i>9 members – 3 vacancies</i> At-Large 1 Palmer Sutton		
Local Emergency Planning Committee <i>33 members – 14 vacancies</i> ***Alaska Railroad ***Borough Government **City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Env/Bus/Tech 2 *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Law Enforcement Wasilla PoliceGene Belden- R Public Health Agency Public Utility – Electric *Public Utility – Gas School District *Tribal Government		
MSB Fish and Wildlife Commission <i>9 members</i> Member 9 Non-VotingBruce Knowles- R		
Office of Administrative Hearings <i>5 members – 5 vacancies (2 year terms)</i> ***Seat A Seat B ***Seat C Seat D ***Seat E		

BOARD AND COMMISSION VACANCY REPORT January 16, 2018

N = New Application **R = Reappointment** ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Parks, Recreation & Trails Advisory Board <i>11 members – 2 vacancies</i> District 2 District 3		
Platting Board <i>7 members/2 alt – 1 vacancy</i> Alternate 1 District 4Jordan Rausa - R		
Port Commission <i>7 members</i> Seat 3Claudia Roberts - R		
Transportation Advisory Board <i>7 members-5 vacancies</i> At-Large 1 At-Large 2Cindy Bettine-N Non-Motorized Transportation Public TransportationJennifer Tew-N Transportation Engineering or Construction ..Joshua Cross-N		
Wastewater & Septage Advisory Board <i>1 vacancy</i> City of HoustonF. Jay Kruger – N		
Butte FSA #2 <i>3 members – 1 vacancy</i> Member 1		
Caswell FSA #135 <i>3 members</i> Member 3		
Sutton FSA # 4 <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
West Lake FSA #136 <i>5 members</i> Member 5Rae Arno - R		
Willow FSA # 35 <i>3 members - 1 vacancy</i> Member 2		
Alpine RSA #31 <i>3 members - 1 vacancy</i> Member 2 Member 3George Rauscher - R		
Gold Trail RSA # 28 <i>3 members – 2 vacancies</i> Member 1 *Member 3		
Greater Talkeetna RSA # 29 <i>3 members</i> Member 2		

BOARD AND COMMISSION VACANCY REPORT January 16, 2018

N = New Application **R = Reappointment** ***Vacant since 12/31/2015 **Vacant since 12/31/2016 *Vacant since 12/31/2017

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Greater Willow RSA # 20 3 members – 1 vacancy Member 3William Dale - N		
Knik RSA # 17 3 members – 1 vacancy Member 2Kimberly Byrwa - N		
Lazy Mountain RSA # 19 3 members – 3 vacancies Member 1 Member 2 Member 3		
Midway RSA # 9 3 members – 2 vacancies Member 2 Member 3		
North Colony RSA # 23 3 members – 2 vacancies ***Member 1 ***Member 2		
South Colony RSA # 16 3 members – 1 vacancy Member 1		
Trapper Creek RSA #30 3 members – 2 vacancies Member 1 Member 3		
Chase Trail Service Area # 134 3 members – 1 vacancy Member 2		
Circle View & Stampede Estates Flood & Water Erosion # 131 5 members – 4 vacancies Member 2 Member 3 *Member 4 Member 5		
Talkeetna Flood Control Service Area # 7 3 members – 3 vacancies Member 1 Member 2 ***Member 3		
Talkeetna Sewer & Water Service Area # 36 5 members – 1 vacancy Member 1-SSAAndrew Haag – N		

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSB Agriculture Advisory Board Student Representative
(For example, Board of Equalization, Member 3)

Applicant Name: Braden VanderWeele

Residence Address: 1505 S. Inner Springer Loop Palmer AK 99645

Mailing Address: PO Box 258 Palmer AK 99645

Home/Cell phone: 746-1508 Work phone: _____ Email: rjhs@mtaonline.net

Name and Address of Employer: Student

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 15 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have served the board for 2 years, and feel like I have more to contribute.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have lived on a farm my whole life, and

I attend the only school in the district with an agriculture program.

List three professional or personal references:

Name: <u>Don Berberich</u>	Phone: <u>746-8400</u>
Name: <u>Arthur Keyes</u>	Phone: <u>354-5833</u>
Name: <u>Ben VanderWeele</u>	Phone: <u>745-3597</u>

Applicant Signature: Braden VanderWeele Date: 11-9-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: NA Assembly District: 2 Service Area: NA
Position on Board: AGAB 12 Non-Voting Youth Interch Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes



Code Checked: 1st ☒ 2nd NA

Applicant Name: Braden VanderWeele

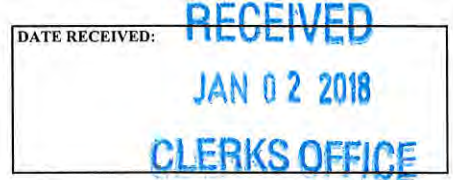
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Equalization , Member 12 or 13
(For example, Board of Equalization, Member 3)

Applicant Name: Jeremy Millen

Residence Address: 7313 False Pass Circle, Wasilla AK 99654

Mailing Address: PO Box 4965, Palmer AK. 99645

Home phone: 907-376-7317 **Work phone:** 907-982-9819 **Email:** jeremyjmillen@gmail.com

Name and Address of Employer: RE/MAX Frontier: 125 West Evergreen, Suite 201, Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 14 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To serve our community and provide expertise that will benefit the board's goals

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am a licensed Alaska Real Estate Professional and have served in several leadership positions such as President of Fishhook Community Council

List three professional or personal references:

Name:	<u>Traci Barickman</u>	Phone:	<u>907-315-0324</u>
Name:	<u>Jim Sykes</u>	Phone:	<u>907-745-6962</u>
Name:	<u>Mark Masteller</u>	Phone:	<u>907-355-0704</u>

Applicant Signature:  **Date:** 12/23/17
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct:	<u>09-628</u>	Assembly District:	<u>6</u>	Service Area:	<u>NA</u>
Position on Board:	<u>BOE member 2</u>			Term Ends:	<u>12/31/2020</u>
Residence Checked:	<input checked="" type="checkbox"/> Yes	Map Checked:	<input checked="" type="checkbox"/> Yes	Code Checked:	1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Jeremy Millen

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Equalization

(For example, Board of Equalization, Member 3)

Applicant Name: Traci J. Barickman

Residence Address: 18260 E. Wishbone Place, Sutton AK 99674

Mailing Address: Same

Home phone: 745-3375

Work phone: 315-0324

Email: tjb@mtaonline.net

Name and Address of Employer: RE/MAX Frontier

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Spouse is employee; RSA Superintendent

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 45 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am a real estate broker interested in contributing my expertise to my community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Real Estate Broker, 25 years in real estate in the MSB. Current BOE member for over 10 years off & on (currently the chair). Current chair for the State of Alaska Real Estate Commission.

List three professional or personal references:

Name:	<u>Levi Frank</u>	Phone:	<u>907-328-8858</u>
Name:	<u>Jeremy Burke</u>	Phone:	<u>907-521-3444</u>
Name:	<u>Alice Hawks</u>	Phone:	<u>861-8640</u>

Applicant Signature: Traci J. Barickman

Date: 01/04/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: NA
Position on Board: BOE member 9 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒ NA

Applicant Name: Traci J. Barickman

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

VOTE: The main motion passed without objection.

X. PUBLIC HEARING LEGISLATIVE MATTERS

- A. **Resolution 17-55**, recommending Assembly approval of establishing a Nonconforming Use section within MSB 17.29 and modifying MSB 17.80 by eliminating reference to Nonconforming Uses in Flood Hazard Areas. (*Staff: Taunnie Boothby*)

Chair Vague read the resolution title into the record.

Mr. Alex Strawn provided a staff report:

- staff recommended approval of the resolution.

Commissioners questioned staff regarding:

- which entity will be adopting the new flood maps; and
- clarification of whether there can be basements in a flood plain.

Chair Vague opened the public hearing.

There being no one to be heard, Chair Vague closed the public hearing and discussion moved to the Planning Commission.

MOTION: Commissioner Chesbro moved to approve Resolution 17-55. The motion was seconded.

Commissioners Chesbro and Healy spoke in favor of the resolution.

VOTE: The main motion passed without objection.

XI. CORRESPONDENCE AND INFORMATION

(There was no correspondence and information.)

XII. UNFINISHED BUSINESS

(There was no unfinished business.)

XIII. NEW BUSINESS

(There was no new business.)

XIV. COMMISSION BUSINESS

- A. MSB School Site Selection Committee – Election of PC Representative

MOTION: Commissioner Chesbro nominated Commissioner Mary Anderson to be the PC Representative on the School Site Selection Committee. The motion was seconded.

VOTE: The motion passed without objection.

B. Upcoming Planning Commission Agenda Items (*Staff: Alex Strawn*)

(Commission Business was presented and no comments were noted.)

XV. DIRECTOR AND COMMISSIONER COMMENTS

Mr. Strawn provided an update on outstanding driveway permits.

Commissioner Healy stated his appreciation for the progress that has been made with outstanding driveway permits.

Commissioner Chesbro:

- stated her appreciation for being able to attend the PC Training at the AK APA Annual Conference;
- noted that she spent time with some of the MSB Platting Board members and they all agreed that they would like the Planning Commission to meet periodically with the Platting Board; and
- requested that staff provide tutorials on the different comp plans so that the commission is more familiar with them and so that commissioners can be more involved when comp plans from the areas that they represent are being updated.

Commissioner Healy:

- will express to the Mayor his appreciation for the proclamation;
- stated that it has been six years of attending entertaining PC meetings
- it has been an honor working with commissioners, staff, and the citizens of the borough; and
- stated that he has really enjoyed it.

Commissioner Rauchenstein:

- stated that he has enjoyed working with everyone and attending PC meetings for the last six years; and
- introduced Mr. Sassan Mossanen who was seated in the audience and who is interested in the District 7 PC seat.

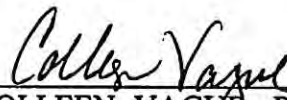
Chair Vague:

- stated that she also attended PC Training and thought that it was very interesting;
- one of the things that she took away was that the borough needs to update comprehensive plans;
- especially those in areas with the most growth and change;
- this is a way for people to have a say in what happens in their communities;
- likes to think that the commission can maintain some levity with discourse;
- acknowledged that sometimes commissioners say things that are unintentional;
- opined that commissioners can recognize when things are said for the sake of levity;
- stated that she appreciates those comments since sitting on the commission can be arduous;

- appreciates the work of staff and noted that a lot of time and effort went in to the LRTP;
- acknowledges the amount of work that goes into comprehensive plans, but is asking that staff consider taking them on for updates;
- opined that some of tonight's issues might have been resolved if they were addressed in the comprehensive plan;
- noted that the Knik-Fairview Comp Plan hasn't been updated in quite a while and there have been a lot of changes in that area;
- will see everyone at the next meeting on December 18, 2017; and
- will say her "goodbyes" to Commissioners Healy and Rauchenstein at that time.

XVI. ADJOURNMENT

The regular meeting adjourned at 8:25 p.m.



COLLEEN VAGUE, Planning Commission
Chair

ATTEST:



MARY BRODIGAN, Planning Commission
Clerk

Minutes approved: December 18, 2017



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Palmer Primary Member *EMS*
(For example, Board of Equalization, Member 3)

Applicant Name: Nathan Durbin

Residence Address: 7496 E Sandstone Drive

Mailing Address: 7496 E Sandstone Drive

Home phone: 907-982-9891 **Work phone:** _____ **Email:** nathan.durbin@matsugov.us

Name and Address of Employer: Matanuska Susitna Borough

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: my employer
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? since 2005

Briefly explain, why you are you interested in serving on the board in which you are applying? _____


I work and recently moved to Palmer, and I want to assist my Palmer EMS service area

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Paramedic for 6 years, 9 years in emergency services, Eagle Scout

EMS Captain, and fill in Battalion Chief, Associate Degree in Fire Science, and Paramedic Technology

List three professional or personal references:

Name:	<u>Steve Heyano</u>	Phone:	<u>907-707-3000</u>
Name:	<u>Scott Williamson</u>	Phone:	<u>907-830-4940</u>
Name:	<u>CJ Prager</u>	Phone:	<u>907-414-2437</u>

Applicant Signature:  **Date:** 12/06/17

Office Use Only: Precinct: _____ Assembly District: _____ Service Area: _____		
Position on Board: <u>EMS Palmer Ambulance</u>		Term Ends: <u>12/31/2020</u>
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <u>NA</u>

12.10 emailed VR

Applicant Name: Nathan Durbin

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:

RECEIVED

JAN 02 2018

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMS Palmer Ambulance alternate

(For example, Board of Equalization, Member 3)

Applicant Name: Justin Ortolano

Residence Address: 341 N Angus Loop Palmer AK 99645

Mailing Address: 34n N Angus Loop Palmer AK 99645

Home phone: 907-360-4924

Work phone: _____

Email: justin.ortolano@matsugov.us

Name and Address of Employer: Matanuska-Susitna Borough 350 E Dahlia Ave Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030), "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I am a full time Paramedic with DES, my wife is a full time admin assistant with records/elections
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 12 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I have worked
at the Palmer Ambulance station for many years, I enjoy being involved in the direction and the changes made to the station

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 9 years with the MSB department of emergency services

List three professional or personal references:

Name: <u>Nate Durbin</u>	Phone: <u>907-980-9891</u>
Name: <u>Ginny Jackson</u>	Phone: <u>907-360-1230</u>
Name: <u>Steven Heyano</u>	Phone: <u>907-707-3000</u>

Applicant Signature: [Signature]

Date: 12/19/17

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA

Position on Board: EMS Palmer Amb ALT Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: Justin Ortolano

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

From: Jennifer Pironis [<mailto:goldenpondvet@yahoo.com>]

Sent: Wednesday, January 03, 2018 11:08 AM

To: Stephanie Vitt <Stephanie.Vitt@matsugov.us>

Subject: Re: EMS Board - attendance

Hi Stephanie, I think it's probably best that I resigned from the board as an alternate or regular member.

Thanks,

Jennifer

Sent from my iPhone

EMS TAKeetna Amb AH
12/31/2018



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

~~Complete and sign the application. Do not leave any blank fields.~~ Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Health & Social Services Board
(For example, Board of Equalization, Member 3)

Applicant Name: Corbs Hervey

Residence Address: 24530 W. Honeybee Lk Dr, Willow, AK, 99688

Mailing Address: PO Box 1178 Willow, AK, 99688

Home/Cell phone: 8029995136 Work phone: 907 495 4100 Email: Chervey@sunshineclinic.org

Name and Address of Employer: Sunshine Community Health Center 24091 Long Lk Rd
Willow, AK 99688

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 18 months

Briefly explain, why you are you interested in serving on the board in which you are applying? To take an active role in advocating for the health & wellness of the community I serve.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: See resume

List three professional or personal references:

Name: Shelis Jorgensen Phone: 907 355 0063
Name: Paul Schranz Phone: 907 841 2204
Name: Dianne Mauthorne Phone: 907 441 6723

Applicant Signature: [Signature]

Date: 12/14/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: NA

Position on Board: HSB member 5 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: Corns Harvey

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☐ NO ☒ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

3AN-09-04933CR NO CONTEST TO OPERATING UNDER THE INFLUENCE

05/03/2009 ALL JUDGEMENTS COMPLETE CASE CLOSED

Judgments: fine, vehicle impound, addiction eval, class, SRTH insurance, ignition interlock

3 day house arrest

CURTIS HARVIE, DNP, FNP-BC, CCRN

PO Box 1178, Willow, AK, 99688

(802)999-5136

curtis_harvie@yahoo.com

Education*Integrative Medicine Fellowship / May, 2019 / University of Arizona**Doctor of Nursing Practice / May, 2015 / Indiana State University**Master of Science-FNP/ May, 2013/ Indiana State University**Bachelor of Science in Nursing/ May, 2008/ Norwich University***Experience****Sunshine Community Health Center, Willow, AK***Family Nurse Practitioner, Clinical Director/ September, 2017-Present***Urgent Care Medical Clinic, Anchorage, AK***Family Nurse Practitioner/ June, 2016-Present***Alaska Native Medical Center, Anchorage, AK***Critical Care Unit Staff Nurse/ July, 2008-August, 2010; June, 2016-August, 2017***Valley Regional Hospital, Claremont, NH***Family Nurse Practitioner/ October, 2014-April, 2016***Rutland Regional Medical Center, Rutland, VT***Intensive Care Unit Staff Nurse/ January, 2013-April, 2016***Guardian Flight, Unalaska, AK***Flight Nurse/ August, 2010-November, 2012***Licensure**

Advanced Practice Nurse-Alaska

Advanced Practice Registered Nurse-New Hampshire

Registered Nurse-Alaska

Registered Nurse-New Hampshire

Advanced Certifications

Family Nurse Practitioner Board Certified/ANCC

Critical Care Registered Nurse/AACN

Certifications

Drug Enforcement Agency Registration Schedule II-V/USDOJ

National Registry of Certified Medical Examiners/FMSCA

Trauma Nursing Core Course/ENA

Advanced Cardiac Life Support/AHA

Pediatric Advanced Life Support/AHA, AAP

Neonatal Resuscitation Program/AAP

Basic Life Support/AHA



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT
INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: HSSB Member 08
(For example, Board of Equalization, Member 3)

Applicant Name: Brian M. Galloway

Residence Address: 935 Edinborough Dr., Palmer, AK 99645

Mailing Address: 935 Edinborough Dr., Palmer, AK 99645

Home/Cell phone: (907) 354-5540 **Work phone:** (907) 232-7125 **Email:** brian.m.galloway@gmail.com

Name and Address of Employer: Daybreak Mental Health Services, 550 S Alaska St., #202, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 years

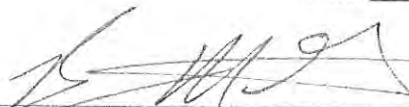
Briefly explain, why you are you interested in serving on the board in which you are applying? _____

To further increase and promote community services and programming to assist residents of the Mat-Su Borough

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Several years of working for and with multiple community service agencies in the fields of disability and mental/emotional health.

List three professional or personal references:

Name:	<u>Bill Aube</u>	Phone:	<u>(907) 746-6019</u>
Name:	<u>John Rozzi</u>	Phone:	<u>(907) 376-5740</u>
Name:	<u>Krystal Blair</u>	Phone:	<u>(907) 357-2588</u>

Applicant Signature:  **Date:** 12/11/2017
PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-075 Assembly District: 2 Service Area: NA
Position on Board: HSSB member 08 Alternate Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: Brian M. Galloway

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? NO X YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

3PA-12-01503CI. Civil District Court - Small claims for outstanding medical collections. 2012. Default Judgment for Plaintiff.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 X NO YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Historical Preservation Commission.
(For example, Board of Equalization, Member 3)

Applicant Name: Fran Seager-Boss

Residence Address: P.O. Box 873281 3861 N Engstrom Rd

Mailing Address: Wasilla, AK 99687

Home/Cell phone: 907 982-0709 Work phone: _____ Email: 49Bink@s@gmail.com

Name and Address of Employer: n/a.

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 30 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am familiar with Preservation issues in the Borough and continue to be involved

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Ever since moving to the Borough I have been interested

in its history & archaeology. I became a member of the Wasilla-Knik-Willow Creek Hist Society in 1988 - In 1989 I was hired by MSB to lead the Cultural Resource Division.

List three professional or personal references:

Name: _____	Phone: _____
Name: <u>David Yesner PhD</u>	Phone: <u>(907) 688-0664 2015</u>
Name: <u>Murph O'Brien</u>	Phone: <u>(907) 355-6355</u>
<u>Katie Krasinski PhD</u>	<u>(907) 406-9293</u>

Applicant Signature: [Signature] Date: 11/14/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-b22</u>	Assembly District: <u>1</u>	Service Area: <u>NA</u>
Position on Board: <u>this member 8</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Fran Seager-Boss Don S. Boss

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

CURRICULUM VITAE
Fran Seager-Boss, M.A.
P.O. Box 873281
Wasilla, AK 99687
Tel. 907-746-3281

EDUCATION

- B.S. 1974** **Grand Valley State University, Allendale, Michigan. Major: Anthropology with emphasis in archaeology and physical geology.**
- M.A. 1988** **Western Michigan University, Kalamazoo, MI. Field: Anthropology, with emphasis in archaeology.** Courses included physical and cultural anthropology.
- Current:** 2017: Excavations at the Holtzman Site; Co-Supervised excavations at Talkeetna Chief Nicholie House site on MSB property (salvage operation due to river erosion).
2016: Conducted Phase II archaeological work for the LNG project. Conducted grant driven field work on Knik Tribal properties.
2015: submitted a Preservation grant for Knik Tribal Council for their 2016 field work.

POSITIONS HELD

1989 to

2015 (retired) Matanuska-Susitna Borough (MSB) Chief of Cultural Resources Division:

Duties performed;

- Supervised and was Principal Investigator for cultural resource surveys, documenting, evaluating and inventorying archaeological/historic sites for borough generated projects involving federal permits and grant funding.
- Excavated and acted as Principal Investigator for various archaeological projects within the borough.
- Coordinated and partnered with local Tribes, the University of Alaska, Anchorage; University of Adelphi, New York and Fordham University in conducting research and excavation on prehistoric and proto-historic sites, thereby adding to the archaeological record.
- Served as staff for MSB Historic Preservation Commission. MSB is a Certified Local Government (Certified by the State to undertake cultural resource management through grants and local projects).
- Successful grant writer for preservation projects
- Successful nominations to the National Register of Historic Places, through the Office of History and Archaeology
- Worked with Planners within the Planning Department to ensure cultural resources were addressed and protected by incorporating appropriate language into various community comprehensive plans.
- Acted as liaison between community historical groups/museums and MSB by encouraging tourism through preservation.
- Grant writer and principal investigator for Federal Preservation grants-in-aid projects awarded to the Certified Local Government.
- Disseminated and compiled borough history for the school district that included written reports and presentations to schools and public on preservation issues and borough history;
- Worked with seven museums within MSB by awarding and overseeing grant projects allocated to the museums.

1984-1986 **Grand Valley State University:** investigator and crew chief on numerous surveys contracted by the University for the Michigan Department of Transportation and the National Forest Service; contributed maps with field investigation information for final reports.

- 1983** **National Forest Service Technician, Huron National Forest.** Crew Chief –Responsibilities: surveyed and mapped sites of historic and archaeological significance, and researched previous documented regional sites. Incorporated and combined research information into final reports.
- 1981-1982** **Contract work for Michigan Department of Transportation through Western Michigan University:** Worked on archaeological salvage sites at risk from destruction as a consequence of expressway construction. Responsibilities included field work and laboratory analysis.
- 1980** **Instructor for Field School in Survey Techniques, Department of Anthropology, Western Michigan University.** Responsibilities included: a) field instruction for both graduate and undergraduate students in cultural resource survey techniques and physical geology and b) supervision and monitoring of field living unit.
- 1977-1980** **Student at Western Michigan University:** Conducted and participated in several surveys contracted by Western Michigan University.
- Grand Valley State University:** Contract Surveyor and Crew Chief for Huron-Manistee National Forest; investigated possible historic and prehistoric significance of selected areas within the forest and conducted contract work for Michigan Department of Transportation.
- Responsibilities included developing survey methodology, supervision of survey crew, and writing field sections and map illustrations for final reports.
- Studied and evaluated a historic district in Kalamazoo, Michigan for nomination to the National Register of Historic Places.
- 1970-1977** **Grand Rapids Public Museum:** Started as a work-study student before being hired as an Archaeological Technician: analyzed, preserved and accessioned archaeological artifacts; identified and accessioned faunal materials for modern specimen collections; conducted archaeological research for exhibits; and supervised student workers.

MEMBER OF PROFESSIONAL ORGANIZATIONS

- Archaeological Institute of America (AIA)
- Society for Historic Archaeology (SHA)
- Society for American Anthropology (SAA)
- Past President - Alaska Association for Historic Preservation (AAHP).

CURRENT COMMUNITY ORGANIZATIONS

- Board Member for Alpine Historical Society
- Member Alaska Anthropological Association – serve on the education committee
- Board member -University of Alaska, Anchorage Anthropology Graduate program
- Board Member, Alpine Historical Society, Sutton
- Member of Alaska Association for Historic Preservation AAHP (past President)

Member of Alaska Historical Society.

Member of Museums Alaska.

Member of local Matanuska-Susitna Borough historical societies and museums.

PRESENTATIONS AND CONTRIBUTIONS (select)

- 2005 - 2014** Contributions and signatory on professional papers delivered at Professional conferences including SAAs.
- 2015** **European Archaeological Association (EAA), Scotland** signatory on presentation of Lonesome Landscapes in Archaeology
- Society for American Archaeology (SAA), San Francisco:** presentation on a future Tourist Destination site for the Knik Tribe.
- Alaska Anthropology Association, Anchorage;** presented a synthesis on 10 years of Dena'ina site documentation.
- 2013** **Society for American Archaeology (SAA), Hawaii;** Presentation on Old Knik Townsite and its relationship to the Iditarod Trail
- 2003** **Article contributed to** *Shem Pete's Alaska : the Territory of the Upper Cook Inlet Dena'ina* 2nd edition by James Kari and James A. Fall
- 2007** **Alaska Anthropology Association, Anchorage;** a presentation on a cultural resource survey and inventory in the Middle Susitna Valley. Two sites in particular yielded artifacts dating to 10,000 Before Present (BP) and 5,000 BP respectively.
- 2006** **Society for Historic Archaeology, Sacramento; California** on "Americanization of Alaska" – a professional paper on the establishment of coal mining in the early twentieth Century and recent repossession and rehabilitation of a long polluted anadromous stream by Native tribes.
- 2005** **Society for Historic Archaeology, Long Beach, California;** A Professional paper presented on Knik Townsite archaeological excavations; a Gold Rush redistribution center for Upper Cook Inlet.
- 1995** **Alaska Anthropology Association, Anchorage;** Professional paper presented on the Chief Wasilla House site excavations.
- UAA Anthropology Association;** Presentation on research and artifacts associated with Chief Wasilla House site excavations.
- 1989- 2017** **Alaska,** presentations delivered to community groups such as: Kiwanis, Lyons, Chambers of Commerce, elder-hostel, historical societies etc. on historic preservation, archaeology and Borough history.
- numerous Presentations delivered to local schools and the University of Alaska, Anchorage.

Coordinated annually, Preservation week projects that included displaying student work and showcasing Matanuska-Susitna Borough historical attractions in the local mall.

1984 **Coffinberry Archaeological Society**, Grand Rapids, Michigan. Presentation on an Overview of Southeastern Michigan prehistory.

1979 **55th Annual Central States Anthropological Association, Milwaukee, Wisconsin:** Presentation on a Review of lithic assemblage from the Draper Park Site in Port Huron, Michigan.

Michigan, between the years of 1977 through 1989, contributions of maps and field reports were included in final reports on Michigan area-wide surveys

GRANTS, PAPERS AND REPORTS (select)

2014 Kathryn Krasinski with Fran Seager-Boss submitted a draft nomination for a portion of the Cottonwood Creek Site to be listed in the National Register of Historic Places as an Archaeological District. Surveys and test excavations were conducted by students from UAA, UAF and by Dr. Kathryn Krasinski as the P.I.

2013 Fran Seager-Boss acquired a grant for MSB, to investigate the eligibility of the Cottonwood Creek sites on Knikatnu Inc. property for listing in the National Register of Historic Places as an Archaeological District. Acting as PI., surveys and test excavations were conducted in the Point MacKenzie region and in the Middle - Upper Susitna Valley.

2012 Fran Seager-Boss acquired a grant for MSB, to continue a survey and inventory in the Middle - Upper Susitna Valley. The project was in partnership with the University of Adelphi, NY and Fordham University. Students participated in the project through a field school being offered by the Universities. I participated in Excavations at the Trapper Creek Overlook Site.

2011 Fran Seager-Boss acquired a grant for MSB, to create 7 interpretive signs on different aspects of Athabaskan (Dene) life within the borough highlighting both historical and recent events. Sandra Cook assisted with the project. The completed signs were erected in the summer of 2014.

2011 Fran Seager-Boss, PI with Daniel Stone, Site supervisor, produced and edited the cultural resources survey and inventory report on field work conducted in 2010 for the Knik Arm Bridge and Toll Authority (KABATA) grant.

2011 Fran Seager-Boss, PI with Sandra Cook submitted an evaluation and nomination of the Palmer Experiment Station Agricultural buildings to the National Register of Historic Places.

2010 Fran Seager-Boss for MSB acquired a grant to research, evaluate and nominate the USDA historic houses attached to the Palmer Experiment Station for listing in the National Register of Historic Places.

2010 Fran Seager-Boss assisted private owners in nominating their Colony Farm house for listing it in the National Register of Historic places as part of the original Matanuska Colony Project Multiple Property nomination (nomination successful).

2009 Fran Seager-Boss, PI for MSB acquired a 3 year grant through a Memorandum of Agreement and a Memorandum of Understanding from Knik Arm Bridge and Toll Authority (KABATA) to conduct surveys in the extended area of potential effect for the Knik Arm Bridge and toll Authority.

- 2009** Fran Seager-Boss for MSB acquired a successful grant award for conducting a City of Wasilla Historic Building Survey.
 - 2008** Fran Seager-Boss for MSB acquired a successful grant award to continue a feasibility study for the Matanuska – Susitna Borough to be designated a National Heritage Area. Power Point programs were prepared for presenting to MSB's numerous community councils.
 - 2008** Fran Seager-Boss for MSB acquired a successful grant award for conducting preservation plans for the City of Houston, Willow Community Area and Susitna Community Council; assisted with subsequent plans.
 - 2008** Fran Seager-Boss for MSB acquired a successful grant award for conducting preservation plans for the City of Houston, Willow Community Area and Susitna Community Council; assisted with subsequent report and preservation plans.
 - 2007** Fran Seager-Boss for MSB acquired a grant from the Rasmuson Foundation to assist the Palmer Historical Society in completing the documentary 'Alaska Far Away' – was not involved in the production.
 - 2006** Fran Seager-Boss, *A National Heritage Area feasibility Study Phase I*; ms. on file in OHA & MSB Cultural Resources; Eric Nols and Victoria Cole assistants.
 - 2005** Fran Seager-Boss acquired a grant to create design guidelines for the New Deal Matanuska Colony project Historic District for the City of Palmer. Assisted architect in producing design guidelines and a booklet, *Building the Future; Preserving and Enhancing the Matanuska Colony Historic District* for the City of Palmer to be distributed to developers within the Historic District.
 - 2004** Fran Seager-Boss created 5 signs interpreting the New Deal Matanuska Colony Project mounted within the City of Palmer's Historic District Park.
 - 2003** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase IV*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden & Dan Stone, assistants.
 - 2001** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase III*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant.
 - 2000** Fran Seager-Boss; *Old Knik Townsite Archaeological Survey and Inventory Phase II*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant
 - 1998** Fran Seager-Boss, *Old Knik Townsite Archaeological Survey and Inventory Phase I*. ms. on file in OHA & MSB Cultural Resources; Sheri Bowden, assistant.
 - 1997** Fran Seager-Boss, *Assessment of Palmer Airport*; ms. on file in OHA & MSB Cultural Resources Division.
- Fran Seager-Boss, *Assessment for eligibility of the Mohan House for listing in the National Register of Historic Places*; ms. on file in OHA & MSB Cultural Resources (successful nomination).
- 1996** Fran Seager-Boss, *Talkeetna Middle-Susitna Region Survey and Inventory - Part I*; ms on file in OHA & MSB, Cultural Resources Division; Peg Weston, assistant.
 - 1995** Fran Seager-Boss, *Chief Wasilla House Site Excavation*; Survey and evaluation included documentation

of eligibility for listing the site in the National Register of Historic Places. ms on file in OHA & MSB, Cultural Resources Division (site determined eligible).

- 1994** Fran Seager-Boss, *Homestead Survey 1898-1940 - Part II*; ms on file in OHA & MSB, Cultural Resources Division; Nina Reaves, assistant

Fran Seager-Boss acquired a Federal Historic preservation grant to survey and inventory Chief Wasilla's House Site.

- 1993** Fran Seager-Boss with Lawrence Roberts; *Evaluation of Historic Sites on the Chickaloon and Carle Wagon Trails*; ms on file in OHA & MSB, Cultural Resource Division.

- 1992** Fran Seager-Boss with Lawrence Roberts; Multiple Property nomination of the Matanuska Colony Project (6 farms) in addition to nominating the Colony Central Historic District in downtown Palmer (nominations successful).

- 1992** Fran Seager-Boss with Lawrence Roberts; *The Matanuska-Susitna Borough History the 25th Anniversary* ms. on file in OHA & MSB Cultural Resources Division

- 1992** Fran Seager-Boss, *Homestead Survey 1898-1940 Part I*; ms on file in OHA & MSB, Cultural Resources Division; Lawrence Roberts, assistant.

- 1991** Fran Seager-Boss with Lawrence Roberts Nomination of the Talkeetna Townsite for listing in the National Register of Historic Places as a Historic District (nomination successful).

- 1991** Fran Seager-Boss with Lawrence Roberts, *Major Coal Towns of the Matanuska Valley a Pictorial History*; ms on file in OHA & MSB, Cultural Resources Division publication.

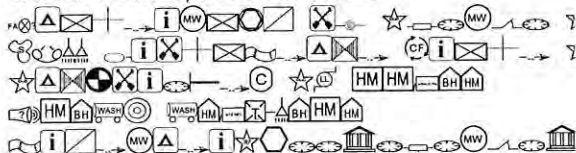
- 1990** Fran Seager-Boss with Lawrence Roberts, *Evaluation of Historic Sites, Talkeetna, Alaska*; ms. on file in OHA & MSB, Cultural Resources Division

- 1989** Fran Seager-Boss with Susan Lee, *A Survey of Historic Sites in the Matanuska Coal Field, Alaska*; ms on file in the State Office of History and Archaeology and Matanuska-Susitna Borough (MSB), Cultural Resources Division.

- 1988** Thesis: *Lithic Analysis of the Draper Park Site, Michigan*. Ms. included stereo-scopic micro-edgewear analysis of lithic tools recovered from the Draper Park, Late Woodland Period excavation; both inter-sital and intra-sital relationships were examined.

References

David Yesner, PhD Emeritus



Kathryn Krasinski, PhD
Associate Professor, (914)406-9293

Brian Wygal, PhD
Professor

Adelphi University
Anthropology Department
1 South Avenue
Blodgett 102
Garden City, NY 11530

Adelphi University
Anthropology Department
1 South Avenue
Blodgett 102
Garden City, NY 11530

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Historical Preservation Commission

(For example, Board of Equalization, Member 3)

Applicant Name: Jake Anders

Residence Address: 3800 N Vista Circle

Palmer 99645

Mailing Address: Same

Home phone: 9077274276

Work phone: 9077868416

Email: alaskananders@yahoo.com

Name and Address of Employer: Stephen R. Braund & Associates 308 G Street Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: None

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Over 10 Years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

As a CRM professional, I am interesting in becoming involved with historic preservation within my community.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: See attached resume.

List three professional or personal references:

Name: Stephen R. Braund

Phone: (907) 276-8222

Name: Andrew Schweisthal

Phone: (907) 230-2106

Name: Dr. Diane Hanson

Phone: (907) 786-6842

Applicant Signature: Jake Anders

Digitally signed by Jake Anders
DN: cn=Jake Anders, o=Stephen R. Braund & Associates, ou,
email=jake.anders@alaskak.com, c=US
Date: 2018.01.04 14:53:53 -0900

Date: 1/4/2018

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-099

Assembly District: 1

Service Area: NA

Position on Board: HKS member 9

Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: Jake Anders

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

STEPHEN R. BRAUND & ASSOCIATES

P.O. Box 101480, Anchorage, Alaska 99510

907-276-8222 (Main); 907-276-6117 (Fax)

(907)786-8416 (Direct)

jake.anders@srbak.com

4 January 2018

Jacob J. Anders, M.A., RPA

Experience and Technical Specialties

Mr. Anders is an applied anthropologist specializing in cultural resources management (CRM) and pre-contact archaeology with 10 years of experience in Alaska conducting various types of field investigations, archaeological monitoring, historical research, tribal and governmental consultation, data and artifact analysis, Section 106 determinations of eligibility and assessments of effect, and report preparation and submittal. Mr. Anders has led and conducted work in nearly all regions of Alaska, including Cook Inlet, the Aleutian Islands, the Arctic Foothills and North Slope, Interior Alaska, Kodiak Island, Southeast Alaska, the Yukon-Kuskokwim Delta, and Alaska's western and northwestern coasts. During his professional career, he has performed cultural resource-related activities for the U.S. Army Corps of Engineers, the U.S. Fish and Wildlife Service, the U.S. Forest Service, the National Park Service, the Alaska Army National Guard, the U.S. Army, the University of Alaska Anchorage, borough and local governments, and a number of private sector clients, including those in the oil and gas industry, mineral exploration, engineering firms, tribal housing authorities, seismic and geotechnical acquisition companies, and telecommunications providers. Since joining Stephen R. Braund & Associates (SRB&A) in 2012, Mr. Anders has consistently strived to deliver professional, defensible, and high-quality work to clients, while seeking ways to minimize impacts to cultural resources and maximize efficiencies and cost-effectiveness.

Education

2013 Master of Arts, Anthropology (Cultural Resource Management) University of Alaska Anchorage

Mr. Anders obtained his M.A. in Anthropology specializing in CRM from the University of Alaska Anchorage in 2014, which culminated in his development of a GIS-based predictive model to identify the locations of upland (i.e., non-coastal) *Unangan* (Aleut) settlements and habitation sites. Data for this research was collected over four years of survey and excavation on the southwestern portion of Adak Island in the Central Aleutian Islands, which included the excavation of coastal midden sites. During the 2010 and 2011 years, Mr. Anders was tasked with supervising the establishment of a remote field camp, organizing and supervising survey crews, managing artifacts and testing data, and collecting, processing, and managing all GIS and GPS data for the project. During 2011, Mr. Anders also participated in Phase III data recovery activities at an upland semi-subterranean house, and assisted with the collection of volcanic samples for a tephrochronological investigation.

During his tenure at the University of Alaska Anchorage, Mr. Anders' coursework included courses in archaeological ethics, archaeological laboratory methods, maritime and submerged cultural resources, systematic investigation and testing of archaeological sites, and cultural resource laws and regulations. Mr. Anders was also a member of the university's archaeological ethics debate team which competed at the 2011 Society for American Archaeology's Annual Conference in Sacramento, CA.

2005 Bachelor of Arts, Anthropology, University of Minnesota-Duluth

During his undergraduate studies, Mr. Anders obtained the necessary foundation for conducting archaeological investigations, as well as the fundamental aspects of anthropological research. Mr. Anders' experience working in the Old and New Worlds during this time shaped his understanding of the different approaches and techniques that are applied in each of these schools of research. The field school attended by Mr. Anders was conducted in the Superior National Forest and required the non-motorized transport of field equipment, camping gear, food, and watercraft in a wilderness environment. In addition to his field activities, Mr. Anders applied for and was awarded an Undergraduate Research Opportunities Program (UROP) grant which funded Mr. Anders to take part in a survey of the Greek fortress-city of Plataiai. Based on the results of this two-week survey, Mr. Anders presented findings from this research at the national UROP conference at the Virginia Military Institute.

Professional History and Experience

Stephen R. Braund & Associates, 2012-Present

Mr. Anders' current role as Operations Manager for the Cultural Resources division of SRB&A has been obtained through his dedication to delivering cost-effective solutions to clients while at the same time minimizing the potential for projects to adversely affect cultural resources. Mr. Anders' first supervisory role in the company was also his first project, where he led one of three archaeological survey crews examining three potential alignments for a road to Umiat from the Dalton Highway. Mr. Anders subsequently was tasked with leading survey crews on the Pebble Project, the Chuitna Coal Project, a survey of the Iniskin Peninsula, and numerous smaller survey projects. Mr. Anders has also been an archaeological monitor on several projects. In addition to supervising field efforts, Mr. Anders is responsible for all aspects of the cultural Resources operations of SRB&A, including proposal preparation, hours and budgeting, client interface, permitting and artifact curation agreements, logistical coordination, consulting party interactions, data analysis and QC/QA, report preparation, GIS data management, and project close-out. Mr. Anders strives to make communication between SRB&A, clients, and stakeholders a priority, ensuring that all parties are aware of project developments, discoveries, and decisions. This diligence results in more efficient and effective fieldwork with minimal down time during the field portions of projects. Mr. Anders' commitment to communication has fostered an excellent working relationship with regulatory agencies, and he has even been delegated by the U.S. Army Corps of Engineers to act as their Section 106 consulting agent concerning interactions with the State Historic Preservation Officer and any non-tribal parties during a major fiber optic project connecting six coastal villages in northwest Alaska to high-speed internet.

United States Fish and Wildlife Service, Alaska Region, 2010-2012

Prior to his tenure at SRB&A, Mr. Anders gained valuable CRM experience while employed by the U.S. Fish and Wildlife Service (USFWS), Alaska Region, which included reviewing Archaeological Resources Protection Act (ARPA) permit applications, managing incoming artifact collections for transmittal to the University of Alaska Museum of the North, organizing and managing legacy data and artifact collections from past USFWS projects, inventory, maintenance, and repair of field camp materials and archaeological equipment, GIS database management, and interagency coordination. During his time with USFWS, Mr. Anders also was awarded a cost-share grant that provided transportation for Mr. Anders and two technicians to conduct a 7-day survey of the Sadlerochit Mountains in the Arctic National Wildlife Refuge, during which 10 previously unknown archaeological sites were identified and recorded.

Clarus Environmental Services, LLC, 2005-2010

Mr. Anders' introduction to Alaska CRM was obtained during his five-year employment with Clarus Environmental Services, LLC (Clarus), a subsidiary of Koniag Native Corporation. Under the direction of Bruce Ream and Dale Slaughter, Mr. Anders gained valuable experience in rural Alaska during work for the Alaska Army National Guard, the Aleutian Housing Authority, subcontracting

with Northern Land Use Research, and private clients. During these formative years, Mr. Anders learned the intricacies of archaeological survey and excavations in Alaska, in addition to gaining an enriching appreciation for the ties Alaska Natives have with the lands and waters which have sustained them and their ancestors for thousands of years. In addition to Mr. Anders' cultural resources experience, Mr. Anders was also tasked with conducting a variety of environmental sampling tasks, including long-term water quality monitoring at the U.S. Coast Guard Integrated Support Facility on Kodiak Island and a state-wide Military Munitions Response Program for the Alaska Army National Guard's remote training sites.

Technical Specialties

Section 106 Reviews (Identification, Evaluation, and Assessment of Effects)
Cultural Resources Surveys, Monitoring and Consultation
Cultural Resources Documentation and Archival Research
GIS analysis of archaeological site locations and landscape attributes
Analysis, cataloguing, and curation of archaeological artifacts
Building, maintenance, and repair of archaeological field and lab equipment
Alaska Cultural Resource Permitting

Professional Organizations

Register of Professional Archaeologists
Alaska Anthropological Association

Presentations at Professional Conferences

October 2015 American Association for the Advancement of Science Arctic Science Conference, Anchorage, Alaska

- "Indigenous Place Name Research for the Alaska Stand Alone Pipeline Project" (Co-Author).

March 2015 Alaska Anthropological Association Annual meeting, Anchorage, Alaska

- "Cultural Resources Research for the Pebble Project, 2004-2013" (Co-Author).

April 2013 Society for American Archaeology Annual Meeting, Honolulu, Hawaii

- "Model Behavior: A Study in Upland Aleut/*Unangan* Archaeological Site Modeling."

March 2013 Alaska Anthropological Association Annual Meeting, Anchorage, Alaska

- "Archaeological Skin Boat Components from Islands of the Four Mountains, Aleutian Islands, Alaska" (Co-Author).

April 2011 Society for American Archaeology Annual Meeting, Sacramento, California

- "Rethinking Upland 'Places' in Aleutian Archaeology."

March 2010 Alaska Anthropological Association Annual Meeting, Anchorage, Alaska

- "Aspects of Landscape Use on the southern Seward Peninsula: Caribou Drives at Glacial and Salmon Lakes."

March 2009 Alaska Anthropological Association Annual Meeting

- "Alaska's Rugby Heritage: A Hooligan's Game Played by Gentlemen" (Co-Author).

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: BOARD POSITION LEPC
(For example, Board of Equalization, Member 3)

Applicant Name: GENE BELDEN

Residence Address: 1800 EAST PARKS HWY SAME AS BELOW

Mailing Address: 1800 EAST PARK HWY WASILLA AK 99654

Home/Cell phone: 354-1809 Work phone: 352-5421 Email: gbelden@ci.wasilla.ak.us

Name and Address of Employer: CITY OF WASILLA 290 E. HERNING AVE. WASILLA AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: NA
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 68 YRS

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

POLICE DEPT.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: CHIEF OF POLICE WASILLA

List three professional or personal references: Name: _____ Phone: _____
Name: _____ Phone: _____
Name: _____ Phone: _____

Applicant Signature: Gene Belden Date: 11/28/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-060 Assembly District: 2 Service Area: N/A
Position on Board: LEPC - LAW ENFORCEMENT - WASILLA Term Ends: 12/31/2020
POLICE
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: GENE BELDEN

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ✓ NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
✓ NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

NOV 17 2017

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: MSBF WC NON VOTING MEMBER
(For example, Board of Equalization, Member 3)

Applicant Name: TRUCE KNOWLES

Residence Address: 5400 W KERR CIR

Mailing Address: u u u u

Home/Cell phone: 907-232-5873 Work phone: _____ Email: bigfish@mtaonline.net

Name and Address of Employer: RETIRED

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 1982

Briefly explain, why you are you interested in serving on the board in which you are applying? I HAVE BEEN A MEMBER FOR 15 YEARS, LOVE OF SALMON/RAINBOW

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I ORIGINALLY HELP ESTABLISH THE ORIGINAL BLUE RIBBON FISHERY FISAL COMMITTEE

List three professional or personal references: Name: HARRY ENGLE Phone: 745-4832
Name: CHARLIE HUGGINS Phone: _____
Name: MARK NEWMAN Phone: 354-0800

Applicant Signature: Truce Knowles Date: 11-12-2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-025 Assembly District: 7 Service Area: NA
Position on Board: SPT member 9 NON-VOTING Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: T. Bruce Knowles

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Platting Board, District 4
(For example, Board of Equalization, Member 3)

Applicant Name: Jordan Rause
Residence Address: 700 E. Creekside Drive 99654
Mailing Address: P.O. Box 870691, Wasilla, AK 99687
Home/Cell phone: 841-9382 Work phone: _____ Email: jordan@alaskaplans.com
Name and Address of Employer: Alaska Plans, Inc. 850 S. Roberts St., Ste. 200
Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 25+ years

Briefly explain, why you are you interested in serving on the board in which you are applying? personal
interest in the activity of the subdivision of land

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I own a building design company. Land

subdivision is uniquely relevant to the building design industry

List three professional or personal references: Name: Ron Bissett Phone: 376-4243
Name: Todd Palin Phone: 715-8918
Name: Bev Mulcahy Phone: 310-2992

Applicant Signature: [Signature] Date: 11/30/2017

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>07-120</u>	Assembly District: <u>4</u>	Service Area: <u>NA</u>
Position on Board: <u>PB District 4</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	R Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <u>NA</u>

Applicant Name: Jordan Rausa

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Port Commission, Seat 3
(For example, Board of Equalization, Member 3)

Applicant Name: Claudia A. Roberts

Residence Address: 550 N. Hyer Road, Palmer, Alaska 99645

Mailing Address: 550 N. Hyer Road, Palmer, Alaska 99645

Home/Cell phone: (907) 795-2666 **Work phone:** (907) 762-4646 **Email:** caroberts@ak.net

Name and Address of Employer: Chugach Electric Association, Inc., P.O. Box 196300, Anchorage, AK 99519

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 Years

Briefly explain, why you are you interested in serving on the board in which you are applying?

It's been a privilege to serve on the committee. The Port needs to be both protected and promoted. Port Mackenzie has great potential for the State's economy with development of our natural resources.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Current Commission Member, past Chairman of the MSB Platting Board, 40+ years in Land Development through employment at several Civil Engineering/Land Surveying companies.

List three professional or personal references:

Name: Helga Larson	Phone: (907) 745-1361
Name: Mary Kay Arthaud	Phone: (907) 563-5553
Name: Terry Nicodemus	Phone: (907) 376-8800

Applicant Signature: Claudia A. Roberts

Date: 12-13-17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-090 Assembly District: 3 Service Area: NA

Position on Board: PORT SEAT 3 **Term Ends:** 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☒ 2nd NA

Applicant Name: Claudia A. Roberts

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

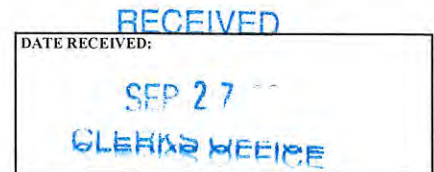
If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: TAB
(For example, Board of Equalization, Member 3)

Applicant Name: Cindy L. Bettine

Residence Address: 14653 W. Rocky Lake Dr., Big Lake

Mailing Address: Box 870008, Wasilla 99687

Home phone: 907-841-5198 Work phone: _____ Email: Cindybettine@mtaonline.net

Name and Address of Employer: self

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 105 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To complete my term & follow the progress of Roads + Construction

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: former Assembly person who chaired Mayors Blue Ribbon task force on Roads

List three professional or personal references:

Name: <u>JEANNE Lentz</u>	Phone: <u>907-982-1691</u>
Name: <u>LYNNE Woods</u>	Phone: <u>907-745-4527</u>
Name: <u>Melinda Kolivosky</u>	Phone: <u>907-745-0882</u>

Applicant Signature: Cindy L. Bettine (R) Date: Sept 27, 2017
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>08-155</u>	Assembly District: <u>5</u>	Service Area: <u>RSA-BigLake</u>
Position on Board: _____	Term Ends: _____	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input type="checkbox"/> 2 nd <input checked="" type="checkbox"/> <u>NA</u>

Applicant Name: _____

Cindy Bettine

-
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

-
2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845

RECEIVED
DATE RECEIVED:
SEP 27
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Public Transportation - TAB
(For example, Board of Equalization, Member 3)

Applicant Name: Jennifer Tew

Residence Address: 834 Victor Rd Big Lake AK 99652

Mailing Address: PO Box 521126 Big Lake AK 99652

Home phone: _____ Work phone: 232-2226 Email: jtew@valleytransit.ak.org

Name and Address of Employer: Valley Transit 225 W. Riley Ave Wasilla AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: my parents are Contractors
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 years

Briefly explain, why you are you interested in serving on the board in which you are applying? To give public Transit a seat at the table

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: EO of Valley Transit, MPA, Big Lake

Community Council Board member

List three professional or personal references:	Name: <u>Paul Beer</u>	Phone: <u>715-7068</u>
	Name: <u>Archie Giddings</u>	Phone: <u>373-9050</u>
	Name: <u>Cindy Bettine</u>	Phone: <u>842-6662</u>

Applicant Signature: [Signature] Date: 9/27/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>OB-155</u>	Assembly District: <u>5</u>	Service Area: <u>RSA-Big Lake</u>
Position on Board: <u>TAB Public Transportation</u>	Term Ends: <u>12/31/2018</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name: Jeramifer Teas

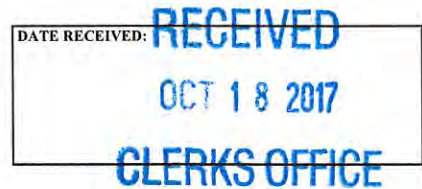
1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Transportation Advisory Board, Member at Large

(For example, Board of Equalization, Member 3)

Applicant Name: Joshua Cross

Residence Address: 451 N Wilderness Ave., Palmer, AK 99645

Mailing Address: 451 N Wilderness Ave., Palmer, AK 99645

Home phone: 707-1166

Work phone: 357-9132

Email: j.cross@lounsburyinc.com

Name and Address of Employer: Lounsbury & Associates, Inc., 3050 E. Cottle Loop, Wasilla, AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ *(Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")*

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Engineering and surveying consultant working on MSB projects

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 3 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Over the past decade, I have worked on


transportation projects in the MSB. By serving on the TAB, I can apply my experience and expertise to help MSB make decisions affecting transportation and infrastructure.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: Civil Engineer, Traffic Engineer, and Project Manager on transportation projects throughout Alaska.

Transportation experience includes planning studies, traffic and safety studies, highway design, and construction. Resume attached

List three **professional or personal** references:

Name: <u>Tom Adams</u>	Phone: <u>907-272-5451</u>
Name: <u>Jim Amundsen</u>	Phone: <u>907-269-0566</u>
Name: <u>C. Peter Curtis</u>	Phone: <u>907-357-9137</u>

Applicant Signature:  **Date:** 10/17/2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-085 Assembly District: 2 Service Area: RSA-midway
Position on Board: Transportation Engineering Term Ends: 12/31/2018
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

10/18/17 emailed form to update address
Revised 11-4-16

Applicant Name: Joshua Cross

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JOSHUA CROSS, P.E.

Senior Project Manager / Traffic Engineer



Joshua Cross, P.E., is a Senior Project Manager and Traffic Engineering Lead at Lounsbury and Associates, Inc. A University of Alaska, Anchorage graduate, Joshua obtained a BS in Civil Engineering in 2000. He started his engineering career as inspector and office engineer on road, bridge, drainage, and landfill construction administration teams. His expertise includes traffic analyses, motorized and non-motorized transportation safety analysis, urban and rural road upgrades, highway design, and construction contract administration. Mr. Cross manages Lounsbury's Mat-Su branch office, where he leads teams on highway safety improvement, intersection upgrade, traffic engineering, and fish passage culvert projects. Drawing on more than 17 years of experience, Joshua demonstrates his strong work ethic and collaborative approach by consistently completing projects that improve the safety and sustainability of Alaska's roads and highways.

Highlights of Joshua's professional experience include:

HSIP: Palmer Wasilla Highway Center Left Turn Lane Widening: Joshua is the Project Manager and Traffic Engineer for this ADOT&PF Highway Safety Improvement Program (HSIP) project. This project increases safety on the Palmer-Wasilla Hwy by widening eight miles of the highway to add a center two way left turn lane (CTWLTL). Josh has lead all aspects of the project including public involvement, civil design, and traffic engineering. As lead Traffic Engineer, Josh oversaw traffic signal progression studies, speed limit reviews, and access management evaluations.

Trunk Road Extension South: Joshua was the lead project engineer responsible for updating the traffic study and completing the draft Design Study Report (DSR). This project extended Trunk Road between the Parks Highway and Nelson Road. Josh coordinated and oversaw the analyses and document preparation of both the Traffic Study and the DSR. The traffic study evaluated current and future traffic conditions, analyzed alternatives, and recommended improvements. The DSR further developed two alternative alignments, and analyzed the benefits and costs of each.

HSIP: Sterling Highway Shoulder Widening: Single vehicle run-off-the-road (SVROTR), sideswipes, head-ons and other problems related to drivers leaving the roadway occur frequently on the Sterling Highway with high severity. Josh led the design team to widen over 20 miles of highway characterized by wetlands, rolling hills, fish streams, and environmentally sensitive areas. During the 75% design phase, DOT&PF increased the scope for hydraulic and hydrologic (H&H) studies, fish passage culvert design, and environmental permitting at three fish passage culverts - without changing the schedule. Under Josh's leadership, the project team met accelerated schedule goals, kept improvements within the ROW, and met environmental permit requirements.

South Lu Young Lane Upgrade: Josh managed all survey and engineering work to upgrade the road to industrial standards at Port MacKenzie. This project was a fast track design so construction could begin four months after receipt of the NTP. Unique features of this project were included; heavy industrial traffic loading; wetlands permit compliance, avoiding unstable soil; clear zone evaluation; and guardrail analysis.

Trunk Road Reconstruction, Roundabout Peer Review: Project Engineer for the peer review of two roundabouts on Trunk Road. Mr. Cross analyzed the operations and geometry of proposed roundabout designs using RODEL roundabout analysis software and FHWA design guidelines. He also developed and analyzed alternative layout geometry.

Steese Highway/Johansen Expressway Area Traffic Improvements: Assistant Project Manager responsible for evaluating traffic operations in a rapidly growing development area of Fairbanks. This project analyzed current and anticipated traffic conditions for nine roadways and 17 intersections, identified area wide mitigation strategies, and developed short- and long-term alternatives to improve overall access and traffic operations. Mr. Cross supervised traffic counts, prepared analysis models, developed conceptual designs and estimates, and prepared engineering reports. Throughout the project, Josh worked directly with ADOT&PF staff, the public, area developers, and affected agencies.

Toilsome Hill Road/Glen Alps Road and Canyon Road Improvements: Project Manager for this Municipality of Anchorage PM&E road improvement project. This project switched from a reconnaissance engineering effort to a road improvement project to address the immediate, short-term needs of two rural roads on the Anchorage Hillside. Josh worked directly with the Glen Alps Road Service Area Board to identify and prioritize roadway needs and develop plans that addressed those needs. He has managed all tasks including public involvement, coordination with the Bureau of Indian Affairs and the Department of Natural Resources, ROW acquisition, and design. The projects were funded by State of Alaska grants.

AMATS: Northern Lights/Benson Blvd. Pedestrian Safety Study: Project Manager for this non-motorized traffic safety study. Josh oversaw non-motorized field counting efforts, collision analyses, and mitigation strategy development. As lead Traffic Engineer, he analyzed pedestrian and bicycle collisions at six intersections and seven road segments; completed level of service analyses for lane and speed reductions; and developed over 30 engineering and non-engineering mitigation alternatives. He also managed public involvement efforts including a televised corridor walking tour. Josh authored the Non-motorized Reconnaissance Engineering Study.

ADOT&PF Innovative Term Traffic Engineering Services: Project Manager for Lounsbury's term traffic engineering services agreements with ADOT&PF's Central and Northern Regions. Josh managed all tasks required to complete a wide range of transportation projects including interchange signalization, channelization, signing & striping, and Highway Safety Improvement Program (HSIP) projects. He worked directly with ADOT&PF staff to establish budgets and schedules. Josh is currently leading project teams to develop studies, plan sets, and contract documents.

Central Region Bridge Repairs & Parks Highway Pedestrian Bridges: Staff Engineer acting as the engineer's representative, making detailed inspections of highway bridge demolition and construction to ensure conformance of construction to plans and specifications. Mr. Cross oversaw hydro-demolition, placement of reinforcing steel placement of concrete, site grading, and traffic control. Bridge repairs were at Byers Creek, Troublesome Creek, Goat Creek, and Hillcrest Road.

Marpi Solid Waste Facility, Saipan: Quality Assurance Engineer, representing the construction management team during the construction of a transfer station and landfill on Saipan, Commonwealth of the Northern Mariana Islands. His responsibilities included training office engineers, overseeing inspection activities, coordinating quality assurance activities, and ensuring safe work practices. During the design phase, he assisted in the production of CADD drawings consisting of site and location maps and construction details.

Experience

Time with Lounsbury & Associates, Inc.:
15 Years

Time In Profession:
17 Years

Registration

Civil Engineer, 2005
Alaska CE 11222

Education

BS Civil Engineering, 2000 -University of Alaska , Anchorage

Affiliations

Institute of Transportation Engineers (ITE)

American Society of Civil Engineers (ASCE)



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Wastewater and Septage Advisory Board
(For example, Board of Equalization, Member 3)

Applicant Name: Ferdinand "F. Jay" Kruger

Residence Address: 13698 W. Johnathon Circle Houston AK 99694

Mailing Address: P.O. Box 874637 Wasilla, AK 99687

Home phone: 907-354-8486 Work phone: 907-861-8627 Email: fjkruger@houston-ak.gov

Name and Address of Employer: MSB 350 E. Dahlia Ave Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Appraiser for Borough
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 28 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? To help ensure a better, more sustainable quality of life in the borough.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Council Member - City of Houston

List three professional or personal references: Name: Justin Harrell Phone: 907-982-6753
Name: Glenn Marlin Phone: 907-376-3766
Name: Mitchell Chauvin Phone: 907-315-7214

Applicant Signature: Ferdinand Kruger Date: 11/17/17

Office Use Only: Precinct: <u>10-020</u>	Assembly District: <u>7</u>	Service Area: <u>NA</u>
Position on Board: <u>WSAB City of Houston Rep</u>	Term Ends: <u>12/31/2020</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 st <input checked="" type="checkbox"/> 2 nd <input checked="" type="checkbox"/>

Applicant Name:

Ferdinand Kruger

Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?

☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

DEC 21 2017

CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: West Lakes FSA No 136
(For example, Board of Equalization, Member 3)

Applicant Name: Rae Arno

Residence Address: 1879 N Wildwood Cir, Meadow Lakes

Mailing Address: PO Box 870871, Wasilla AK 99687

Home/Cell phone: 355-7398 Work phone: N/A Email: raemarie@mtaonline.net

Name and Address of Employer: Retired SOA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 33 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? I like to know what's happening in my local community and to be able to offer input.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: FSA BOS officer since Appx 2010. Retired St Trooper

List three professional or personal references:

Name: <u>Bill Browne</u>	Phone: <u>BOS Chairman 841-8143</u>
Name: <u>John Fairchild</u>	Phone: <u>West Lakes Chief</u>
Name: <u>Randall Kowalke</u>	Phone: <u>Assembly Rep</u>

Applicant Signature: [Signature] Date: 12/14/17

PLEASE CONTINUE TO OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 08-130 Assembly District: 7 Service Area: FSA West Lakes
Position on Board: FSA 136 Member 5 Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

R

Code Checked: 1st ☐ 2nd ☒ NA

Applicant Name: Rae Arno

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ~~___~~ NO ___ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ~~___~~ NO ___ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

R

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Alpine 31 RSA
(For example, Board of Equalization, Member 3)

Applicant Name: George Rauscher

Residence Address: P.O. Box 164 Sutton AK, 99674

Mailing Address: 11376 Esker St. Sutton AK, 99674

Home phone: (907) 745-4058 Work phone: (907) 745-4058 Email: gdr@mtaonline.net

Name and Address of Employer: State of Alaska 120 E. 4th Ave. Juneau AK, 99801

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☒ business

If yes, list positions and or interest: Business owner, Borough Job, Property owner, ect.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 40 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Thoroughly
interested in the community I live in.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Community Council 2009-2018 (Chair 4 years), RSA - 6 years, Museum Board, Alpine Civic Club, Church Elder, House Representative.

List three professional or personal references:

Name: <u>Nancy Bertels</u>	Phone: <u>(907) 841-7633</u>
Name: <u>Andy Dean</u>	Phone: <u>(907) 861-7803</u>
Name: <u>Jim Sykes</u>	Phone: <u>(907) 354-4962</u>

Applicant Signature:  Date: 12-15-2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-645 Assembly District: 1 Service Area: RA Alpine
Position on Board: RA31 member 3 Term Ends: 12/31/2020
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒ RA

Applicant Name: George Reuscher

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JAN 02 2018
CLERK'S OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: GR. Willow RSA 20 member 3
(For example, Board of Equalization, Member 3)

Applicant Name: William R. Dale

Residence Address: 26303 W. Lakeshore Cir.

Mailing Address: P.O. Box 910 Willow 99688

Home phone: 495-1490 Work phone: — Email: mbcdale@alaska.com

Name and Address of Employer: retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: —
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 years +

Briefly explain, why you are you interested in serving on the board in which you are applying? I have

an interest in area road development

and maintenance.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Many years in Alaska

comparing different road service providers.

List three professional or personal references: Name: Randall Kowalek Phone: 907-315-0805

Name: Tom Phillips Phone: 907-495-8010

Name: Steve Charles Phone: 907-495-6368

Applicant Signature: William R. Dale Date: 12-28-17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: GR. Willow

Position on Board: RSA 20 member 3 Alt 1 Term Ends: 12/31/2020

Residence Checked: ☒ Yes Map Checked: ☐ Yes Code Checked: 1st ☒ 2nd ☐

emailed

Revised 11-4-16

Applicant Name: William R. Dale

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

JAN 03 2018

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Knik Road Service Area 17, Alternate 2
(For example, Board of Equalization, Member 3)

Applicant Name: Kimberly Byrwa

Residence Address: 9341 W. Sanderling Dr Wasilla, AK 99623

Mailing Address: PO Box 873463 Wasilla, AK 99687

Home phone: 907-864-0311 Cell Work phone: 907-240-3523 Email: Kimb419@hotmail.com

Name and Address of Employer: Alaska Operating Engineers Employers Training Trust

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 7 years

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

Interest in safety and improvement in area in which I live.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: Grants Administrator with employer and attend quarterly trust meetings

List three professional or personal references:

Name: Robert Deschamps

Phone: 240-3525

Name: David Deschamps

Phone: 230-1428

Name: Na Diep

Phone: 360-927-7607

Applicant Signature: Kimberly d. Byrwa

Date: 10/12/17

Office Use Only: Precinct: 08-140 Assembly District: 5 Service Area: RA-KNIK

Position on Board: RSA 17 member 2 PHA Term Ends: 12/31/2020

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1st ☒ 2nd ☒

Applicant Name: Kimberly Bynur

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: SSA-TALKEETNA SEWER + WATER SERVICE AREA No 36
(For example, Board of Equalization, Member 3)

Applicant Name: ANDREW HAAC

Residence Address: 14241 EAST GLISKA STREET, TALKEETNA, AK 99676

Mailing Address: P.O. BOX 821, TALKEETNA, AK 99676

Home phone: N/A Work phone: 907-355-4308 Email: DREW@ABOVEALASKA.COM

Name and Address of Employer: ABOVE ALASKA AVIATION 15651 E. KITTY HAWK CIR. TALKEETNA

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A
(For example: employee, emergency responder, RSA or PSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 19 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? AS A RESIDENT

OF THE SERVICE AREA I HAVE A PASSION FOR ENSURING THE FUTURE OF THE SEWER + WATER SYSTEM.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume

to highlight your qualifications: I STARTED + OPERATE A SUCCESSFUL BUSINESS, I'M INVOLVED IN THE COMMUNITY PROCESSES AND HAVE SERVED ON VARIOUS BOARDS

List three professional or personal references:

Name: SARAH RUSSELL Phone: 907-315-4021

Name: STEPH ENDERS Phone: 907-602-0712

Name: TONY MARTIN Phone: 907-841-8736

Applicant Signature: [Signature] Date: 10/05/2017
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 1D-035 Assembly District: 7 Service Area: TALK Sewer & Water

Position on Board: SSA 36 member 1 - SSA Term Ends: 12/31/2020

Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

10/24 emailed V.R. form
Revised 11-4-16 faxed to state

Applicant Name: ANDREW HAAG

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A