

# BOARD AND COMMISSION VACANCY REPORT August 15, 2017

N = New Application **R = Reappointment** \*\*\*Vacant since 12/31/2014 \*\*Vacant since 12/31/2015 \*Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Animal Care and Regulation Board</b> 5 members/1 alt. - 1 vacancy		
Licensed Vet		
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. - 1 vacancy - (3) 3 year terms ***Alternate 2		
<b>Board of Equalization</b> 15 members - 6 vacancies - (3) 3 year terms		
Member 2		
***Member 6		
***Member 7		
Member 12		
***Member 13		
***Member 14		
<b>Board of Ethics</b> 15 members - 9 vacancies		
Member 3		
***Member 7 .....Tayva Taylor - N		
***Member 9		
***Member 10		
***Member 11		
***Member 12		
***Member 13		
***Member 14		
***Member 15		
<b>Borough Area Schools Site Selection Committee</b> 7 members - 1 vacancy		
Community Member At Large		
<b>Commission on Salaries and Emoluments</b> 5 members - 5 vacancies		
***Member 1 (Business Executive)		
***Member 2 (General Public)		
***Member 3 (Experience in Public Admin)		
***Member 4 (Labor Organization)		
***Member 5 (Any 1-4 Qualifications)		

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<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 3 vacancies</i> *Central Ambulance Alternate Dispatch Center ..... Dispatch Center Alternate Medical Director..... Medical Director Alternate..... Trapper Creek Ambulance ..... Carol Starbuck - N *West Lakes Ambulance	..... ..... ..... .....	Resignation of Rebecca Frey Roger Swingle contract ended 6/30/17 Thomas Check moving to Medical Director position Resignation of Mindy Bickle
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 2 vacancies</i> City of Houston **City of Houston Alternate		
<b>Historical Preservation Commission</b> <i>9 members – 1 vacancy</i> Member 5		
<b>Jt. Assembly/School Board Committee on School Issues</b> <i>6 members – 1 vacancy</i> *Assembly Member 2		
<b>Labor Relations Board</b> <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 Member 4		
<b>Library Board</b> <i>9 members – 1 vacancy</i> Trapper Creek .....Ann Yadon - N		
<b>Local Emergency Planning Committee</b> <i>33 members – 12 vacancies</i> ***Alaska Railroad ***Borough Government *City of Houston (non law enforcement) *City of Palmer (non law enforcement) ****Elected Official *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police		



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<b>Local Emergency Planning Committee (continued)</b> Public Utility – Electric Public Utility – Gas School District *Tribal Government		
<b>Marijuana Advisory Committee</b> <i>17 members/17 alt. – 6 vacancies</i> Member 05A - Local Business Organization Alternate Member 06A - Law Enforcement Alternate Member 09A - Planning/Zoning Type Experience Alternate Member 10A - Sales/Marketing Advertising Alternate Member 14 – City of Houston Member 15A – City Gov't Alternate		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies (2 year terms)</i> ***Seat A ***Seat C Seat D ***Seat E		
<b>Platting Board</b> <i>7 members/2 alt. – 1 vacancy</i> Alternate #2 ..... District 3 ..... District 7	..... .....	Resignation of Gregory Pugh Gregory Pugh – N
<b>Transportation Advisory Board</b> <i>9 members-2 vacancies</i> At-Large 2 Trails Representative		
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
<b>Willow FSA # 35</b> <i>3 members - 1 vacancy</i> Member 2		
<b>Alpine RSA #31</b> <i>3 members - 1 vacancy</i> Member 2		
<b>Fairview RSA #14</b> <i>3 members – 1 vacancy</i> Member 3		

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Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Gold Trail RSA # 28</b> Member 1 Member 3 3 members – 2 vacancies		
<b>Lazy Mountain RSA # 19</b> Member 1 Member 2 3 members – 2 vacancies		
<b>Midway RSA # 9</b> Member 2 Member 3 3 members – 2 vacancies		
<b>North Colony RSA # 23</b> ***Member 1 ***Member 2 3 members – 2 vacancies		
<b>Trapper Creek RSA #30</b> Member 1 3 members – 1 vacancy		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> Member 3 Member 4 Member 5 5 members – 3 vacancies		
<b>Talkeetna Flood Control Service Area # 7</b> 3 members – 1 vacancy ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area # 36</b> 5 members – 1 vacancy Member 3 – SSA		



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

**Board and position for which I am applying:** Board of Ethics

(For example, Board of Equalization, Member 3)

Applicant Name: Tayva Taylor

Residence Address: 4550 E Dimond Way, Wasilla, AK 99654

Mailing Address: 4550 E Dimond Way, Wasilla, AK 99654

Home phone: 602-505-9329

Work phone: 907-375-7740

Email: tayvataylor@gmail.com

Name and Address of Employer: State of Alaska Department of Revenue, 550 W 7th Ave, Suite 500, Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Age 4-18, Age 21-22, 2016-Current

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in serving my community in this capacity. I went to law school and have a community service background.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I have a Juris Doctorate degree. Performed mediations between disputing

parties with high resolution rate. See resume.

List three **professional or personal** references:

Name: <u>Ray Harding</u>	Phone: <u>801-598-8573</u>
Name: <u>Brad Crider</u>	Phone: <u>480-378-9000</u>
Name: <u>Jennifer Joanis</u>	Phone: <u>907-398-7894</u>

Applicant Signature: Tayva Taylor (N) Date: 05/30/2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-090</u>	Assembly District: <u>3</u>	Service Area: <u>NA</u>
Position on Board: <u>ETH member 7</u>	Term Ends: <u>12/31/2019</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <u>LM</u>

Applicant Name: Tayva Taylor

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# Tayva Taylor

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Telephone Number: (602) 505-9239      Email Address: tayvataylor@gmail.com

## **EDUCATION:**

**Arizona Summit Law School** (formerly Phoenix School of Law), Phoenix, AZ

*Juris Doctor*, 2014

**Activities:** Women in the Law Representative for J. Reuben Clark Law Society, Treasurer for Law School Competition Team, Arizona Women Lawyer's Association, student member; Utah Parental Defense Alliance; Maricopa Bar Association, student member; Arizona Paralegal Association

**Utah Valley University**, Orem, UT

Bachelor of Science, Legal Studies, Minor Peace and Justice Studies, 2010

**Activities:** Judge for Future Business Leaders of America (FBLA) and Distributive Education Clubs of America (DECA)      Judge for Roberts Rules of Order Competition

Provo District Court - conducted small claims court mediations

## **CIVIC INVOLVEMENT:**

Utah Valley University Legal Studies Advisory Board, Student/Alumni Member, 2008-2011

Utah Valley University Woodbury School of Business, Alumni Board Member, 2010-2012

Utah Valley University Pro Bono Legal Clinic, Research 2009 and Coordinator 2010

J. Reuben Clark Law Society Board, Phoenix Chapter, Women in the Law, 2013-Present

Carina Community Home Owner's Association, Board of Directors, President, 2014-Present

## **PROFESSIONAL EXPERIENCE:**

**Conflict Options, LLC**, Owner

June 2012-Present

Perform contract paralegal work for attorneys and mediations. Draft, edit and proofread court documents, including complex petitions and replies. Various legal documents and discovery completed for client cases. Assisting in numerous family law cases with supervising and associate attorneys. Research and review state and federal law in various areas of law including document drafting, family law, child and family protection, and more using WestLaw, LexisNexis and other research tools. Billable hour requirements. Used many software platforms including Abacus Law, Time Matters, PC Law and Time Slips.

Mediate a variety of cases including but not limited to domestic, elderly, insurance, civil, basic, landlord/tenant, parent/teen, truancy, and victim/offender mediations resulting in an 85% resolution rate. Mediation services have been provided since 2009 in Utah, Arizona, and most currently Alaska. Court certified mediator in both Arizona and Utah, including performing mediations in Alaska. Completed over 1,750+ hours of mediation with attorneys and parties. Conducted research and drafted paperwork to obtain Non-Profit status for the company's mediation work.

**Asset Center Processing LLC**, Unpaid Intern (Indirect & Property)

August 2014-Present

Prepare tangible personal property renditions. Review assessment valuations for appeal opportunities. Initiate and conduct property tax appeals with state and local assessors from start to final decision. Communicate with clients and assessors with an emphasis on written communication. Use ONESOURCE Property Tax software, work with Asset Center and Tax Center; familiar with property tax cycle.

**State of Arizona Office of the Attorney General**, Phoenix, AZ

Nov. 2011-June 2012

Accountability & Compliance Manager – Child & Family Protection Division

Reported directly to the Child and Family Protection Division Chief Counsel in a confidential relationship. Managed Division-wide performance measurements to refine and improve attainment of program goals and the provision of legal services. Focused on the further development and revision of Division processes and procedures aimed at improving compliance with federal and state regulations. Researched and reviewed state and federal law in various areas of law including document drafting, using WestLaw and other research tools. Served as the principal point of contact for internal expertise on Divisional software systems. Coordinated inter and intra agency design of space and determination of staff requirements for the Division's statewide offices. Worked on confidential projects as assigned by Division Chief Counsel.

Office Administrator – Child and Family Protection Division, Civil and Criminal Litigation & Advice Section July 2011-Nov. 2011  
Drafted, edited, and proofread memoranda, court pleadings, and other documents. Responsible for the day to day management of the non-attorney staff and section processes. Supervising, organizing and assigning work to all non-attorney staff. Select work methods and procedures for non-attorney staff. Interview, hire, train, and discipline all non-attorney staff. Maintain and approve attendance reports and leave requests. Process all incoming pleadings for appropriate action and assign to the appropriate non-attorney staff and trial calendars. Assist with drafting new legislation, legislative tracking and office administration. Attend management, team, staff, and various Attorney General Committee meetings. Created and managed computer record reports for the monthly and annual reports.

**Bartholomew & Associates, Orem, UT**

Aug. 2009-July 2011

Paralegal and Law Firm Office Manager

Drafted, edited, and proofread all court documents. Responsible for the day to day management of the law firm. Researched and reviewed state and federal law in various areas of law including document drafting, dealt with tax law, employment law, business law, family law, and more. Used WestLaw, LexisNexis, and other research tools. Was responsible for all law firm bookkeeping, payroll, accounts payable, accounts receivable, invoicing, client trust accounting, collections, and business taxes using Quickbooks and other financial software. Managed 25+ legal interns from August 2009 – July 2011.

**Ray M. Harding, Former District Court Judge/Mediator, UT**

July 2010-July 2011 and Summer 2012

Paralegal

Worked on a large variety of high conflict and high stakes commercial and domestic litigation mediations with 750+ hours of mediation. Drafted a stipulation for the attorneys and parties reflecting the mediated agreement at the end of each mediation, which was drafted during the mediation and available for signature directly after all agreements were made and negotiations were completed.

**Utah Valley University, Orem, UT**

Jan. 2011-April 2011

Adjunct Professor – Legal Studies Department

Professor for Legal 2330, “Computer Applications in the Law” with 25+ students.

**State of Alaska, Department of Law – Office of the Attorney General, Bethel, AK**

May 2007-Dec. 2007

Law Office Assistant I

Provided prosecution support for the Attorney General’s Office, Child Welfare Division. Drafted, proofread, and edited numerous legal documents and memoranda. Maintained logs, trial calendars, managed case file deadlines. Answered and directed multi-line phone calls and walk-in traffic. Maintained inventory of office equipment and supplies – sent in orders for supplies to Fairbanks supervisor. Used CourtView software to lookup cases.

**City of Bethel Police Department, Bethel, AK**

June 2007-Dec. 2007

Emergency Police Dispatcher

Took incoming emergency phone calls. Directed appropriate personnel to the location of each emergency. Input information from calls into system database. Accessed the National Crime Intelligence Service (NCIS) database to access warrants, protective orders, and other information on individuals at the request of officers

**SOFTWARE PROFICIENCIES:** Microsoft Word, PowerPoint, Excel, Access, Outlook, Acrobat (including Pro), MyCase, Clio, Abacus Law, Time Slips, Time Matters, PC Law, WestLaw, LexisNexis, ONESOURCE, and several other software programs.

**INTERESTS:**

Whitewater rafting, camping, hiking, other outdoor activities.



## Debra Wetherhorn

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**From:** Rebecca Frey <rfrey@PalmerPolice.com>  
**Sent:** Wednesday, July 26, 2017 6:24 PM  
**To:** Debra Wetherhorn  
**Cc:** Stephanie Vitt  
**Subject:** Board Resignation - EMS Advisory Board

MATANUSKA-SUSITNA BOROUGH  
CLERK'S OFFICE  
350 E. Dahlia Ave., Palmer, AK 99645

With the transition on July 1, of dispatch services to Matcom, the board will benefit having Matcom dispatchers and/or supervisors being present and attending these meetings. **That being said I would like to submit this email as my resignation to the board.**

Thank you for allowing me to be part of the EMS Advisory Board the last several years. The collaboration and communications between Palmer Dispatch and the EMS services has been very valuable.

Along with my resignation, I wish to offer any assistance the Board may need in the following months.

~Rebecca J. Frey  
Dispatch Supervisor  
Palmer Police Department

EMS Dispatch Center  
12/31/2017

**Debra Wetherhorn**

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**Subject:** FW: EMS board updates

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**From:** Stephanie Vitt  
**Sent:** Wednesday, July 26, 2017 9:12 AM  
**To:** Debra Wetherhorn  
**Subject:** RE: EMS board updates

So, EMS added an additional Medical Director within this past year – Dr. Thomas Check. He was the “alternate” medical director already, from what I understand. He is still under contract as a primary medical director for EMS now. I’m not sure if EMS will contract an alternate/backup Medical Director to replace Swingle’s position or not? Lonnie may want to contact Lisa Behrens to confirm if needed.

Thanks for getting back to me on the resignation.

Ok, thank you!

Couple more things...

Dr. Swingle’s contract as Medical Director with MSB EMS ended on June 30. Can we go ahead and make his Medical Director (primary position) vacant or do you need a resignation letter from him?

Thank you!

*Stephanie Vitt*  
Administrative Assistant  
MSBDES  
907-861-8007 – Direct

RECEIVED  
AUG 01 2017  
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to **debra.wetherhorn@matsugov.us** or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMS to represent Trapper Creek Ambulance  
(For example, Board of Equalization, Member 3)

Applicant Name: Carol Starbuck

Residence Address: 25020 S Wagner Rd, Trapper Creek, AK 99683

Mailing Address: PO Box 13302, Trapper Creek, AK 99683

Home phone: 733-0387 Work phone: 232-0387 Email: carol.starbuck@matsugov.us

Name and Address of Employer: Matanuska Susitna Borough, 350 E. Dahlia Avenue Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: N/A  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 10 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I am an EMT with Trapper Creek Ambulance service, so I would like to help my service by being on the EMS board.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: EMT and Chief of Trapper Creek Amb service

List three professional or personal references:

Name:	<u>Steven Heyano</u>	Phone:	<u>861-8317</u>
Name:	<u>Glori Strickler</u>	Phone:	<u>861-8012</u>
Name:	<u>Stephanie Vitt</u>	Phone:	<u>861-8007</u>

Applicant Signature:  (N) Date: 7/31/2017  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-040 Assembly District: 7 Service Area: NA  
Position on Board: EMS Trapper Creek Amb Term Ends: 12/31/2018  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒



Applicant Name: Carol Starbuck

---

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?      X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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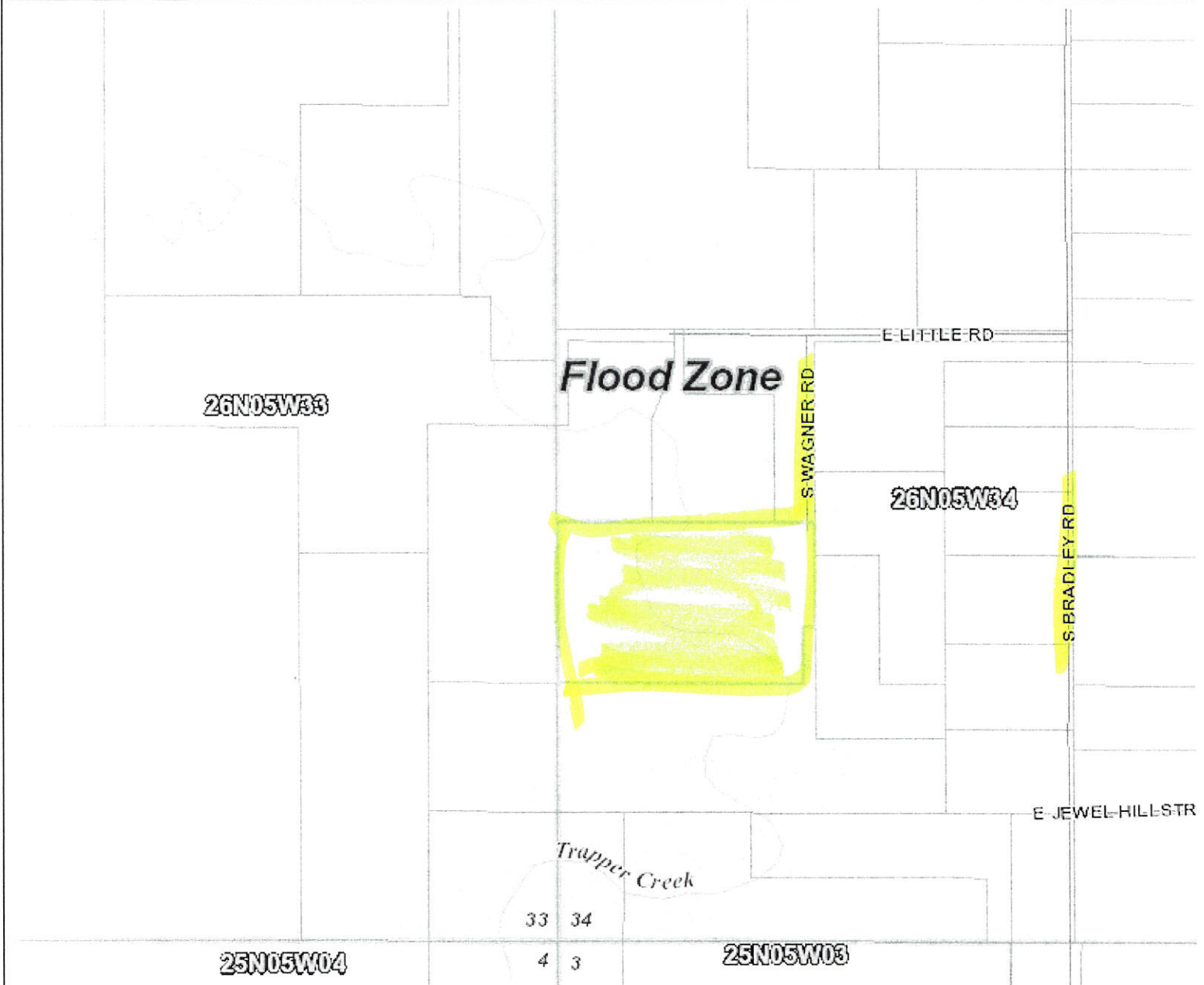
2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
  X   NO           YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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# Matanuska-Susitna Borough



0.3 0 0.14 0.29 Miles

NAD\_1983\_StatePlane\_Alaska\_4\_FIPS\_5004\_Feet  
© Matanuska-Susitna Borough

Reported on 08/01/2017 08:15 AM

THIS MAP IS NOT TO BE USED FOR NAVIGATION

This map is solely for informational purposes only. The Borough makes no express or implied warra respect to the character, function, or capabilities of the map or the suitability of the map for any particule beyond those originally intended by the Borough. For information regarding the full disclaimer and polici to acceptable uses of this map, please contact the Matanuska-Susitna Borough GIS Division at 907-861-7

**Debra Wetherhorn**

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**Subject:** Bickle, M - Resignation Effective 7/4/2017

RECEIVED

JUL 26 2017

**From:** Mindy Bickle

**Sent:** Monday, June 12, 2017 11:09 PM

**To:** Steven Heyano; Lisa Behrens

**Cc:** Bill Mackreth; Carol Starbuck; Stephanie Vitt; Kathryn Ernst

**Subject:** Bickle, M - Resignation Effective 7/4/2017

CLERKS OFFICE

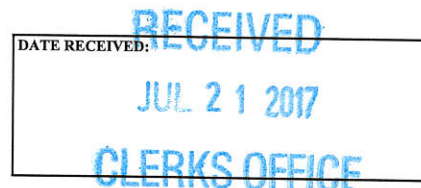
Please accept my resignation from the Matanuska Susitna Borough and the EMS Board effective July 4<sup>th</sup>. Per a plan with Chief Starbuck, there are several station cleaning & organizational improvement projects I plan to complete between now and that date. My EMS family has been a blessing since 2007.

Enthusiastically,  
Mindy Bickle

EMS Trapper Creek Amb  
12/31/2018



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Mat-Su Borough Library Board -- Trapper Creek

(For example, Board of Equalization, Member 3)

Applicant Name: Ann Yadon

Residence Address: Alaska Railroad Mile 232

Mailing Address: PO Box 1022, Talkeetna, AK 99676

Home phone: 907-354-6176

Work phone: N/A

Email: yadon@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: Retired borough employee

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 24 years

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I believe that libraries build community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Borough librarian 2009-2017

List three professional or personal references:

Name: Margaret Vos

Phone: 733-2131

Name: Ruth Strong

Phone: 733-7888

Name: Joe May

Phone: 733-0024

Applicant Signature: Ann Yadon

Date: 7/18/17

Office Use Only: Precinct: 10-035

Assembly District: 7

Service Area: \_\_\_\_\_

Position on Board: LIB-Trapper Creek

Term Ends: 12/31/2019

Residence Checked: ☒ Yes

Map Checked: ☒ Yes

Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant Name: Ann Yadon

---

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    XX NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?    XX NO \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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I Gregory S. Pugh will resign from  
the Planning Board as an alternate  
because I have applied for the  
permanent position on the board  
for my district 3.

Gregory S. Pugh  
15 Jun 17

RECEIVED  
JUN 15 2017  
CLERKS OFFICE

PB Alternate  
12/31/2019





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Planning Board District 3  
(For example, Board of Equalization, Member 3)

Applicant Name: Gregory S. Pugh

Residence Address: 2091 S. Jensen Road

Mailing Address: Same as above

Home/Cell phone: 745-7124 Work phone: 552-1184 Email: winbehm@aol.com

Name and Address of Employer: Missile Defense Agency  
10441 Kuterhove, Suite 1 Rm 19 JBER, AK 99506

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: None  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 11 years

Briefly explain, why you are you interested in serving on the board in which you are applying? Currently serving on Platt Board as ALT, but would rather serve full-time for my district.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Current Platt Board member (ALT)

Labor Relations Board member

List three professional or personal references: Name: Fred WASNER Phone: 861-7870

Name: Jay VAN DIEST Phone: 232-4852

Name: Tommy Anderson Phone: 746-5081

Applicant Signature: [Signature] Date: 15 Jun 17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-205 Assembly District: 3 Service Area: NA

Position on Board: PB District 3 Term Ends: 12/31/2019

Residence Checked: ☒ Yes Map Checked: ☐ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☐

(N)

Applicant Name: Gregory Push

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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