SUBJECT: Approval by the Matanuska Susitna Borough Assembly to retain for public purpose Lots 13 and 14, Block 2 Triple Crown Estates and the South one-half of the South one-half of the South one-half of the Northeast one-quarter (S1/2 S1/2 S1/2 NE1/4), Section 11, Township 19 North, Range 4 West, Seward Meridian, Palmer Recording District, Third Judicial District, State of Alaska, identified as borough tax parcels 52041B02L013, 52041B02L014 and 219N04W11A006, which were acquired through tax foreclosure.

AGENDA C)F:	May :	16,	2017
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AGENDA OF. May 10, 2017	
ASSEMBLY ACTION:	
adopted without objection 6-6-17	

MANAGER RECOMMENDATION: Introduce and set for public hearing.

APPROVED BY JOHN MOOSEY, BOROUGH MANAGER:

Route To:	Department/Individual	Initials	Remarks
1	Originator	LL	
2	Community Development	Q	
3	Finance Director	CX	
4	Borough Attorney	NS	
5	Borough Clerk	ANN	5/3/17

ATTACHMENT(S): Fiscal Note: Yes X No

Exhibit Map (2 pp)

Ordinance Serial No. 17-064 (4 pp)

SUMMARY STATEMENT: The borough acquired the subject parcels through tax foreclosure for non-payment of taxes. Because of their location and physical characteristics it is recommended they are retained for a public purpose. Such retention is pursuant to A.S. 29.45.460 (a) and (c) whereby the assembly must declare by ordinance that the property is needed for a public purpose. By taking this action the

land will be retained in public ownership and will not be available for repurchase by the former owner of record or for sale at future tax foreclosure sales.

PARCEL No. 1 and 2 - Triple Crown Estates:

Tax Account No.: 52041B02L013

Former Record Owner: Charles L. Webster and Barbara J. Webster

Lot Size: 4.95 acres

2017 Tax Assessed Value: \$44,600.00 Location: 15805 E. Secretariat Dr.

Legal Description: Lot 13, Block 2, Triple Crown Estates, according to Refiled Plat No. 2004-178, located in the Palmer Recording District, Third Judicial District, State of Alaska.

Tax Account No.: 52041B02L014

Former Record Owner: Charles L. Webster and Barbara J. Webster

Lot Size: 8.68 acres

2017 Tax Assessed Value: \$55,300.00 Location: 15855 E. Secretariat Dr.

Legal Description: Lot 14, Block 2, Triple Crown Estates, according to Refiled Plat No. 2004-178, located in the Palmer Recording District, Third Judicial District, State of Alaska.

These parcels are located in the Butte Area adjacent to the Matanuska River. This area is prone to severe erosion and a portion of the parcels could be subject to the erosion.

The record owners failed to pay the taxes on the subject parcels, and the borough foreclosed. Clerk's Deed for delinquent taxes on the lots in Triple Crown Estates was recorded March 12, 2013, as Superior Court Case No. 3PA-11-1184 CI.

The subject parcels should be retained for public purpose in federal, state, borough, municipal, or city ownership as open space for flood and erosion protection.

PARCEL No. 3 - located in the Hatcher Pass Area:

Tax Account No.: 219N04W11A006

Former Record Owner: Ronald L. Dougherty Junior

Lot Size: 20 acres

2017 Tax Assessed Value: \$87,900.00

Location: 14316 N. Four Mile Rd.

Legal Description: The South one-half of the South one-half of the South one-half of the Northeast one-quarter (S1/2 S1/2 S1/2 NE1/4), Section 11, Township 19 North, Range 4 West, Seward Meridian, Palmer Recording District, Third Judicial District, State of Alaska.

This parcel is located in the Willow Area south of Willow Fishhook Road. The Haessler-Norris trail currently crosses the parcel and the parcel provides access to Deception Creek. Land & Resource Management is in the process of rerouting Haessler-Norris trail in this area to avoid trespass on adjacent private property. The rerouted trail will still be located within the retained parcel. This parcel will also be used for a future public trailhead and will preserve access to existing trails.

The record owner failed to pay the taxes on the subject parcel, and the borough foreclosed. Clerk's Deed for delinquent taxes on tax parcel account 219N04W11A006 was recorded March 28, 2014, as Superior Court Case No. 3PA-12-01447 CI.

Land Management must pay the delinquent taxes, penalties, interest, and foreclosure cost up to clerk's deed for parcels described herein. Total cost to retain all three parcels is \$16,240.29 and paid out of the approved fiscal year 2017 Land Management operating budget.

RECOMMENDATION OF ADMINISTRATION:

Retain property in federal, state, municipal, or city ownership for public purpose and for protection of public's health, safety, welfare, and the former record owners repurchase rights per AS 29.45.470(b) will be forever terminated upon adoption of ordinance.

IM No. 17-093

MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: June 6, 2017

ORIGINATOR: Community Development

SUBJECT: Approval by the Matanuska Susitna Borough Assembly to retain for public purpose Lots 13 and 14, Block 2 Triple Crown Estates and The South one-half of the South one-half of the South one-half of the Northeast one-quarter (S1/2 S1/2 S1/2 NE1/4), Section 11, Township 19 North, Range 4 West, Seward Meridian, Palmer Recording District, Third Judicial District, State of Alaska, identified as borough tax parcels 52041B02L013, 52041B02L014 and 219N04W11A006, which were acquired through tax foreclosure.

FISCAL ACTION (TO BE COMPLETED BY FINANCE)		FISCAL IMPACT (YES) NO					
AMOUNT REQUESTED \$16,240.29		FUNDING SOURCE Land not Oper Budget Fund 203					
FROM ACCOUNT# 203.170.141.426.810			PROJECT#				
TO ACCOUNT:			PROJECT#				
VERIFIED BY: Soubara Jacement			CERTIFIED BY:				
DATE: 4/20/17			DATE:				
EXPENDITURES/REVENUES:	nousands of Dollars)						
OPERATING	FY2017	FY2018	FY2019	FY2020	FY2021	FY2022	
Personnel Services							
Travel							
Contractual							
Supplies							
Equipment							
Land/Structures							
Grants, Claims							
Miscellaneous	16						
TOTAL OPERATING	16						
CAPITAL	T						
CATTAL							
REVENUE							
FUNDING:		C	Thousands of Dollars)				
State/Federal Funds							
Other	16						
TOTAL	16						
POSITIONS:							
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Part-Time							
Temporary							
ANALYSIS: (Attach a separate page if necessary)							
PREPARED BY: PHONE:							
DEPARTMENT: DATE:							
APPROVED BY: DATE: 7/27//							



