

# BOARD AND COMMISSION VACANCY REPORT June 20, 2017

N = New Application R = Reappointment \*\*\*Vacant since 12/31/2014 \*\*Vacant since 12/31/2015 \*Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Animal Care and Regulation Board</b> <i>5 members/1 alt. - 1 vacancy</i> Licensed Vet		
<b>Board of Adjustment and Appeals</b> <i>5 members/3 alt. - 1 vacancy - (3) 3 year terms</i> ***Alternate 2		
<b>Board of Equalization</b> <i>15 members - 6 vacancies - (3) 3 year terms</i> Member 2 ***Member 6 ***Member 7 Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> <i>15 members - 9 vacancies</i> Member 3 ***Member 7 .....Tayva Taylor - N ***Member 9 ***Member 10 ***Member 11 **Member 12 ***Member 13 ***Member 14 **Member 15		
<b>Borough Area Schools Site Selection Committee</b> <i>7 members - 1 vacancy</i> Community Member At Large		
<b>Commission on Salaries and Emoluments</b> <i>5 members - 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		

# BOARD AND COMMISSION VACANCY REPORT June 20, 2017

N = New Application R = Reappointment \*\*\*Vacant since 12/31/2014 \*\*Vacant since 12/31/2015 \*Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Emergency Medical Services Board</b> <i>13 members/13 alt. – 3 vacancies</i> *Central Ambulance Alternate Fire Service Representative .....Russell Johnston - N *West Lakes Ambulance		
<b>Enhanced 911 Advisory Board</b> <i>5 members/5 alt. – 2 vacancies</i> City of Houston **City of Houston Alternate		
<b>Historical Preservation Commission</b> <i>9 members – 1 vacancy</i> Member 5		
<b>Jt. Assembly/School Board Committee on School Issues</b> <i>6 members – 1 vacancy</i> *Assembly Member 2		
<b>Labor Relations Board</b> <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 Member 4		
<b>Library Board</b> <i>9 members – 1 vacancy</i> Trapper Creek		
<b>Local Emergency Planning Committee</b> <i>33 members – 13 vacancies</i> ***Alaska Railroad ***Borough Government *City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Env/Bus/Tech 2 .....Jonathan Zeppa - N *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Utility – Electric Public Utility – Gas School District *Tribal Government		

# BOARD AND COMMISSION VACANCY REPORT June 20, 2017

N = New Application R = Reappointment \*\*\*Vacant since 12/31/2014 \*\*Vacant since 12/31/2015 \*Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Marijuana Advisory Committee</b> <i>17 members/17 alt. – 5 vacancies</i> Member 05A - Local Business Organization Alternate Member 06A - Law Enforcement Alternate Member 09A - Planning/Zoning Type Experience Alternate Member 10A - Sales/Marketing Advertising Alternate Member 15A – City Gov't Alternate		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies (2 year terms)</i> ***Seat A ***Seat C Seat D ***Seat E		
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members – 1 vacancy</i> *District 4 .....Roy Wahl - N		
<b>Platting Board</b> <i>7 members/2 alt.</i> District 3 .....	.....	Resignation of Stan Gillespie
<b>Transportation Advisory Board</b> <i>9 members-2 vacancies</i> At-Large 2 Trails Representative		
<b>Sutton FSA # 4</b> <i>3 members – 3 vacancies</i> ***Member 1 ***Member 2 ***Member 3		
<b>Willow FSA # 35</b> <i>3 members - 1 vacancy</i> Member 2		
<b>Alpine RSA #31</b> <i>3 members - 1 vacancy</i> Member 2		
<b>Fairview RSA #14</b> <i>3 members – 1 vacancy</i> Member 3		
<b>Gold Trail RSA # 28</b> <i>3 members – 2 vacancies</i> Member 1 Member 3		
<b>Lazy Mountain RSA # 19</b> <i>3 members – 2 vacancies</i> Member 1 Member 2		

# BOARD AND COMMISSION VACANCY REPORT      June 20, 2017

N = New Application    R = Reappointment    \*\*\*Vacant since 12/31/2014    \*\*Vacant since 12/31/2015    \*Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Midway RSA # 9</b> <i>3 members – 2 vacancies</i> Member 2 Member 3		
<b>North Colony RSA # 23</b> <i>3 members – 2 vacancies</i> ***Member 1 ***Member 2		
<b>South Colony RSA #16</b> <i>3 members – 1 vacancy</i> Member 2 .....	.....	Philip Cobb - N
<b>Trapper Creek RSA #30</b> <i>3 members – 1 vacancy</i> Member 1		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> <i>5 members – 3 vacancies</i> Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> <i>3 members – 1 vacancy</i> ***Member 3		
<b>Talkeetna Sewer &amp; Water Service Area # 36</b> <i>5 members – 1 vacancy</i> Member 3 – SSA		

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Board of Ethics

(For example, Board of Equalization, Member 3)

Applicant Name: Tayva Taylor

Residence Address: 4550 E Dimond Way, Wasilla, AK 99654

Mailing Address: 4550 E Dimond Way, Wasilla, AK 99654

Home phone: 602-505-9329

Work phone: 907-375-7740

Email: tayvataylor@gmail.com

Name and Address of Employer: State of Alaska Department of Revenue, 550 W 7th Ave, Suite 500, Anchorage, AK 99501

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: n/a

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

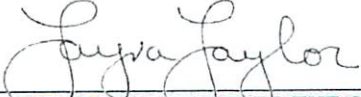
How long have you lived in the Borough? Age 4-18, Age 21-22, 2016-Current

Briefly explain, why you are you interested in serving on the board in which you are applying? I am interested in serving my community in this capacity. I went to law school and have a community service background.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I have a Juris Doctorate degree. Performed mediations between disputing parties with high resolution rate. See resume.

List three professional or personal references:

Name: Ray Harding	Phone: 801-598-8573
Name: Brad Crider	Phone: 480-378-9000
Name: Jennifer Joanis	Phone: 907-398-7894

Applicant Signature:  Date: 05/30/2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-090 Assembly District: 3 Service Area: NA  
Position on Board: ETH member 7 Term Ends: 12/31/2019  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant Name: Tayva Taylor

---

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    ☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO    ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

# Tayva Taylor

---

Telephone Number: (602) 505-9239      Email Address: tayvataylor@gmail.com

## **EDUCATION:**

**Arizona Summit Law School** (formerly Phoenix School of Law), Phoenix, AZ

*Juris Doctor*, 2014

**Activities:** Women in the Law Representative for J. Reuben Clark Law Society, Treasurer for Law School Competition Team, Arizona Women Lawyer's Association, student member; Utah Parental Defense Alliance; Maricopa Bar Association, student member; Arizona Paralegal Association

**Utah Valley University**, Orem, UT

Bachelor of Science, Legal Studies, Minor Peace and Justice Studies, 2010

**Activities:** Judge for Future Business Leaders of America (FBLA) and Distributive Education Clubs of America (DECA)      Judge for Roberts Rules of Order Competition

Provo District Court - conducted small claims court mediations

## **CIVIC INVOLVEMENT:**

Utah Valley University Legal Studies Advisory Board, Student/Alumni Member, 2008-2011

Utah Valley University Woodbury School of Business, Alumni Board Member, 2010-2012

Utah Valley University Pro Bono Legal Clinic, Research 2009 and Coordinator 2010

J. Reuben Clark Law Society Board, Phoenix Chapter, Women in the Law, 2013-Present

Carina Community Home Owner's Association, Board of Directors, President, 2014-Present

## **PROFESSIONAL EXPERIENCE:**

**Conflict Options, LLC**, Owner

June 2012-Present

Perform contract paralegal work for attorneys and mediations. Draft, edit and proofread court documents, including complex petitions and replies. Various legal documents and discovery completed for client cases. Assisting in numerous family law cases with supervising and associate attorneys. Research and review state and federal law in various areas of law including document drafting, family law, child and family protection, and more using WestLaw, LexisNexis and other research tools. Billable hour requirements. Used many software platforms including Abacus Law, Time Matters, PC Law and Time Slips.

Mediate a variety of cases including but not limited to domestic, elderly, insurance, civil, basic, landlord/tenant, parent/teen, truancy, and victim/offender mediations resulting in an 85% resolution rate. Mediation services have been provided since 2009 in Utah, Arizona, and most currently Alaska. Court certified mediator in both Arizona and Utah, including performing mediations in Alaska. Completed over 1,750+ hours of mediation with attorneys and parties. Conducted research and drafted paperwork to obtain Non-Profit status for the company's mediation work.

**Asset Center Processing LLC**, Unpaid Intern (Indirect & Property)

August 2014-Present

Prepare tangible personal property renditions. Review assessment valuations for appeal opportunities. Initiate and conduct property tax appeals with state and local assessors from start to final decision. Communicate with clients and assessors with an emphasis on written communication. Use ONESOURCE Property Tax software, work with Asset Center and Tax Center; familiar with property tax cycle.

**State of Arizona Office of the Attorney General**, Phoenix, AZ

Nov. 2011-June 2012

Accountability & Compliance Manager – Child & Family Protection Division

Reported directly to the Child and Family Protection Division Chief Counsel in a confidential relationship. Managed Division-wide performance measurements to refine and improve attainment of program goals and the provision of legal services. Focused on the further development and revision of Division processes and procedures aimed at improving compliance with federal and state regulations. Researched and reviewed state and federal law in various areas of law including document drafting, using WestLaw and other research tools. Served as the principal point of contact for internal expertise on Divisional software systems. Coordinated inter and intra agency design of space and determination of staff requirements for the Division's statewide offices. Worked on confidential projects as assigned by Division Chief Counsel.

Office Administrator – Child and Family Protection Division, Civil and Criminal Litigation & Advice Section July 2011-Nov. 2011  
Drafted, edited, and proofread memoranda, court pleadings, and other documents. Responsible for the day to day management of the non-attorney staff and section processes. Supervising, organizing and assigning work to all non-attorney staff. Select work methods and procedures for non-attorney staff. Interview, hire, train, and discipline all non-attorney staff. Maintain and approve attendance reports and leave requests. Process all incoming pleadings for appropriate action and assign to the appropriate non-attorney staff and trial calendars. Assist with drafting new legislation, legislative tracking and office administration. Attend management, team, staff, and various Attorney General Committee meetings. Created and managed computer record reports for the monthly and annual reports.

**Bartholomew & Associates, Orem, UT**

Aug. 2009-July 2011

Paralegal and Law Firm Office Manager

Drafted, edited, and proofread all court documents. Responsible for the day to day management of the law firm. Researched and reviewed state and federal law in various areas of law including document drafting, dealt with tax law, employment law, business law, family law, and more. Used WestLaw, LexisNexis, and other research tools. Was responsible for all law firm bookkeeping, payroll, accounts payable, accounts receivable, invoicing, client trust accounting, collections, and business taxes using Quickbooks and other financial software. Managed 25+ legal interns from August 2009 – July 2011.

**Ray M. Harding, Former District Court Judge/Mediator, UT**

July 2010-July 2011 and Summer 2012

Paralegal

Worked on a large variety of high conflict and high stakes commercial and domestic litigation mediations with 750+ hours of mediation. Drafted a stipulation for the attorneys and parties reflecting the mediated agreement at the end of each mediation, which was drafted during the mediation and available for signature directly after all agreements were made and negotiations were completed.

**Utah Valley University, Orem, UT**

Jan. 2011-April 2011

Adjunct Professor – Legal Studies Department

Professor for Legal 2330, "Computer Applications in the Law" with 25+ students.

**State of Alaska, Department of Law – Office of the Attorney General, Bethel, AK**

May 2007-Dec. 2007

Law Office Assistant I

Provided prosecution support for the Attorney General's Office, Child Welfare Division. Drafted, proofread, and edited numerous legal documents and memoranda. Maintained logs, trial calendars, managed case file deadlines. Answered and directed multi-line phone calls and walk-in traffic. Maintained inventory of office equipment and supplies – sent in orders for supplies to Fairbanks supervisor. Used CourtView software to lookup cases.

**City of Bethel Police Department, Bethel, AK**

June 2007-Dec. 2007

Emergency Police Dispatcher

Took incoming emergency phone calls. Directed appropriate personnel to the location of each emergency. Input information from calls into system database. Accessed the National Crime Intelligence Service (NCIS) database to access warrants, protective orders, and other information on individuals at the request of officers

**SOFTWARE PROFICIENCIES:** Microsoft Word, PowerPoint, Excel, Access, Outlook, Acrobat (including Pro), MyCase, Clio, Abacus Law, Time Slips, Time Matters, PC Law, WestLaw, LexisNexis, ONESOURCE, and several other software programs.

**INTERESTS:**

Whitewater rafting, camping, hiking, other outdoor activities.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMS Board Willow Fire Service Rep  
(For example, Board of Equalization, Member 3)

Applicant Name: Russell Paul Johnston

Residence Address: 10688 Willow Fishhook Rd. Willow, AK 99688

Mailing Address: PO Box 4 Willow, AK 99688

Home phone: 907-414-3510 Work phone: \_\_\_\_\_ Email: russellpjohnston@gmail.com

Name and Address of Employer: Willow Fire Dept Mat Su Borough 350 E Dahlia Ave. Palmer

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: Both my wife and I are responders.  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 4 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I would like to represent the Willow area and better understand how the fire dept can contribute.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: \_\_\_\_\_

List three professional or personal references: Name: Chief Boothby Phone: 907 707 5326  
Name: Chief Greene Phone: 907-355-0929  
Name: Chief Hartley Phone: 907-355-8794

Applicant Signature: Russ Johnston Date: 5/30/17

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA  
Position on Board: EMS Uniform/Responder Fire Service Rep Term Ends: 12/31/2017  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant Name: Russ Johnston

---

Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

## **Russell Johnston**

10688 Willow Fishhook Rd.

Willow, AK 99688

907-414-3510

russelljohnston@gmail.com

### **Summary:**

I am a husband, father of four boys, and a firefighter with a great attitude. I know how to get the job done and follow orders. I work hard to stay physically/mentally fit and be a competent firefighter. I enjoy a good laugh and sharing good food. I love to work as a part of the team.

### **Highlights:**

April 2014 I passed pararescue selection with the Alaska 212<sup>th</sup> Squadron in Anchorage. I was interviewed and told I would be a good fit with their team. I have a letter of commendation stating their support for any requested recommendations.

I am a successful student who has earned a Bachelors degree in Business and I am a certified as Firefighter 2, Fire Officer 1, Fire Instructor 1, Extrication Rescue, EMT 2, MOI, Engineer

I have been surrounded by great mentors and chiefs and have gained experience by working with Willow Fire and North Slope Borough Fire.

Completed over 100 documented medevac missions involving critical patients. Frequently first on Engine for fire responses. Functioning as a SAR tech for SAR missions on helo for the North Slope Borough Fire Dept.

I have served as a firefighter on many wildfires ranging from Oregon, Utah, Nevada, and Alaska.

I am a successful athlete and have been on teams most of my life. I played football, basketball, and baseball in high school, and played college baseball and semi-pro baseball.

### **Experience:**

**North Slope Borough Fire Dept. 2015-present**

Fulfilling the role as medevac escort/firefighter.

Completed over 100 documented medevac missions involving critical patients. Frequently first on Engine for fire responses.

Functioning as a SAR tech for SAR missions on helo.

Responding on the ambulance. Contact Gary Carlson

616.843.5499

**Mat-Su Borough EMT, Firefighter.** Nov.2013-2015

-Functioning as an on-call responder covering the Willow area from Hatcher's Pass. Requires being available for shifts and responding from my house in the middle of the night, driving down the mountain where I live in sometimes hazardous weather to the ambulance or fire apparatus. Contact: Chief Greene 907.355.0929

**Brother's Concrete Cutting.** April 2013-Nov.2013 (Oregon)

-I ran hydraulic handsaws and was entrusted with very large projects in Portland, OR, such as taking out whole sections of concrete buildings. I drove large box trucks and dump trucks in busy downtown Portland on a daily basis. This required very good driving/backing up/parking skills.

Contact: Ray Hyder 1.800.252.5091

**Ocean Gold (Sea Clipper).** Dec. 2012-April 2013 (Washington)

-I was one of two deckhands aboard the Sea Clipper which is a 120' trawler. While in dock we worked on nets, splicing ropes, welding pumps, tuning hydraulics, replacing lights, readying the boat for bottom fishing. Our boat frequently went out in storms while all the other boats remained in dock. I had to work extremely hard in very dangerous situations with very little sleep. We all had to work while seasick at times because the swells were frequently up during winter. Our captain was later diagnosed with bi-polar disorder and was eventually let go. He would scream in our faces and enjoyed working us to nearly to death. There were times we were starting to hallucinate due to lack of sleep. The other deckhand who is a childhood friend is now the captain. We had to cope together and work as a team to survive.

Contact: Bo Bowman 808.205.7203

**Jim Curtis Construction.** Aug. 2012- Dec. 2012

Worked on siding projects, widow projects, framing projects, and roofed a very large house. Contact: Jim Curtis 541.290.2248

**M.Q. Franco Reforestation.** Wildland Firefighter EMT. April 2012-Aug. 2012

- Was hired as the emt for a fire crew. We were on multiple fires in Nevada, Utah, and Oregon. Most emergencies were heat related. While not functioning as an emt I was performing as a regular firefighter, I just had to carry more gear.

Contact: 503.749.2288

**West Valley Christian Fellowship.** Feb. 2007- April 2012

-I started a christian church and functioned as the lead pastor.  
West Valley existed to serve our community and help others who  
were struggling during the recession with practical help.  
We had contacts with the local school nurses who would connect  
us with struggling families. We would bring them groceries and  
buy their kids clothes. Contact Ken McKinney 503.606.9327

**Education:** George Fox University. Newberg, OR 1999-2001  
Lane Community College. Eugene, OR 2001-2001  
Corban University. 2001-2004, 2009.  
EMT, Fire Tranining. Coolin, Idaho. 2012  
Mat-Su College, EMT 2 course. Wasilla, AK. 2014

**References:** Chief Boothby. Battalion Chief. 907-354-3246  
Chief Greene. Willow Fire Chief 907-355-0929  
Chief Carlson. NSB Director. 616-843-5499  
Leo Lashock. Captain Willow Fire. 907-232-6877

Sincerely,

Russell Johnston

## Debra Wetherhorn

---

**From:** Stephanie Vitt  
**Sent:** Thursday, June 08, 2017 10:13 AM  
**To:** Debra Wetherhorn  
**Subject:** RE: EMS Board

Hi Debra,

He should have put down the position as "Fire Service Area Representative". He is applying for the position that Christian Hartley just resigned from.

Do you need him to make the change on his application?

*Stephanie Vitt*  
Administrative Assistant  
MSBDES  
907-861-8007 - Direct

**From:** Debra Wetherhorn  
**Sent:** Wednesday, June 07, 2017 4:31 PM  
**To:** Stephanie Vitt <[Stephanie.Vitt@matsugov.us](mailto:Stephanie.Vitt@matsugov.us)>  
**Subject:** EMS Board

Hi Stephanie,  
Received this application only the seat he is asking for is filled, before I respond to him wondering what you may know. Thanks, enjoy your evening. ☺ Deb



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845

DATE RECEIVED:

RECEIVED

MAY 16 2017

CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC, ENV/BUS/TECH 2  
(For example, Board of Equalization, Member 3)

Applicant Name: Jonathan Zeppa

Residence Address: 7582 N. Grouse loop

Mailing Address: P.O. box 876412 Wasilla, AK

Home/Cell phone: 913-680-8751 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Most recently 9 months.

Briefly explain, why you are you interested in serving on the board in which you are applying? Would like to serve my community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Chemical officer for over 18 years specializing in Risk Management, vulnerability assessments, and planning.

List three professional or personal references:

Name: <u>Math Fisher</u>	Phone: <u>907-632-5999</u>
Name: <u>Kevin James</u>	Phone: <u>337-513-5046</u>
Name: <u>Math Palmer</u>	Phone: <u>907-355-1872</u>

Applicant Signature: [Signature] Date: 17 May 17'  
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 09-628 Assembly District: 6 Service Area: NA  
Position on Board: LEPC ENV/BUS/TECH 2 Term Ends: 12/31/2017  
Residence Checked: ☒ Yes Map Checked: ☐ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant Name: Jonathan Zeppa

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

---

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

---

---



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Parks, Recreation and Trails Advisory Board  
(For example, Board of Equalization, Member 3) District 4

Applicant Name: Roy E. Wahl

Residence Address: 567 Ponderosa Loop Wasilla, AK 99654

Mailing Address: same

Home phone: 907-232-5816 Work phone: \_\_\_\_\_ Email: rwahl@gci.net

Name and Address of Employer: N.A. retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 35 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I want to help preserve and enhance parks, recreation and trails for current and future generations.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I served on the MAT-SU State Parks

Advisory Board for several years to include serving as chairman.

List three professional or personal references: Name: Wayne Biessel Phone: 745-3975  
Name: Bob Watson Phone: 252-340-0071  
Name: Heidi Mobley Phone: 232-8765

Applicant Signature: Roy E. Wahl Date: June 1, 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: NA  
Position on Board: P&R Dist 4 Term Ends: 12/31/2018  
Residence Checked: ☒ Yes Map Checked: ☐ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

Applicant Name: \_\_\_\_\_

Roy F. Wain

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

## Sloan VonGunten

---

**From:** Stan Gillespie <stan.gillespie@gmail.com>  
**Sent:** Thursday, June 08, 2017 8:12 AM  
**To:** Vern Halter; George McKee; Fred Wagner; Jay Van Diest; Sloan VonGunten  
**Subject:** Resignation for Platting Board

Dear Mayor,

Please be informed that effective immediately I have a need to resign my position for district 3 on the Platting Board. Things have changed in my life in the last 3 months

, not allowing me to spend the quality time that I need for the board. I would be willing to do something like this in the future since I have enjoyed it.

This decision will allow others to have the same opportunity that I have had as a volunteer with the Mat

-  
Sincerely,  
Borough. Thank you for allowing me to serve in this capacity.

PB District 3  
12/31/2019



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

**INSTRUCTIONS**

**Complete and sign the application.** Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Road Service Area South Colony #16 member 2

(For example, Board of Equalization, Member 3)

Applicant Name: Philip Cobb

Residence Address: 13514 16453 East Field Lane, Palmer, AK 99645

Mailing Address: SAME

Home phone: 745-5512

Work phone: 745-4844

Email: cobbfam@mtaonline.net

Name and Address of Employer: Anchorage Native New Life Fellowship/Lazy Mt. Bible Church

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: My wife works for Information Technology

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 22 years

Briefly explain, why you are you interested in serving on the board in which you are applying? I live and work in the Borough and desire to have a voice in how the Borough prepares for the future.

List professional or personal experiences that qualify you for membership on the board? You may **attach a brief resume** to highlight your qualifications: I live in the Borough

List three professional or personal references:

Name: <u>Doug Prins</u>	Phone: <u>841-0112</u>
Name: <u>Dave Kenny</u>	Phone: <u>232-1817</u>
Name: <u>Marty Van Diest</u>	Phone: <u>232-7900</u>

Applicant Signature: Philip Cobb Date: May 24, 2017

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: RSA-South Colony  
Position on Board: RSA 16 member 2 Term Ends: 12/31/2019  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

N

Applicant Name: Philip Cobb

---

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    xxx NO    \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
xxx NO    \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

---