

# BOARD AND COMMISSION VACANCY REPORT (REVISED) June 6, 2017

N = New Application **R = Reappointment** \*\*\*Vacant since 12/31/2014 \*\*Vacant since 12/31/2015 \*Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Animal Care and Regulation Board</b> 5 members/1 alt. – 1 vacancy		
<b>Licensed Vet</b>		
<b>Aviation Advisory Board</b> 9 members – 3 vacancies Member 2 – Pilots/Airport Owners Member 4 – Pilots/Airport Owners/State Aviation Org Member 5 – Pilots/Airport Owners		
<b>Board of Adjustment and Appeals</b> 5 members/3 alt. – 1 vacancy – (3) 3 year terms ***Alternate 2		
<b>Board of Equalization</b> 15 members - 6 vacancies - (3) 3 year terms Member 2 ***Member 6 ***Member 7 Member 12 ***Member 13 ***Member 14		
<b>Board of Ethics</b> 15 members - 9 vacancies Member 3 ***Member 7 ***Member 9 ***Member 10 ***Member 11 **Member 12 ***Member 13 ***Member 14 **Member 15		
<b>Borough Area Schools Site Selection Committee</b> 7 or 8 members/3 alt. – 2 vacancies *Assembly Alternate Planning Commission Rep 1		

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<b>Commission on Salaries and Emoluments</b> 5 members - 5 vacancies ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
<b>Emergency Medical Services Board</b> 13 members/13 alt. - 3 vacancies *Central Ambulance Alternate Fire Service Representative *West Lakes Ambulance		
<b>Enhanced 911 Advisory Board</b> 5 members/5 alt. - 2 vacancies City of Houston **City of Houston Alternate		
<b>Health and Social Services Board</b> 13 members - 5 vacancies Member 07 - District 7 Member 09 - District 2 Member 11 - District 6 Member 12 - At-Large 6 *Member 13 - District 1		
<b>Historical Preservation Commission</b> 9 members - 1 vacancy Member 5		
<b>Jt. Assembly/School Board Committee on School Issues</b> 6 members - 1 vacancy *Assembly Member 2		
<b>Labor Relations Board</b> 5 members - 4 vacancies Member 1 *Member 2 Member 3 Member 4		
<b>Library Board</b> Trapper Creek 9 members - 1 vacancy		



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<b>Local Emergency Planning Committee</b> <i>33 members – 13 vacancies</i> ***Alaska Railroad ***Borough Government *City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Env/Bus/Tech 2 .....Jonathan Zeppa - N *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Utility – Electric Public Utility – Gas School District *Tribal Government		
<b>Marijuana Advisory Committee</b> <i>17 members/17 alt. – 5 vacancies</i> Member 05A - Local Business Organization Alternate Member 06A - Law Enforcement Alternate Member 09A - Planning/Zoning Type Experience Alternate Member 10A - Sales/Marketing Advertising Alternate Member 15A – City Gov't Alternate		
<b>Office of Administrative Hearings</b> <i>5 members – 4 vacancies (2 year terms)</i> ***Seat A Seat B ***Seat C ..... Seat D ..... ***Seat E	..... .....	Ross Kopperud - N Resignation of Karen Jennings
<b>Parks, Recreation, and Trails Advisory Board</b> <i>11 members – 1 vacancy</i> *District 4		
<b>Transportation Advisory Board</b> <i>9 members-2 vacancies</i> At-Large 2 Trails Representative		

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Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
<b>Sutton FSA # 4</b> ***Member 1 ***Member 2 ***Member 3		
<b>Willow FSA # 35</b> Member 2		
<b>Alpine RSA #31</b> Member 2		
<b>Fairview RSA #14</b> Member 3		Resignation of Richard Buzby
<b>Gold Trail RSA # 28</b> Member 1 Member 3		
<b>Lazy Mountain RSA # 19</b> Member 1 Member 2		
<b>Midway RSA # 9</b> Member 2 Member 3		
<b>North Colony RSA # 23</b> ***Member 1 ***Member 2		
<b>South Colony RSA #16</b> Member 2	Philip Cobb - N	
<b>Trapper Creek RSA #30</b> Member 1		
<b>Circle View &amp; Stampede Estates Flood &amp; Water Erosion # 131</b> Member 3 Member 4 Member 5		
<b>Talkeetna Flood Control Service Area # 7</b> ***Member 3		

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Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Talkeetna Sewer & Water Service Area # 36		
Member 3 – SSA ..... 5 members	.....	Resignation of Shawn Standley





BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

**Complete and sign the application. Do not leave any blank fields.** Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: LEPC, ENV/BUS/TECH 2  
(For example, Board of Equalization, Member 3)

Applicant Name: Jonathan Zeppa

Residence Address: 7582 N. Grouse loop

Mailing Address: P.O. box 876412 Wasilla, AK

Home/Cell phone: 913-680-8751 Work phone: \_\_\_\_\_ Email: \_\_\_\_\_

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: \_\_\_\_\_  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Most Recently 9 months.

Briefly explain, why you are you interested in serving on the board in which you are applying? Would like to serve my community.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Chemical officer for over 18 years specializing in Risk Management, vulnerability assessments, and planning.

List three professional or personal references:

Name: <u>Math Fisher</u>	Phone: <u>907-632-5999</u>
Name: <u>Kevin James</u>	Phone: <u>337-513-5046</u>
Name: <u>Math Palmer</u>	Phone: <u>907-355-1872</u>

Applicant Signature: [Signature] Date: 17 May 17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>09-628</u>	Assembly District: <u>6</u>	Service Area: <u>NA</u>
Position on Board: <u>LEPC ENV/BUS/TECH 2</u>	Term Ends: <u>12/31/2017</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input checked="" type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input checked="" type="checkbox"/> 2 <sup>nd</sup> <input type="checkbox"/>

Applicant Name: Jonathan Zeppa

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

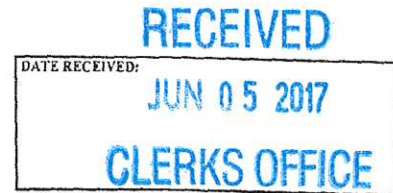
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MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to [debra.wetherhorn@matsugov.us](mailto:debra.wetherhorn@matsugov.us) or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: HEARING OFFICER  
(For example, Board of Equalization, Member 3)

Applicant Name: ROSS A. KOPPERUD

Residence Address: 16505 SMITH RD. PALMER, AK 99645

Mailing Address: PO BOX 201

Home/Cell phone: 907-745-2318 Work phone: 745-2318 Email: kopperud@mtaonline.net

Name and Address of Employer: Kopperud Law Offices LLC, PO Box 201, Palmer, AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: My brother owns Norse Alaska, an RSA contractor  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? Since 1946.

Briefly explain, why you are you interested in serving on the board in which you are applying? \_\_\_\_\_

I have served as a hearing officer before and I have specialized knowledge in government contracts, right of way law, aspects of planning, zoning and related areas of law.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I am a practicing attorney with 43 years of experience, 27 years with the State of Alaska, Attorney General's Office doing contract and right of way issues.

List three professional or personal references:

Name: <u>Jack Snodgrass</u>	Phone: <u>745-4065</u>
Name: <u>Mike Gatti</u>	Phone: _____
Name: <u>Scott Johnson, Dirt Works</u>	Phone: _____

Applicant Signature: Ross A. Kopperud Date: June 5, 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: <u>11-099</u>	Assembly District: <u>1</u>	Service Area: <u>N/A</u>
Position on Board: <u>0AH Sent B</u>	Term Ends: <u>12/31/17</u>	
Residence Checked: <input checked="" type="checkbox"/> Yes	Map Checked: <input type="checkbox"/> Yes	Code Checked: 1 <sup>st</sup> <input type="checkbox"/> 2 <sup>nd</sup> <input checked="" type="checkbox"/>



Applicant Name: ROSS A. KOPPERUD

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

N/A

**Debra Wetherhorn**

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**Subject:** FW: resignation from board

RECEIVED

MAY 25 2017

CLERKS OFFICE

**From:** [klj@mtaonline.net](mailto:klj@mtaonline.net) [mailto:[klj@mtaonline.net](mailto:klj@mtaonline.net)]

**Sent:** Thursday, May 25, 2017 12:17 PM

**To:** Brenda Henry <[brenda.henry@matsugov.us](mailto:brenda.henry@matsugov.us)>

**Subject:** resignation from board

To Whom it May Concern:

I am tendering my resignation for the Office of Administrative Hearings for the borough, effective June 6, 2017. I have thoroughly enjoyed serving in this capacity for the people of this borough for so many years. Working with the staff here at the borough was a delight.

After 25 years here in Alaska, I am relocating to the lower 48, Idaho, in order to pursue new opportunities for my law career. I will still be able to be reached at my same phone number and email for the foreseeable future.

Thank you for the opportunity to serve on this board.

Sincerely,

Karen Jennings  
(907) 841-9750

ODH Sent D  
12/31/2018

To borough clerk:

RECEIVED

MAY 24 2017

CLERKS OFFICE

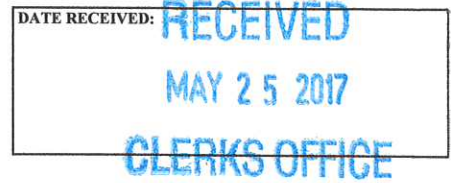
I hereby resign from RSA14  
board because of medical reasons.

Richard B. B. B.  
2048 S Creekside Dr  
Wasilla AK 99654  
907 631-4969  
5/18/17

Fairview RSA  
RSA 14 member 3  
12/31/2017  
Alternate 2



MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE  
350 E. Dahlia Avenue Palmer, AK 99645  
Phone: 861-8683 Fax: 861-7845



**BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM**

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**Board and position for which I am applying:** Road Service Area South Colony #16 member 2  
(For example, Board of Equalization, Member 3)

**Applicant Name:** Philip Cobb

**Residence Address:** 13514 16453 East Field Lane, Palmer, AK 99645

**Mailing Address:** SAME

**Home phone:** 745-5512 **Work phone:** 745-4844 **Email:** cobbfam@mtaonline.net

**Name and Address of Employer:** Anchorage Native New Life Fellowship/Lazy Mt. Bible Church

**Can you regularly attend meetings?** Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

**Do you or any family member have a personal or financial interest with the Borough?** Yes ☒ No ☐

**If yes, list positions and or interest:** My wife works for Information Technology  
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

**How long have you lived in the Borough?** 22 years

**Briefly explain, why you are you interested in serving on the board in which you are applying?** I live and work in the Borough and desire to have a voice in how the Borough prepares for the future.

**List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications:** I live in the Borough

**List three professional or personal references:**

Name:	<u>Doug Prins</u>	Phone:	<u>841-0112</u>
Name:	<u>Dave Kenny</u>	Phone:	<u>232-1817</u>
Name:	<u>Marty Van Diest</u>	Phone:	<u>232-7900</u>

**Applicant Signature:** Philip Cobb **Date:** May 24, 2017

**PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2**

**Office Use Only:** Precinct: 11-095 Assembly District: 2 Service Area: RSA-South Colony  
Position on Board: RSA 16 member 2 Term Ends: 12/31/2019  
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1<sup>st</sup> ☒ 2<sup>nd</sup> ☒

N

Applicant Name: Philip Cobb

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1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?    xxx NO    \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?  
xxx NO    \_\_\_\_ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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## Debra Wetherhorn

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**From:** Shawn Standley <shawns@denalibrewing.com>  
**Sent:** Tuesday, May 16, 2017 10:09 PM  
**To:** Debra Wetherhorn  
**Cc:** randalk\_2@msn.com; 'Paul Button'; 'Joe McAneney'; 'jane steere'; 'Whitney Wolff'  
**Subject:** Talkeetna Sewer and Water Board

Mat-Su Borough Clerk's Office, Mat-Su Assembly & TSWAB,

Due to unforeseen events in my personal life I must resign from my position on the Talkeetna Sewer and Water Advisory Board. I sincerely appreciate the opportunity to volunteer for the community. It has been a pleasure to work with the members of the board and borough employees to address the needs of our community. I have no doubt that the board will continue successfully in my absence.

As the former secretary, please let me know if there are any administrative needs that need to be met as I transition. I will not be able to attend the next meeting, but I will do my best to make sure all my tasks have been completed and any pertinent information is passed on to my successor.

I wish the board the all the best in their endeavors. Please feel free to contact me with questions.

Sincerely,

Shawn Standley  
General Manager  
Denali Brewpub  
PO BOX 1021  
Talkeetna, AK 99676  
(907) 382-4657

SSA 36 member 3-SSA  
12/31/2018