

BOARD AND COMMISSION VACANCY REPORT May 16, 2017

N = New Application R = Reappointment *Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016**

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Animal Care and Regulation Board <i>5 members/1 alt. – 1 vacancy</i> Licensed Vet		
Aviation Advisory Board <i>9 members – 3 vacancies</i> Member 2 – Pilots/Airport Owners Member 4 – Pilots/Airport Owners/State Aviation Org Member 5 - Pilots/Airport Owners		
Board of Adjustment and Appeals <i>5 members/3 alt. – 1 vacancy – (3) 3 year terms</i> ***Alternate 2		
Board of Equalization <i>15 members - 6 vacancies - (3) 3 year terms</i> Member 2 ***Member 6 ***Member 7 Member 12 ***Member 13 ***Member 14		
Board of Ethics <i>15 members - 9 vacancies</i> Member 3 ***Member 7 ***Member 9 ***Member 10 ***Member 11 **Member 12 ***Member 13 ***Member 14 **Member 15		
Borough Area Schools Site Selection Committee <i>7 or 8 members/3 alt. – 2 vacancies</i> *Assembly Alternate Planning Commission Rep 1		

BOARD AND COMMISSION VACANCY REPORT May 16, 2017

N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications)		
Emergency Medical Services Board <i>13 members/13 alt. – 4 vacancies</i> Butte Ambulance Alternate *Central Ambulance Alternate Fire Service Representative *West Lakes Ambulance	Christopher Loscar - N
Enhanced 911 Advisory Board <i>5 members/5 alt. – 2 vacancies</i> City of Houston **City of Houston Alternate		
Health and Social Services Board <i>13 members – 5 vacancies</i> Member 07 – District 7 Member 09 – District 2 Member 11 – District 6 Member 12 – At-Large 6 *Member 13 – District 1		
Historical Preservation Commission <i>9 members – 1 vacancy</i> Member 5		
Jt. Assembly/School Board Committee on School Issues <i>6 members – 1 vacancy</i> *Assembly Member 2		
Labor Relations Board <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 Member 4		

BOARD AND COMMISSION VACANCY REPORT May 16, 2017

N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Library Board <i>9 members – 1 vacancy</i> Trapper Creek		
Local Emergency Planning Committee <i>33 members – 13 vacancies</i> ***Alaska Railroad ***Borough Government *City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Env/Bus/Tech 2 *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Utility – Electric Public Utility – Gas School District *Tribal Government		
Marijuana Advisory Committee <i>17 members/17 alt. – 5 vacancies</i> Member 05A - Local Business Organization Alternate Member 06A - Law Enforcement Alternate Member 09A - Planning/Zoning Type Experience Alternate Member 10A - Sales/Marketing Advertising Alternate Member 15A – City Gov't Alternate		
Office of Administrative Hearings <i>5 members – 4 vacancies (2 year terms)</i> ***Seat A Seat B ***Seat C ***Seat E		
Parks, Recreation, and Trails Advisory Board <i>11 members – 1 vacancy</i> *District 4		
Transportation Advisory Board <i>9 members-2 vacancies</i> At-Large 2 Trails Representative		

BOARD AND COMMISSION VACANCY REPORT May 16, 2017

N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

Board - Applicant	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Sutton FSA # 4 ***Member 1 ***Member 2 ***Member 3 <i>3 members – 3 vacancies</i>		
Willow FSA # 35 Member 2 <i>3 members - 1 vacancy</i>		
Alpine RSA #31 Member 2 <i>3 members - 1 vacancy</i>		
Gold Trail RSA # 28 Member 1 Member 3 <i>3 members – 2 vacancies</i>		
Lazy Mountain RSA # 19 Member 1 Member 2 <i>3 members – 2 vacancies</i>		
Midway RSA # 9 Member 2 Member 3 <i>3 members – 2 vacancies</i>		
North Colony RSA # 23 ***Member 1 ***Member 2 <i>3 members – 2 vacancies</i>		
South Colony RSA #16 Member 2 <i>3 members – 1 vacancy</i>		
Trapper Creek RSA #30 Member 1 <i>3 members – 1 vacancy</i>		
Circle View & Stampede Estates Flood & Water Erosion # 131 Member 3 Member 4 Member 5 <i>5 members – 3 vacancies</i>		
Talkeetna Flood Control Service Area # 7 ***Member 3 <i>3 members – 1 vacancy</i>		



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMERGENCY MEDICAL SERVICES BOARD - EMS BUTTE AMBULANCE ALTERNATE
(For example, Board of Equalization, Member 3)

Applicant Name: CHRISTOPHER JAMES LOSCAR

Residence Address: 3700 S. CHEECHAKO DR. PALMER, AK 99645

Mailing Address: P.O. BOX 1189 PALMER, AK 99645

Home phone: 746-0670 Work phone: 390-0420 Email: CLOSCAR2054@GMAIL.COM

Name and Address of Employer: MSB EMS STATION 6-5 SEWARD-MERIDIAN PKWY WASILLA AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I AM AN ON-CALL PARAMEDIC WITH BUTTE. MY WIFE IS A BATTALION CHIEF/MEDIC ONE WITH MSB EMS.
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE NOVEMBER 2015

Briefly explain, why you are you interested in serving on the board in which you are applying? I AM INTERESTED IN APPLYING IN ORDER TO BECOME MORE INVOLVED WITH AND BETTER SERVE MY COMMUNITY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I HAVE OVER TWENTY YEARS OF HIGH-VOLUME EMS SERVICE, INCLUDING PRECEPTOR AND INSTRUCTOR EXPERIENCE.

List three professional or personal references:

Name: <u>GLORI STRICKLER</u>	Phone: <u>(907) 355-5501</u>
Name: <u>PATTY HURT</u>	Phone: <u>(907) 354-4352</u>
Name: <u>ANDREA PARASTSCHENKO</u>	Phone: <u>(973) 222-4289</u>

Applicant Signature: Christopher J. Loscar Date: 3-29-17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: BUTTE FSA
Position on Board: EMS BUTTE Amb ALternate Term Ends: 12/31/2019
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☐ 2nd ☒

Applicant Name: CHRISTOPHER JAMES LOSCAR

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
