**SUBJECT:** Amending the scopes of work and budgets for Project No. 47511, Payroll Benefits System/HR System and Project No. 47506, Financial System Enhancements to supplement the funding for the eCommerce Project.

AGENDA OF: April 4, 2017 ASSEMBLY ACTION: 7-038 & RS 17-024-Public hearing held. Adopted unanimously @ 418 RM. RECOMMENDATION: Assembly for MANAGER Present the to consideration. APPROVED BY JOHN MOOSEY, BOROUGH MANAGER: Department/Individual Initials Route To: Remarks Originator - BL/OIT Information Technology Department Director

ATTACHMENT(S): Fiscal Note: YES X NO Resolution No. 17-004 (3 pp)

Finance Director

Borough Attorney

Borough Clerk

## SUMMARY STATEMENT:

In the fiscal year 2014 capital projects budget, \$432,661 in areawide funds was appropriated for the Payroll Benefits System/HR System Project no. 47511. The Matanuska Susitna Borough Assembly approved the purchase of the time keeping software, Novatime. The automation of timekeeping practices at the Borough is complete. The remaining funds for the project are not needed for their intended purpose with the completion of the project.

The project for Financial System Enhancements is in need of additional funds. This legislation is to approve the scope of work and budget for Project 47506. Moving the remainder of the project 47511 funds in the amount of \$81,200 to the Financial System Enhancements project fund 47506 will allow the Borough to continue meeting the requirements for the new eCommerce Site. With the impending completion of having business licenses on-line using the

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new site, there are a number of additional requirements that need to be met. These requirements include on-line permits for campgrounds, driveways, land-use and parking; scheduling swim lessons on-line and paying for recreational services fees on-line.

The eCommerce site has been designed to add these additional online services to the site. Having this eCommerce site is meeting the needs of Mat-Su Borough citizens by making it more convenient for them to complete business with their local government.

**RECOMMENDATION OF ADMINISTRATION:** Respectfully requests adoption of the legislation.

Resolution No. 17-024

## MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

## Agenda Date:

ORIGINATOR: Information Technology

SUBJECT: Amending the scopes of work and budgets for Project No. 47511, Payroll Benefits System/HR System and Project No. 47506, Financial System Enhancements to supplement the funding for the eCommerce Project.

| FISCAL ACTION (TO BE CO          | FISCAL IMI    | FISCAL IMPACT (YES) NO           |                       |         |        |        |
|----------------------------------|---------------|----------------------------------|-----------------------|---------|--------|--------|
| AMOUNT REQUESTED                 | FUNDING S     | FUNDING SOURCE AW Budget APProp. |                       |         |        |        |
| FROM ACCOUNT # 480               | PROJECT#      | PROJECT# 475//                   |                       |         |        |        |
| FROM ACCOUNT # 480, 4            | PROJECT#      | PROJECT# 47506  CERTIFIED BY:    |                       |         |        |        |
| VERIFIED BY:                     | CERTIFIED     |                                  |                       |         |        |        |
| DATE: 3-20-1                     | DATE:         | DATE:                            |                       |         |        |        |
| XPENDITURES/REVENUES:            |               | (°                               | Thousands of Dollars) |         |        |        |
| OPERATING                        | FY2016        | FY2017                           | FY2018                | FY2019  | FY2020 | FY2021 |
| Personnel Services               |               |                                  |                       |         |        |        |
| Travel                           |               |                                  |                       |         |        |        |
| Contractual                      |               |                                  |                       |         |        |        |
| Supplies                         |               |                                  |                       |         |        |        |
| Equipment                        |               |                                  |                       |         |        |        |
| Land/Structures                  |               |                                  |                       |         |        |        |
| Grants, Claims                   |               |                                  |                       |         |        |        |
| Miscellaneous                    |               |                                  |                       |         |        |        |
| TOTAL OPERATING                  |               |                                  |                       |         |        |        |
| CAPITAL                          |               | Co 1                             |                       | T       |        |        |
| CAITAL                           |               | 82.1                             |                       |         |        |        |
| REVENUE                          |               |                                  |                       |         |        |        |
| INDING:                          |               | (                                | Thousands of Dollars) |         |        |        |
| General Fund                     |               |                                  |                       |         |        |        |
| State/Federal Funds              |               |                                  |                       |         |        |        |
| Other                            |               | 82.1                             |                       |         |        |        |
| TOTAL                            |               | 82.1                             |                       |         |        |        |
| OSITIONS:                        |               |                                  |                       |         |        |        |
| Full-Time                        |               |                                  |                       |         |        |        |
| Part-Time                        |               |                                  |                       |         |        |        |
| Temporary                        |               |                                  |                       |         |        |        |
| NALYSIS: (Attach a separate page | if necessary) | ,                                | 0                     |         |        |        |
| PREPARED BY:                     | l 1           | //                               | A //                  | PHONE:  | 1      |        |
| DEPARTMENT:                      | Mana 1        | Hend                             |                       | DATE:   | 2/2/1- | 7      |
| APPROVED BY:                     | JU114 (       | June                             |                       | DATE: _ | DP4//  | /      |
|                                  |               |                                  |                       |         | PC     | 17-024 |

IM No. 17-065 Ordinance Serial No. 17-028