

BOARD AND COMMISSION VACANCY REPORT May 2, 2017

N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

| Board - Applicant | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|--|---|---|
| Animal Care and Regulation Board <i>5 members/1 alt. - 1 vacancy</i> Licensed Vet | | |
| Aviation Advisory Board <i>9 members - 3 vacancies</i> Member 2 - Pilots/Airport Owners Member 4 - Pilots/Airport Owners/State Aviation Org Member 5 - Pilots/Airport Owners | | |
| Board of Adjustment and Appeals <i>5 members/3 alt. - 1 vacancy - (3) 3 year terms</i> ***Alternate 2 | | |
| Board of Equalization <i>15 members - 6 vacancies - (3) 3 year terms</i> Member 2 ***Member 6 ***Member 7 Member 12 ***Member 13 ***Member 14 | | |
| Board of Ethics <i>15 members - 9 vacancies</i> Member 3 ***Member 7 ***Member 9 ***Member 10 ***Member 11 **Member 12 ***Member 13 ***Member 14 **Member 15 | | |
| Borough Area Schools Site Selection Committee <i>7 or 8 members/3 alt. - 2 vacancies</i> *Assembly Alternate Planning Commission Rep 1 | | |

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|--|---|---|
| Commission on Salaries and Emoluments <i>5 members – 5 vacancies</i> ***Member 1 (Business Executive) ***Member 2 (General Public) ***Member 3 (Experience in Public Admin) ***Member 4 (Labor Organization) ***Member 5 (Any 1-4 Qualifications) | | |
| Emergency Medical Services Board <i>13 members/13 alt. – 4 vacancies</i> Butte Ambulance Alternate *Central Ambulance Alternate Fire Service Representative *West Lakes Ambulance | Christopher Loscar - N | |
| Enhanced 911 Advisory Board <i>5 members/5 alt. – 2 vacancies</i> City of Houston **City of Houston Alternate | | |
| Health and Social Services Board <i>13 members – 5 vacancies</i> Member 07 – District 7 Member 09 – District 2 Member 11 – District 6 Member 12 – At-Large 6 *Member 13 – District 1 | | |
| Historical Preservation Commission <i>9 members – 2 vacancies</i> Member 5 Member 7 | | Mark Murray - R |
| Jt. Assembly/School Board Committee on School Issues <i>6 members – 1 vacancy</i> *Assembly Member 2 | | |
| Labor Relations Board <i>5 members - 4 vacancies</i> Member 1 *Member 2 Member 3 Member 4 | | |

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|---|---|--|
| Library Board Trapper Creek <i>9 members – 1 vacancy</i> | | |
| Local Emergency Planning Committee <i>33 members – 12 vacancies</i> ***Alaska Railroad ***Borough Government *City of Houston (non law enforcement) *City of Palmer (non law enforcement) ***Elected Official Env/Bus/Tech 2 Hospital *Law Enforcement AK State Troopers ***Law Enforcement Houston Police ***Law Enforcement Palmer Police Public Utility – Electric Public Utility – Gas School District *Tribal Government | | Brian Ritchie – N Resignation Ryan Pierce |
| Marijuana Advisory Committee <i>17 members/17 alt. – 5 vacancies</i> Member 05A - Local Business Organization Alternate Member 06A - Law Enforcement Alternate Member 09A - Planning/Zoning Type Experience Alternate Member 10A - Sales/Marketing Advertising Alternate Member 15A – City Gov't Alternate | | |
| Office of Administrative Hearings <i>5 members – 4 vacancies (2 year terms)</i> ***Seat A Seat B ***Seat C ***Seat E | | |
| Parks, Recreation, and Trails Advisory Board <i>11 members – 2 vacancies</i> *District 4 District 7 | | Tom Phillips - N |

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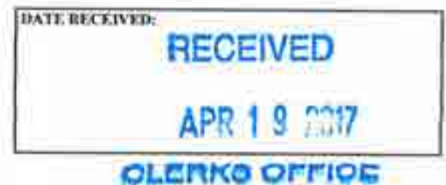
N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

| Board - Applicant | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|---|---|---|
| Transportation Advisory Board 9 members-2 vacancies At-Large 2 Trails Representative | | |
| Wastewater & Septage Advisory Board 7 members City of Palmer Representative | | William Nall - N |
| Sutton FSA # 4 3 members – 3 vacancies ***Member 1 ***Member 2 ***Member 3 | | |
| Willow FSA # 35 3 members - 1 vacancy Member 2 | | |
| Alpine RSA #31 3 members - 1 vacancy Member 2 | | |
| Gold Trail RSA # 28 3 members – 2 vacancies Member 1 Member 3 | | |
| Lazy Mountain RSA # 19 3 members – 2 vacancies Member 1 Member 2 | | |
| Midway RSA # 9 3 members – 2 vacancies Member 2 Member 3 | | |
| North Colony RSA # 23 3 members – 2 vacancies ***Member 1 ***Member 2 | | |
| South Colony RSA #16 3 members – 1 vacancy Member 2 | | |
| Trapper Creek RSA #30 3 members – 1 vacancy Member 1 | | |
| Circle View & Stampede Estates Flood & Water Erosion # 131 5 members – 3 vacancies Member 3 Member 4 Member 5 | | |

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|---|--|--|
| Talkeetna Flood Control Service Area # 7 <i>3 members – 1 vacancy</i> | | |
| ***Member 3 | | |



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: EMERGENCY MEDICAL SERVICES BOARD - EMS BUTTE AMBULANCE ALTERNATE
(For example, Board of Equalization, Member 3)

Applicant Name: CHRISTOPHER JAMES LOSCAR

Residence Address: 3700 S. CHEECHAKO DR. PALMER, AK 99645

Mailing Address: P.O. BOX 1189 PALMER, AK 99645

Home phone: 746-0670 Work phone: 390-0420 Email: CLOSCAR2054@GMAIL.COM

Name and Address of Employer: MSB EMS STATION 6-5 SEWARD-MERIDIAN HWY WASILLA AK 99654

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☒ No ☐

If yes, list positions and or interest: I AM AN ON-CALL PARAMEDIC WITH BUTTE MY WIFE IS A BATTALION CHIEF/MEDIC ONE WITH MSB EMS
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? SINCE NOVEMBER 2015

Briefly explain, why you are you interested in serving on the board in which you are applying? I AM INTERESTED IN APPLYING IN ORDER TO BECOME MORE INVOLVED WITH AND BETTER SERVE MY COMMUNITY.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: I HAVE OVER TWENTY YEARS OF HIGH-VOLUME EMS SERVICE, INCLUDING PRECEPTOR AND INSTRUCTOR EXPERIENCE.

List three professional or personal references:

| | |
|-----------------------------------|------------------------------|
| Name: <u>GLORI STRICKLER</u> | Phone: <u>(907) 355-5501</u> |
| Name: <u>PATTY MURT</u> | Phone: <u>(907) 354-4352</u> |
| Name: <u>ANDREA PARASTSCHENKO</u> | Phone: <u>(973) 222-4289</u> |

Applicant Signature: Christopher J. Loscar Date: 3-29-17
PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 12-220 Assembly District: 1 Service Area: BUTTE FSA
Position on Board: EMS Butte Amb Alternate Term Ends: 12/31/2019
Residence Checked: ☒ Yes Map Checked: ☐ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: CHRISTOPHER JAMES LOSCAR

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
X NO ____ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM
RE-APPOINTMENT

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

Board and position for which I am applying: Historical Preservation Commission
Position # 7
(For example, Board of Equalization, Member 3)

Applicant Name: MARK MURRAY

Residence Address: 12181 TANINA Road Big Lake, AK 99652

Mailing Address: PO Box 521533 Big Lake Alaska 99652

Home phone: 892 0525 Work phone: 1907 982 5496 Email: biglakemurray@gmail.com

Name and Address of Employer: Self ART & Photography

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 27 yrs

Briefly explain, why you are you interested in serving on the board in which you are applying? Wish to continue and maintain present Preservation Policies and develop new contacts of past, present and future sites and points of interest to our community

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Rasmusen Society, Wasilla Knit Historical Society (UP.)

Oversee Knit Museum Palatka & Greater Denali Nat Park
Search Party for Mukluks Museum

List three professional or personal references: Name: JAMES HAVEN Phone: 907 365 4505
Name: LARRY DEVLIN Phone: 907 744 6593
Name: PATRICIA CLAASEN Phone: 1907 414 5095

Applicant Signature: Mark Murray Date: 15 MAR 2017

Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: NA
Position on Board: His member 7 Term Ends: 12.31.2019

Residence Checked: ☒ Yes Map Checked: ☒ Yes **R** Code Checked: 1st ☒ 2nd NA

Applicant Name: MARK MURRAY

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Name: MARK MURRAY

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE
350 E. Dahlia Avenue Palmer, AK 99645
Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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Board and position for which I am applying: Local Emergency Planning Committee; Hospital

(For example, Board of Equalization, Member 3)

Applicant Name: Brian Ritchie

Residence Address: 1701 W Tillicum Ave, Wasilla AK 99654

Mailing Address: 1701 W Tillicum Ave, Wasilla AK 99654

Home phone: 5302185896

Work phone: 9073522873

Email: b.ritchie@msrmc.com

Name and Address of Employer: Mat-Su Regional Medical Center

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest:

(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 3 years

Briefly explain, why you are you interested in serving on the board in which you are applying?

I was just appointed MSRMC Emergency Manager

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: 24 years active duty military with extensive emergency management experience;

Bachelors of Science in Public Health, with concentration in Emergency Management; American Military University; 2011

List three professional or personal references:

| | |
|----------------------------|--------------------------|
| Name: <u>John Lee</u> | Phone: <u>9078616556</u> |
| Name: <u>Vince Gill</u> | Phone: <u>9073522817</u> |
| Name: <u>Jarom Schmidt</u> | Phone: <u>9078616787</u> |

Applicant Signature: [Signature]

Date: 15 MAR 2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 07-125 Assembly District: 4 Service Area: NA
Position on Board: LEPC Hospital Rep Term Ends: 12/31/2017
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

7025 AM
18/6

4

7026 AM
18/6

7027

Applicant Name: Brian Ritchie

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty?
 ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Debra Wetherhorn

Subject: FW: LEPC - Ryan Pierce Resignation

RECEIVED
APR 10 2017
CLERKS OFFICE

From: Ryan Pierce [<mailto:Ryan.Pierce@enstarnaturalgas.com>]
Sent: Monday, April 10, 2017 7:39 AM
To: Casey Laughlin; yukon.tanner@mea.coop
Cc: Dave Kolberg
Subject: LEPC

Casey,
I am going to have to resign from the Matsu LEPC, as I have accepted a position with ENSTAR at our Soldotna Location. I will work with Dave Kolberg at our Matsu location to find another person to fill the Natural Gas seat on the council.

Thank You,
Ryan Pierce

LEPC - Public Utility - GAS
12/31/2017

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Board and position for which I am applying: Parks, Recreation and Trails Advisory Board

(For example, Board of Equalization, Member 3)

Applicant Name: Tom Phillips

Residence Address: 11569 N. Crystal Shores Road Willow 99688

Mailing Address: P.O. Box 593

Home phone: 495-8010

Work phone: 354-0090

Email: thp@mtaonline.net

Name and Address of Employer: Retired

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to (MSB 4.05.030: "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: District 7 Board member
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 27 years

Briefly explain, why you are you interested in serving on the board in which you are applying?

As an active member of the Willow Trail Committee I believe I can share information bothways.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Retired engineer State of Alaska, Primary member RSA20 and involved with community service through several community organizations, WACO, Lions, Church, Food Pantry, etc.

List three professional or personal references:

| | | | |
|-------|------------------------|--------|-----------------|
| Name: | <u>Vern Halter</u> | Phone: | <u>495-1197</u> |
| Name: | <u>Steve Charles</u> | Phone: | <u>495-6368</u> |
| Name: | <u>Randall Kowalke</u> | Phone: | <u>315-0805</u> |

Applicant Signature: Thomas H. Phillips

Date: 2/7/2017

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 10-045 Assembly District: 7 Service Area: NA
Position on Board: Park District 7 Term Ends: 12/31/2018
Residence Checked: ☒ Yes Map Checked: ☒ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: Tom Phillips

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

Applicant Name: Tom Phillips

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

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☒ NO ☐ YES

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Board and position for which I am applying: City of Palmer Representative Board
(For example, Board of Equalization, Member 3)

Applicant Name: William C. Hall

Residence Address: 3251 S. Sky Ranch Loop, Palmer AK 99645

Mailing Address: 231 W. Evergreen Ave, Palmer AK 99645

Home/Cell phone: 907-863-0741 Work phone: 907-761-1350 Email: chall@palmerak.org

Name and Address of Employer: City of Palmer, 231 W. Evergreen Ave, Palmer AK 99645

Can you regularly attend meetings? Yes ☒ No ☐ (Pursuant to MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause.")

Do you or any family member have a personal or financial interest with the Borough? Yes ☐ No ☒

If yes, list positions and or interest: _____
(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.)

How long have you lived in the Borough? 9 mos

Briefly explain, why you are you interested in serving on the board in which you are applying? _____

As the City of Palmer Public Works Director I have the first hand information to best represent the City on the board.

List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: City of Palmer Public Works Director

List three professional or personal references:

| | |
|-----------------------------|----------------------------|
| Name: <u>Nathan Wallace</u> | Phone: <u>907-761-1317</u> |
| Name: <u>Tom Healy</u> | Phone: <u>907-841-0331</u> |
| Name: <u>Terry Dolan</u> | Phone: <u>907-745-9818</u> |

Applicant Signature: W. Hall Date: 03/13/17

PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2

Office Use Only: Precinct: 11-095 Assembly District: 2 Service Area: NA
Position on Board: WSAB City of Palmer Term Ends: 12.31.2018
Residence Checked: ☐ Yes Map Checked: ☐ Yes Code Checked: 1st ☒ 2nd ☒

Applicant Name: William C. Nall

1. Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.

2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? ☒ NO ☐ YES

If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed.
