N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

| Board - Applicant | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|--|--|---|
| Animal Care and Regulation Board | | |
| 5 members/1 alt. – 1 vacancy | | |
| Licensed Vet | | |
| Aviation Advisory Board 9 members – 3 vacancies | | |
| Member 2 – Pilots/Airport Owners | | |
| Member 4 – Pilots/Airport Owners/State Aviation Org | | |
| Member 5 - Pilots/Airport Owners | | |
| Board of Adjustment and Appeals | | |
| 5 members/3 alt. – 1 vacancy – (3) 3 year terms | | |
| ***Alternate 2 | | |
| Board of Equalization | | |
| 15 members - 6 vacancies - (3) 3 year terms | | |
| Member 2 | | |
| ***Member 6 | Kelci Boe - N | |
| ***Member 7 | | |
| Member 12 | | |
| ***Member 13 | | |
| ***Member 14 | | • |
| Board of Ethics 15 members - 9 vacancies | | |
| Member 3 | | |
| ***Member 7 | | |
| ***Member 9 | | |
| ***Member 10 | | |
| ***Member 11 | | |
| **Member 12 | | |
| ***Member 13 | | |
| ***Member 14 | | |
| **Member 15 | | |
| Borough Area Schools Site Selection Committee | | |
| 7 or 8 members/3 alt. – 2 vacancies | | |
| *Assembly Alternate | | |
| Planning Commission Rep 1 | | · |
| | | |
| | | |
| | | |
| | | |

Vacancy Report Page 1 of 5 04.04.17

N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

| Board - Applicant | Applicants Under Consideration by | Mayor's Appointments for |
|---|-----------------------------------|------------------------------|
| | Mayor | Confirmation by the Assembly |
| Commission on Salaries and Emoluments | | |
| 5 members – 5 vacancies | | |
| ***Member 1 (Business Executive) | | |
| ***Member 2 (General Public) | | |
| ***Member 3 (Experience in Public Admin) | | |
| ***Member 4 (Labor Organization) | | |
| ***Member 5 (Any 1-4 Qualifications) | | |
| Emergency Medical Services Board | | |
| 13 members/13 alt. – 3 vacancies | | |
| *Central Ambulance Alternate | | |
| Fire Service Representative | | |
| *West Lakes Ambulance | | |
| Enhanced 911 Advisory Board | | |
| 5 members/5 alt. – 2 vacancies | | |
| City of Houston | | ļ |
| **Čity of Houston Alternate | | |
| Health and Social Services Board | | |
| 13 members – 5 vacancies | | |
| Member 07 – District 7 | | |
| Member 09 – District 2 | | |
| Member 11 – District 6 | | |
| Member 12 – At-Large 6 | | |
| *Member 13 – District 1 | | |
| Historical Preservation Commission | | |
| 9 members – 2 vacancies | | |
| Member 5 | | |
| Member 7 | | |
| Jt. Assembly/School Board Committee on School | | |
| Issues 6 members – 1 vacancy | | |
| *Assembly Member 2 | | |
| Labor Relations Board 5 members - 4 vacancies | | |
| Member 1 | | |
| *Member 2 | | |
| Member 3 | | |
| Member 4 | | |
| | | |

Vacancy Report Page 2 of 5 04.04.17

BOARD AND COMMISSION VACANCY REPORT

April 4, 2017

N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

| Boa | rd - Applicant | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|--|---------------------------------|--|---|
| Library Board Trapper Creek | 9 members – 1 vacancy | | |
| Local Emergency Plannin | a Committee | | |
| Local Emergency Plannin | 33 members – 12 vacancies | | |
| ***Alaska Railroad | 33 members – 12 bacancies | | |
| ***Borough Government | | | |
| *City of Houston (non law en | foreamont) | | |
| | | | |
| *City of Palmer (non law enfo ***Elected Official | orcement) | | |
| | | | |
| Env/Bus/Tech 2 | | Brian Ritchie - N | |
| *Law Enforcement AK State 7 | | Brian Ritchie - IV | |
| ***Law Enforcement Houston | | | |
| ***Law Enforcement Palmer | | | |
| Public Utility – Electric | ronce | | |
| School District | | | |
| *Tribal Government | | | |
| Marijuana Advisory Com | mittaa | | |
| | 7 members/17 alt. – 5 vacancies | | |
| Member 05A - Local Business | | | |
| Member of A - Law Enforcem | | | |
| | ing Type Experience Alternate | | |
| Member 10A - Sales/Marketin | | | |
| Member 15A – City Gov't Alte | | | |
| Office of Administrative I | | | |
| | - 4 vacancies (2 year terms) | | |
| ***Seat A | 4 | | |
| Seat B | | | |
| ***Seat C | | | |
| ***Seat E | | | |
| Parks, Recreation, and Tr | rails Advisory Board | | |
| | 11 members – 2 vacancies | | |
| *District 4 | | | |
| | | Tom Phillips - N | |
| Planning Commission | 7 members – 1 vacancy | • | |
| | , | | Chris Elder – N |

Vacancy Report

N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

| Board - Applicant | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|---|--|---|
| Transportation Advisory Board 9 members-2 vacancies At-Large 2 Trails Representative | | |
| Wastewater & Septage Advisory Board 7 members City of Palmer Representative | | Resignation of Thomas Healy |
| Sutton FSA # 4 3 members – 3 vacancies ***Member 1 ***Member 2 ***Member 3 | | |
| Willow FSA # 35 3 members - 1 vacancy Member 2 | | |
| Alpine RSA #31 3 members - 1 vacancy Member 2 | | |
| Gold Trail RSA # 28 3 members – 2 vacancies Member 1 Member 3 | | |
| Lazy Mountain RSA # 19 3 members – 2 vacancies Member 1 Member 2 | | |
| Midway RSA # 9 3 members – 2 vacancies Member 2 Member 3 | | |
| North Colony RSA # 23 3 members – 2 vacancies ***Member 1 ***Member 2 | | |
| South Colony RSA #16 3 members – 1 vacancy Member 2 | | |
| Trapper Creek RSA #30 3 members – 1 vacancy Member 1 | | |
| Circle View & Stampede Estates Flood & Water Erosion # 131 5 members – 3 vacancies Member 3 Member 4 Member 5 | | |

Vacancy Report Page 4 of 5 04.04.17

N = New Application R = Reappointment ***Vacant since 12/31/2014 **Vacant since 12/31/2015 *Vacant since 12/31/2016

| Board - Applicant | Applicants Under Consideration by Mayor | Mayor's Appointments for Confirmation by the Assembly |
|--|--|---|
| Talkeetna Flood Control Service Area # 7 | | |
| 3 members – 1 vacancy | | |
| ***Member 3 | | |

Vacancy Report Page 5 of 5 04.04.17

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to debra.wetherhorn@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 861-7845. If you have questions, please call 861-8683.

| Board and position for which I am applying: BOURD of Equalization Member 3) (For example, Board of Equalization, Member 3) |
|---|
| Applicant Name: |
| Residence Address: 1075 E. Pintail Drive Wasilla Ax 99154 |
| Mailing Address: |
| Nome phone: Work phone: (947)841-7338 Email: Velcible Symin iom |
| Name and Address of Employer: REMAX DYNAMIL OF THE JANEY FOR AND ASSOCIATES 125 W EVERYZEEN SURE 201 PAIMER, AX 94045 Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is beent from three (3) consecutive regular board meetings without the board excusing the absence for good cause." |
| Do you or any family member have a personal or financial interest with the Borough? Yes 🗌 No 🔀 |
| f yes, list positions and or interest: |
| Now long have you lived in the Borough? |
| Briefly explain, why you are you interested in serving on the board in which you are applying? |
| in the expand knowledge in the expand knowledge in my job. ist professional or personal experiences that qualify you for membership on the board? You may attach a brief resume of highlight your qualifications: Real Estate Professional (2 years) Apaduale of Realton |
| Institute |
| Name: Chaishva Sevia Phone: (907) 345 - 0324 Name: Chaishva Sevia Phone: (907) 341 · 3042 |
| pplicant Signature: Date: 01/01/17 PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2 |
| ffice Use Only: Precinct: 10-015 Assembly District: Service Area: NA |
| osition on Board: BOE Member 6 Term Ends: 12/31/2019 |
| esidence Checked: Yes Code Checked: 1 st 2 nd 1 |

Revised 11-416 no change in virtues
3.10.17

| Applicant Name: Yelli Boy |
|---|
| Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner? |
| 2. Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? X_NOYES If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed. |

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

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| Board and position for which I am applying: Local Emergency Planning Committee; Hospital (For example, Board of Equalization, Member 3) |
|--|
| Applicant Name: Brian Ritchie |
| Residence Address: 1701 W Tillicum Ave, Wasilla AK 99654 |
| Mailing Address: 1701 W Tillicum Ave, Wasilla AK 99654 |
| Home phone: 5302185896 Work phone: 9073522873 Email: b.ritchie@msrmc.com |
| Name and Address of Employer: Mat-Su Regional Medical Center |
| Can you regularly attend meetings? Yes No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause." |
| Do you or any family member have a personal or financial interest with the Borough? Yes 🔲 No 🔳 |
| f yes, list positions and or interest:(For example: employee, emergency responder, RSA or FSA area supervisor, board member, contractor etc.) |
| How long have you lived in the Borough? 3 years |
| Briefly explain, why you are you interested in serving on the board in which you are applying? |
| List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume o highlight your qualifications: 24 years active duty military with extensive emergency management experience; Bachelors of Science in Public Health, with concentration in Emergency Management; American Military University; 2011 |
| Name: John Lee Phone: 9078616556 Name: Vince Gill Phone: 9073522817 Name: Jarom Schmidt Phone: 9078616787 |
| Applicant Signature: Date: 18 mAR 2017 PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2 |
| Office Use Only: Precinct: 07-135 Assembly District: 4 Service Area: NA Position on Board: LPC HOSPHOREP Term Ends: 13/31/3017 |
| Residence Checked: Yes Code Checked: 1st 2nd V |

| Applicant Name: Brian Ritchie | |
|---|--|
| | |
| Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary declarative, injunctive, or any other form or manner? | |

350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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| Board and position for which I am applying: | Parks, Recreation and Tr | ails Advisory Board |
|--|---|---|
| | (For example, Board o | of Equalization, Member 3) |
| Applicant Name: Tom Phillips | | |
| Residence Address: 11569 N. Crystal Sho | res Road Willow | 99688 |
| Mailing Address: P.O. Box 593 | ** 11.70 | V |
| Home phone: 495-8010 Work p | phone: 354-0090 | Email: thp@mtaonline.net |
| Name and Address of Employer: Retired | 40 - 2 - 3201 1 - 1 - 2 | i jegendje i i i i i i i i i i i i i i i i i i i |
| Can you regularly attend meetings? Yes No absent from three (3) consecutive regular board meetings | O [] (Pursuant to (MSB 4.05.030, "A without the board excusing the absence] | vacancy occurs on the board when the member is for good cause." |
| Do you or any family member have a personal of | | |
| If yes, list positions and or interest: D 151 (For example: employee, emer | rgency responder, RSA or FSA area | supervisor, board member, contractor etc.) |
| How long have you lived in the Borough? 27 y | /ears | |
| Briefly explain, why you are you interested in so | erving on the board in which you | are applying? |
| As an active member of the Willow Tra | ail Committee I believe I c | an share information bothways. |
| List professional or personal experiences that que to highlight your qualifications: Service through several community of the service through several community | eer State of Alaska, Primary meml | ber RSA20 and involved with community |
| List three professional or personal references: | Name: Vern Halter | Phone: 495-1197 |
| • | Name: Steve Charles | Phone: 495-6368 |
| | Name: Randall Kowalke | Phone: 315-0805 |
| Applicant Signature: Thomas H. Phillips PLEASE CONTINUE | DING. 2017.02.01 12-40.00-00 | Date: 2/7/2017 PLETE PAGE 2 |
| Office Use Only: Precinct: 10-045 | Assembly District: 7 | Service Area: NA |
| Position on Board: P&R DEHIC | 17 | Term Ends: 12/31/2018 |
| Residence Checked: Ves Map Ch | hecked: Yes Code C | Checked: 1st 2nd 1 |

| Applicant Name: Tom Phill | lips your and the same of the |
|--|--|
| | :9 |
| declarative, injuncti If yes, please provide or | vil judgment against you within the last 10 years, whether monetary, non-monetary, ive, or any other form or manner?XNOYES n a separate page the following: (1) case name, (2) nature of action, (3) year of |
| udgment, and (4) a brie | ef description of the judgment entered and/or sentence imposed. |
| | |
| | Service Control of the Control of th |
| 2. Do you have any judguilt, plea of no con | dgments against you in a criminal case within the last 10 years, whether upon finding of itest, suspended, or any form of judgment other than dismissal or not guilty? ES |
| If yes, please provide or judgment, and (4) a brie | n a separate page the following: (1) case name, (2) nature of action, (3) year of ef description of the judgment entered and/or sentence imposed. |
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350 E. Dahlia Avenue Palmer, AK 99645

Phone: 861-8683 Fax: 861-7845

DEC 2 2 2016
CLERKS OFFICE

BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

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| Board and position for which I am applying: Planning Board District 5 |
|--|
| Applicant Name: Chris Elder (For example, Board of Equalization, Member 3) |
| Residence Address: 19664 West Lakes Blud Big Lake |
| Mailing Address: PO Box 520717 Big Lake 99652 |
| Home phone: 232-5028 Work phone: 232-5026 Email: celder 357 @gmail. |
| Name and Address of Employer: Self employed |
| Can you regularly attend meetings? Yes X No (Pursuant to (MSB 4.05.030, "A vacancy occurs on the board when the member is absent from three (3) consecutive regular board meetings without the board excusing the absence for good cause." |
| Do you or any family member have a personal or financial interest with the Borough? Yes \(\simega\) No \(\simega\) |
| If yes, list positions and or interest: |
| How long have you lived in the Borough? 18 Years |
| Briefly explain, why you are you interested in serving on the board in which you are applying? Z am |
| interested and concerned about land use issues. |
| List professional or personal experiences that qualify you for membership on the board? You may attach a brief resume to highlight your qualifications: Dunce of Home Water (6 Subdivision) |
| water utility) T61 Funding Co. (Real Estate Finance + Dev) |
| List three professional or personal references: Name: Bill Kendig Phone: 841-829/ |
| Name: Brian Scoresby Phone: 232-6444 Name: Brian Scoresby Phone: 376-2697 |
| Applicant Signature: PLEASE CONTINUE TO THE OTHER SIDE TO COMPLETE PAGE 2 Date: 12 - 27 - 16 |
| Office Use Only: Precinct: 08-155 Assembly District: 5 Service Area: MA |
| Position on Board: PC DISTRICES Term Ends: 12/31/2019 |
| Residence Checked: Yes |

| Applicant Name: Chris Elder |
|---|
| Do you have any civil judgment against you within the last 10 years, whether monetary, non-monetary, declarative, injunctive, or any other form or manner?X_NOYES |
| If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed. |
| |
| Do you have any judgments against you in a criminal case within the last 10 years, whether upon finding of guilt, plea of no contest, suspended, or any form of judgment other than dismissal or not guilty? |
| If yes, please provide on a separate page the following: (1) case name, (2) nature of action, (3) year of judgment, and (4) a brief description of the judgment entered and/or sentence imposed. |
| |

Thomas Healy P.O. Box 311 Palmer, AK 99645 (907) 863-0441 trhealy@gci.net RECEIVED

MAR 1 0 2017

CLERKS OFFICE

March 10, 2017

Mayor Vern Halter Matanuska-Susitna Borough 350 E. Dahlia Avenue Palmer, AK 99645

Dear Mayor Halter:

With regrets, I have decided to resign from the Borough's Wastewater and Septage Advisory Board, effective immediately.

Because I no longer work for the City of Palmer as public works director and, as time goes on, am less involved with wastewater issues affecting the Borough and City, I believe it is more effective to have Palmer's representative on the Board be a City employee familiar with these issues.

Palmer City Manager Nathan Wallace will notify you of a nominee to fill the City of Palmer seat on the Board.

I have enjoyed my service with the Wastewater and Septage Advisory Board. The Board's engagement in the discussions regarding a septage treatment plant in the Borough has had a real effect in moving that necessary project forward. Thank you for the opportunity to serve.

Sincerely,

Thomas Healy

Um bay

cc: Nathan Wallace, Palmer city manager

Mike Campfield, MSB Engineering Dept.

WASB Coty of Palmer 12/31/2018