BOARD AND COMMISSION VACANCY REPORT March 19, 2024

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Agriculture Advisory Board 12 members – 2 vacancies	2/24/02	
Member 12 Non-Voting Youth Intern		
Knowledge and/or Experience in Production of Wool, etc.		
Animal Care & Regulation Board		
5 members – 1 vacancy		
Licensed Vet		
Board of Adjustment and Appeals		
5 members/3 alt – 1 vacancy		
Alternate 3		
Board of Equalization		
15 members – 7 vacancies - (3) 3 year terms		
Member 4		
Member 6		
Member 7		
Member 9 Member 10		Design of A
Member 10	••••••	Resignation of Amy Henry
Member 13		
Member 14		
Enhanced 911 Advisory Board		
5 members/5 alt – 1 vacancy		
City of Houston Alternate		
Labor Relations Board 5 members—2 vacancies		
Member 2		
Member 3		
Local Emergency Planning Committee		
33 members – 4 vacancies		
Borough Government		Jason Bauer –N
City of Houston (non-law enforcement)		
Elected Official		
Law Enforcement Houston Police	11	
	la la c	

BOARD AND COMMISSION VACANCY REPORT March 19, 2024

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by	Mayor's Appointments for Confirmation by the Assembly	
	Mayor	by the Assembly	
Office of Administrative Hearings			
5 members – 4 vacanc	iac		
Seat B	ies		
Seat C			
Seat D			
Seat E			
Parks, Rec & Trails Advisory Board			
11 members—2 vacanc	ies		
District 3			
District 6			
Platting Board 7 members/2 alt—1 vacan	cy		
Alternate A			
Transportation Advisory Board 7 members—1 vacan			
Chair or Rep from LRSAABPat Daniels -			
Caswell FSA #135 3 members – 1 vacan	cy		
Member 2			
Sutton FSA #4 3 members – 3 vacance	ies		
Member 1			
Member 2			
Member 3			
West Lakes FSA #136 5 members – 1 vacan	cy		
Member 2			
Alpine RSA #31 3 members – 2 vacance	ies		
Member 1			
Member 3 Gold Trail RSA #28 3 members – 1 vacan			
Gold Trail RSA #28 3 members – 1 vacan Member 3	cy		
Knik RSA #17 5 members – 3 vacanci Member 2		Besievetieve 60 P	
Member 3	••• •••••••	Resignation of Gary Foster	
Member 4			
D 24 40255			

D-24-40355

BOARD AND COMMISSION VACANCY REPORT March 19, 2024

N = New Application R = Reappointment

Board – Application Received	Applicants Under Consideration by Mayor	Mayor's Appointments for Confirmation by the Assembly
Member 5		
Circle View & Stampede Estates Flood & Water		
Erosion # 131 5 members – 5 vacancies		
Member 1		
Member 2		
Member 3		
Member 4		
Member 5		
Talkeetna Flood Control Service Area # 7		
3 members – 3 vacancies		
Member 1		
Member 2		
Member 3		
Talkeetna Sewer & Water Service Area #36		
5 members—1 vacancy		
Member 4 CC		

Estelle Wiese

From:

Edna DeVries

Sent:

Tuesday, March 5, 2024 10:40 AM

To:

Estelle Wiese; Nicholas Spiropoulos

Subject:

FW: Resignation

FYI. Edna

From: Edna DeVries <ednadevries@yahoo.com>

Sent: Tuesday, March 5, 2024 10:39 AM

To: Edna DeVries <Edna.DeVries@matsugov.us>

Subject: Fw: Resignation

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Yahoo Mail: Search, Organize, Conquer

---- Forwarded Message ----

From: "Edna DeVries" <ednadevries@yahoo.com>

To: "ednadevries@yahoo.com" <ednadevries@yahoo.com>

Cc:

Sent: Mon, Mar 4, 2024 at 8:25 PM

Subject: Resignation

Edna: With regret, I will have to withdraw my application and appointment to the Board of Equalization. I find my

personal circumstances have altered, and I am unable to commit to the term of service. Amy Henry

Yahoo Mail: Search, Organize, Conquer

MATANUSKA-SUSITNA BOROUGH - CLERK'S OFFICE

350 E. Dahlia Avenue Palmer, AK 99645 Phone: 907-861-8683 Fax: 907-861-7845



BOARD, COMMISSION, AND COMMITTEE APPLICATION FORM

INSTRUCTIONS

Complete and sign the application. Do not leave any blank fields. Type or print legibly in ink. Specify exactly what board and position you are seeking. Completed applications may be emailed to estelle.wiese@matsugov.us or delivered or mailed to the Borough Clerk's Office, 350 E. Dahlia Avenue, Palmer, or faxed to 907-861-7845. If you have questions, please call 907-861-8683.

Board and position	for which I am applying:	Local Emergency	Planning Cor	nmittee- Borough Government
	11.0		Board of Equal	lization, Member 3)
Applicant Name:	Jason Bauer			
Residence Address:	1859 S. Hidden View	Rd Wasilla, AK 99623		
Mailing Address:	1859 S. Hidden View	Rd Wasilla, AK 99623		
Home/Cell phone: _	907-302-1620 Work	phone: 907-707-5033	Email:	jason.bauer@matsugov.us
Name and Address of	of Employer:Mat-Su B	orough OEM 1800 E. Pa	rks Hwy Was	illa, AK 99654
Can you regularly at absent from three (3) con	tend meetings? Yes 🔯 N	O [] (Pursuant to (MSB 4.05.0) without the board excusing the)30, "A vacancy absence for good	occurs on the board when the member is cause."
Do you or any family	y member have a personal	or financial interest with the	e Borough?	Yes 🖟 No 🗌
If yes, list positions		mployee and first respon		
	(For example; employee, eme	rgency responder, KSA or FL	SA area supervi	sor, board member, contractor etc.)
How long have you	lived in the Borough?	5 years		
LEPC meetings of Representative of	on a regular basis for the	past 3+ years. I also curr gency Response Commis	ently serve as	stablishes and manages the LEPC
List professional or p to highlight your qua	personal experiences that qualifications: Resume a	ualify you for membership attached	on the board	? You may attach a brief resume
List three professiona	l or personal references:	Name: Eric Mohrman	 ın	Phone: 907-861-8016
		Name: Casey Cook		Phone: 907-861-8004
		Name: Tracy Woelfe		Phone: 907-861-8510
Applicant Signature:	(pson Bare	,	Da	te:2/23/2024
	1	LEASE SIGN APPLICATI E TO THE OTHER SIDE TO		PAGE 2
Office Use Only: Pred	vinet: 27-405	Assembly District:	S	Service Area: N/A
Position on Board: B	ORONGH GOVER		т	erm Ends: 12/31/20219
Residence Checked:	Yes Man C	hecked: TVes	Code Checked	. 1st 7 2nd 1

Page 1 of 2

email 2/29/20

RECEIVED

Applicant Name:	Jason Dauer		
Applicant Name:	CLERK	75.30	-
1. Do you have any	civil judgment against you	within the last 10 years,	whether monetary, non-monetary,
	ctive, or any other form or		
If yes, please provide	on a separate page the fol	lowing: (1) case name, (2) nature of action, (3) year of
judgment, and (4) a b	rief description of the judg	gment entered and/or sent	ence imposed.
			AGAST CORNA
guilt, plea of no c	ontest, suspended, or any		last 10 years, whether upon finding of an dismissal or not guilty?
_X _NO	YES		
If yes, please provide	on a separate page the fol	lowing: (1) case name, (2) nature of action, (3) year of
judgment, and (4) a b	rief description of the judg	gment entered and/or sent	ence imposed.
		· · · · · · · · · · · · · · · · · · ·	-
•			

JASON BAUER, AKEM-E

1859 S. HIDDEN VIEW RD

907-302-1620

WASILLA, AK 99623

NOLAFLY17@GMAIL.COM

Mat-Su Borough LEPC

Alaska State Emergency Response Commission (SERC)

Sept 2023-Current

<u>Local Government Representative:</u> Appointment by the Governor of the State of Alaska to ensure State, Federal, and local emergency planning and preparedness is established, integrated, and mutually supported as established by Alaska Statute 26.23.071.

Matanuska-Susitna Borough/Department of Emergency Services

Oct 2020- Current

Emergency Operations Center Specialist: Review and update emergency management plans to include Continuity of Operations (COOP), Emergency Operations (EOP), Continuity of Government (COG) and Threat and Hazard Identification Risk Assessments (THIRA). Homeland Security Exercise and Evaluation Program (HSEEP) evaluator participating, planning, and conducting tabletop, functional and full-scale disaster exercises. Incident Management Team (IMT) member assisting with coordinating allhazards disaster response activities throughout Mat-Su Borough and with the State of Alaska Department of Homeland Security and Emergency Management. Coordinate logistics with Alaska Department of Health and Social Services (DHSS) for Medical Counter Measures (MCM) Points of Distribution (POD). Compile, review and analyze damage assessment reports for incident action planning (IAP) and hazard mitigation activities. Fill roles in the EOC as Liaison Officer, Planning Section Chief, Situation Unit Leader, Resource Unit Leader, Finance Section Chief, Logistics Section Chief, and Demobilization Unit Leader. Develop Incident Action Plans (IAP) as a Field Observer in coordination with Incident Commanders. Test and distribute public information warning notifications to the public and borough staff using alert notification software. Member of the following committee's and association's; Alaska Emergency Management Association (AKEMA), MSB Volunteers Active in Disasters (VOAD) Coordinator, and State of Alaska Department of Homeland Security Pets and Animals Task Force (PATF).

Federal Emergency Management Agency (FEMA)

May 2019-Mar 2020

<u>Logistics Management Specialist/Assistant Accountable Property Officer (APO):</u> Completed inventory audits for equipment cache supporting Alaska earthquake disaster recovery operations. Responsible for the packing, transporting, tracking and distribution of equipment during mobilization, recovery, and de-mobilization disaster efforts. Assisted with facility work order requests. Maintained Occupational Safety and Health Administration (OSHA) Regulations for building code compliances and inspections.

Helicopter Rescue Aircrew Chief: First Responder conducting rescue operations for Hurricanes Gustav, Lili, Cindy, Katrina, and Rita. Awarded the Air Medal for saving the lives of 73 people during Hurricane Katrina rescue operations. Completed 87 search and rescue cases which resulted in 112 lives saved. Rescues included Urban Search and Rescue (US&R), swift-water rescues, mountain cliff rescues, sea cave rescues, high seas rescues, small aircraft and helicopter crash rescues, high angle rope tower rescues, missing persons in swamps, lost hikers and medical evacuations from oil rigs, cruise ships and small vessels. Conducted flight operations, teaming with FBI SWAT, Navy Bomb Disposal Team, and local law enforcement officials, assisting in the capture of 5 terrorist stowaways aboard oil tanker. Aviation Crash Recovery Salvage Team Member that assisted in recovering USCG helicopter from aviation crash into Pacific Ocean saving the Coast Guard \$9M+ in assets. As a subject matter expert, was elected as the Flight Examining Board Chairman that led a team of 10 aircrew instructors and oversaw aviation rescue and law enforcement operations training procedures for 57 personnel maintaining a 100% response readiness status. Developed Standard Operating Procedures (SOP's) for night operations.

Emergency Management Coordinator: Supervisory role conducting incident management coordination at the Local Incident Command Post for 100+ single resource/initial action emergency call requests from US Coast Guard District and Sector EOC's. Managed rescue response efforts for the Deepwater Horizon Oil Spill Disaster in the Gulf of Mexico resulting in 115 lives saved.

<u>Aircraft Maintenance Technician Hanger Deck Supervisor:</u> Managed daily aircraft maintenance on 9 MH-65 all-hazards rescue helicopters valued at \$81M. Supervised 57 personnel including aircraft mechanics, rescue swimmers/EMT's, warehouse personnel, accountants, ground support personnel and operations dispatch center watch standers.

<u>Damage Control Officer:</u> Conducted shipboard firefighting, confined space entry and extrication, shoring, hazmat response and other general emergency responses. Collateral duty as shipboard rescue swimmer for man overboard responses.

Recruiter In Charge: Human Resources Manager of Puerto Rico recruiting office. Managed daily office operations including annual budget and expenditures while overseeing enlisted, officer and civilian hiring administrative activities. Supervised 8 personnel, conducted employee performance evaluations, and maintained office work schedules. Recruiting Office was selected as the 2012, 2013, 2014 and 2015 Southeastern United States Recruiting Office of the Year. Was selected as the 2016 USCG National Recruiter of the Year for minority recruiting contributions which led to a more diverse workforce while promoting innovative workplace concepts.

Lowell Oregon Rural Fire Department

1994-1997

<u>Volunteer Firefighter J/EMT-B/Wildland Firefighter:</u> First Responder, Apparatus Operator, Water Rescue Technician and US&R Technician responding to emergency calls including structure fires, emergency medical calls, auto accidents/vehicle extractions, technical rope rescues, trench rescues, water rescues and wildland fires.

ADDENDUM

CERTIFICATES AND TRAINING

- Wayland Baptist University: B.A.S. Management.
- Louisiana State University completed courses: Fundamentals of Emergency Management, Geographic Information Systems (GIS), Meteorology, Global Energy and Environmental Controls.
- Penn State University completed courses: 10 courses in Organizational Leadership and Homeland Security.
- FEMA Institute completed courses: ICS 300 Expanding Incidents, ICS 400 Command and General Staff for Complex Incidents, L0956 Liaison Officer, L0973 Finance Section Chief, L0962 Planning Section Chief, L0964 Situation Unit Leader, K2200 Basic EOC Functions, K2300 Intermediate EOC Functions, K2304 EOC Planning, G0191 EOC Interface, K146 Homeland Security Exercise and Evaluation Program (HSEEP), MGT-319 Medical Countermeasures: Points of Dispensing (PODS).
- FEMA Independent Study completed courses: IS-1, 20, 21, 27, 35, 38, 100, 120, 200, 230, 235, 240, 241, 242, 244, 247, 319, 320, 321, 322, 368, 450, 452, 452, 453, 454, 700, 703, 706, 800, 801, 2200.
- Alaska Emergency Management Association (AKEMA): Executive Certificate (AKEM-E).

Estelle Wiese

From:

Stephen Edwards <sledwards4959@gmail.com>

Sent:

Monday, February 26, 2024 9:11 AM

To:

Estelle Wiese Terrance Dolan

Cc: Subject:

New TAB representative

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Hi, this message is to advise that RSA board member Pat Danials was elected by LRSAAB to serve as our representative on TAB.

The election was held on Feb 15 during our regulatory scheduled meeting.

Stephen Edwards, chair

LRSAAB

907 521 0178

Estelle Wiese

From: Gary Foster <oficerfoster@gmail.com>

Sent: Friday, March 1, 2024 11:35 AM

To: Estelle Wiese

Cc: Fredi Shepard; Edna DeVries

Subject: Re: Spring check in

[EXTERNAL EMAIL - CAUTION: Do not open unexpected attachments or links.]

Estelle

I am no longer a PMCC and or the RSA at this point I have moved out of the area and have appreciated the chance to serve MSB. I would like to Thank the Assembly and and Edna for the chance.

Gary Foster

On Mar 1, 2024, at 10:15 AM, Estelle Wiese <Estelle.Wiese@matsugov.us> wrote:

Greetings to All,

Thank you for your service to the residents of the Borough. The Borough Clerk's Office is responsible for microfilming all Borough Board and Commission meeting agendas, approved minutes and resolutions for permanent record preservation, in accordance with the law. Documents are included in meeting packets for the Borough Assembly to review.

I am reaching out today to remind you please forward the following documents in a timely manner.

<u>Meeting Agendas</u>: Please forward all board and commission meeting agendas, including canceled meeting agendas. If a meeting was canceled, print the reason for the cancelation on the agenda. Example: <u>Meeting canceled due to lack of quorum</u>.

<u>Meeting Minutes</u>: Please forward all meeting minutes once the board has approved the minutes, signed by chair and attested by the secretary.

<u>Resolutions</u>: Please forward all resolutions <u>(numbered)</u> adopted by the board. Adopted resolutions **must be signed and dated by the chair and attested to by the secretary**.

The Borough Clerk's Office is also responsible for maintaining Board Member's information. Contact information is posted to the Borough's website at http://www.matsugov.us/boards, for public access / inquiry.

Please immediately forward any <u>changes in membership</u> (chairperson, president, vice-president, etc.) or member contact information such as address, telephone number, and email. I also ask that you periodically review the membership list online and report any changes to me.

Meetings of all boards and commissions must be advertised and open to the public under the Alaska Open Meetings Act. In order to comply with advertising deadlines, you MUST call the Borough Clerk's Office at 861-8683 or email Fredi Shepard at fredi.shepard@matsugov.us at least two weeks in advance of any meeting to schedule the advertising.

Thank you so much for your assistance. If you have any questions, please feel free to contact me at 861-8445.

Estelle Wiese Departmental Administrative Specialist Clerks Office T 907.861.8445 F 907.861.7845