SUBJECT:

Authorization to purchase FY23 Computer Replacements from Government Computer Sales under the NASPO (National Association of State Procurement Officials) Agreement in the amount of \$175,773.

AGENDA OF: September 27, 2022

| A                                                                                                            | SSEMBLY ACT | ION:                               |          |         |  |  |  |  |  |  |
|--------------------------------------------------------------------------------------------------------------|-------------|------------------------------------|----------|---------|--|--|--|--|--|--|
|                                                                                                              | Appror      | red lender the                     | Cerc     | Sent    |  |  |  |  |  |  |
|                                                                                                              | azer        | de 9-27-22                         | (50)     |         |  |  |  |  |  |  |
| MANAGER RECOMMENDATION: Present to the Assembly for consideration.  APPROVED BY MIKE BROWN, BOROUGH MANAGER: |             |                                    |          |         |  |  |  |  |  |  |
|                                                                                                              | Route To:   | Department/Individual              | Initials | Remarks |  |  |  |  |  |  |
|                                                                                                              |             | Purchasing Officer                 | 0        |         |  |  |  |  |  |  |
|                                                                                                              |             | Information Technology<br>Director | En       |         |  |  |  |  |  |  |
|                                                                                                              |             | Finance Director                   | OX       |         |  |  |  |  |  |  |

ATTACHMENT(S): Fiscal Note: Yes X No

Borough Attorney

Borough Clerk

SUMMARY STATEMENT: The Matanuska-Susitna Borough Computer Replacement Schedule allows for computers to be replaced every five years as instructed by the Assembly. This purchase will allow all of the computers that are currently five years old to be replaced for a total of 141 new workstations out of the approximately 880 total workstations.

MSB 3.08.360 authorizes the Purchasing Officer to join other units of government in cooperative purchasing ventures where the best interest of the Borough would be served.

These purchases will be made through the use of the nationally negotiated contract by NASPO. NASPO/ValuePoint is a cooperative

purchasing program facilitating public procurement solicitations and agreements using a lead-state model. NASPO is a non-profit organization dedicated to providing State Chief Procurement Officers with the support and procurement resources they need.

NASPO/ValuePoint provides the highest standard of excellence in public cooperative contracting. By leveraging the leadership and expertise of all states and the purchasing power of their public entities, NASPO/ValuePoint delivers the highest valued, reliable and competitively sourced contracts - offering public entities outstanding process.

By utilizing NASPO pricing, the Matanuska-Susitna Borough is able to leverage the buying power of government agencies in all 50 states through nationally negotiated supplier contracts while still being able to work with in-state participating vendors.

This purchase supports various  ${\tt Mat-Su}$  Borough departments in all assembly areas.

RECOMMENDATION OF ADMINISTRATION: Authorization to purchase FY23 COMPUTER REPLACEMENTS from GOVERNMENT COMPUTER SALES for the amount of ONE HUNDRED SEVENTY-FIVE THOUSAND SEVEN HUNDRED SEVENTY-THREE DOLLARS AND NO/100 CENTS (175,773).

Page 2 of 2 AM No. 22-118

## MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: September 27, 2022

SUBJECT: FY23 Annual Computer Replacements

| ORIGINATOR: Information                    | n Technology    |                                         |                                         |                                          |         |        |  |  |
|--------------------------------------------|-----------------|-----------------------------------------|-----------------------------------------|------------------------------------------|---------|--------|--|--|
| FISCAL ACTION (TO BE O                     | FISCAL IMI      | FISCAL IMPACT (YES) NO                  |                                         |                                          |         |        |  |  |
| AMOUNT REQUESTED                           | FUNDING S       | FUNDING SOURCE Various – See Attachment |                                         |                                          |         |        |  |  |
|                                            |                 | 480. W.nu                               | PROJECT                                 | PROJECT 47528-1803 (for AW replacements) |         |        |  |  |
| TO ACCOUNT:                                | PROJECT#        |                                         |                                         |                                          |         |        |  |  |
| VERIFIED BY:                               | CERTIFIED       | CERTIFIED BY:                           |                                         |                                          |         |        |  |  |
| DATE: 9-1                                  |                 | DATE:                                   |                                         |                                          |         |        |  |  |
| EXPENDITURES/REVENUES:                     | 3 0-            |                                         | (Thousands of Dollars)                  |                                          |         |        |  |  |
| OPERATING                                  | FY2021          | FY2022                                  | FY2023                                  | FY2024                                   | FY2025  | FY2026 |  |  |
| Personnel Services                         |                 |                                         | 146000000000000000000000000000000000000 | 000,000,000                              |         |        |  |  |
| Travel                                     |                 |                                         |                                         |                                          |         |        |  |  |
| Contractual                                |                 |                                         |                                         |                                          |         |        |  |  |
| Supplies                                   |                 |                                         |                                         |                                          |         |        |  |  |
| Equipment                                  |                 |                                         |                                         |                                          |         |        |  |  |
| Land/Structures                            |                 |                                         |                                         |                                          |         |        |  |  |
| Grants, Claims                             |                 |                                         |                                         |                                          |         |        |  |  |
| Miscellaneous                              |                 |                                         |                                         |                                          |         |        |  |  |
| TOTAL OPERATING                            |                 |                                         |                                         |                                          |         |        |  |  |
|                                            |                 |                                         |                                         |                                          |         |        |  |  |
| CAPITAL                                    |                 |                                         | 112.8                                   |                                          |         |        |  |  |
| REVENUE                                    | 1               |                                         |                                         |                                          |         | T      |  |  |
| UNDING:                                    |                 |                                         | (Thousands of Dollars)                  |                                          |         |        |  |  |
| General Fund                               |                 |                                         | 2.9                                     |                                          |         |        |  |  |
| State/Federal Funds                        |                 |                                         |                                         |                                          |         |        |  |  |
| Other                                      |                 |                                         | 1729                                    |                                          |         |        |  |  |
| TOTAL                                      |                 |                                         | 175.8                                   |                                          |         |        |  |  |
| POSITIONS:                                 |                 |                                         |                                         |                                          |         |        |  |  |
| Full-Time                                  |                 |                                         |                                         |                                          |         |        |  |  |
| Part-Time                                  |                 | _                                       |                                         |                                          |         |        |  |  |
| Temporary ANALYSIS: (Attach a separate pag | e if necessary) |                                         |                                         |                                          |         |        |  |  |
| PREPARED BY:                               |                 |                                         |                                         | PHONE:                                   |         |        |  |  |
| DEPARTMENT:                                | Maar            | A. 6 A                                  |                                         | DATE:                                    | alistra |        |  |  |

TOTAL FUNDING SOURCE DIVISION \$86,154 IT AREA-WIDE EQUIPMENT PROJECT 47528-1803 \$1,300 100.100.103.434.000 ASSEMBLY CLERK'S \$1,647 100.160.126.434.000 TELECOMMUNICATIONS \$6,728 200.100.606.434.000 ANIMAL CARE \$3,900 200.170.503.434.000 SUTTON LIBRARY \$10,628 200.170.504.434.000 TALKEETNA LIBRARY \$2,600 200.170.505.434.000 TRAPPER CREEK LIBRARY \$5,200 200.170.507.434.000 WILLOW LIBRARY \$5,314 200.170.508.434.000 BIG LAKE LIBRARY \$1,414 245.160.315.434.000 DES FLEET MAINTENANCE \$8,147 203.170.141.434.000 LAND MANAGEMENT \$15,119 249.000.000.434.000 STATION 7-3 WESTLAKES FIRE \$3,404 250.000.000.434.000 STATION 6-1 CENTRAL FIRE STATION 2-1 BUTTE FIRE \$3,900 251.000.000.434.000 253.000.000.434.000 \$2,601 STATION 1-1 SUTTON FIRE \$1,300 STATION 11-1 TALKEETNA FIRE 254.000.000.434.000 \$4,862 265.000.000.434.000 ROAD SERVICE ADMIN CENTRAL LANDFILL \$3,061 510.150.401.434.000 \$5,200 510.150.402.434.000 TRANSFER SITES HAZARDOUS WASTE \$1,647 510.150.416.434.000 520.100.112.434.000

PORT

\$1,647

AM 2022-118 FISCAL NOTE