SUBJECT: AN ORDINANCE AND RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY TO ACCEPT, APPROPRIATE AND APPROVE THE SCOPE OF WORK AND BUDGET FOR 2019 MCKINLEY FIRE DISASTER RELIEF FUNDS IN THE AMOUNT OF \$99,616.79 FROM THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) AND THE ALASKA STATE DIVISION OF HOMELAND SECURITY AND EMERGENCY MANAGEMENT (DHS&EM) TO FUND 445, PROJECT 55022.

AGENDA OF: JULY 19, 2022

|                 | ,                 |        |
|-----------------|-------------------|--------|
| ASSEMBLY ACTION | :                 |        |
| Adodoel         | without objection | 8-7-22 |
|                 | d                 | (F8)   |
|                 |                   |        |

MANAGER RECOMMENDATION: Introduce and set for public hearing.

APPROVED BY MIKE BROWN, BOROUGH MANAGER:

| Route To: | Department/Individual | Initials Remarks |
|-----------|-----------------------|------------------|
|           | Originator            | TL               |
|           | Finance Director      | OX               |
|           | Borough Attorney      | NS               |
|           | Borough Clerk         | BA HOLIKIL       |

ATTACHMENT(S): Fiscal Note: NO YES X
Ordinance Serial No. 22-084 (2 pp)
Resolution Serial No. 22-064 (2 pp)
PW581 Obligating Award Documents (10 pp)

**SUMMARY STATEMENT:** During the incident period of August 17, 2019 through September 13, 2019 a forest fire (McKinley Fire) caused widespread damage throughout the Willow/Caswell area.

A local disaster declaration was issued on August 17, 2019, followed by a state and federal declaration on August 20, 2019.

Costs were incurred for Debris Removal that are eligible for reimbursement; 75% from FEMA and 25% from DHS&EM.

Recommendation of Administration: Respectfully request adoption of the legislation to accept, appropriate, and approve the scope of work and budget for federal disaster relief funds from FEMA and DHS&EM for the 2019 McKinley Fire, project no. 55022, fund 445.

Page 2 of 2

IM No. 22-151

Ordinance Serial No. 22-084 Resolution Serial No. 22-064

# MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: JULY 19, 2022

SUBJECT: ACCEPT, APPROPRIATE AND APPROVE THE SCOPE OF WORK AND BUDGET FOR THE 2019

MCKINLEY FIRE - FEMA AND DHS&EM, PROJECT 55022, FUND 445.

ORIGINATOR:

|              | FISCAL ACTION (TO BE COMPLETED BY FINANCE) |               |                 | FISCAL IMPACT (YES) NO |                                    |         |              |  |
|--------------|--|---------------|-----------------|------------------------|------------------------------------|---------|--------------|--|
|              | AMOUNT REQUESTED \$99,616.79               |               |                 | FUNDING SO             | FUNDING SOURCE State/Federal funds |         |              |  |
|              | FROM ACCOUNT #                             | PROJECT# 5    | PROJECT # 55022 |                        |                                    |         |              |  |
|              | TO ACCOUNT: 445.000                        | 0.000.3XX.XXX |                 | PROJECT#               |                                    |         |              |  |
|              | VERIFIED BY:                               | ululi         | ı               | CERTIFIED E            | BY:                                |         |              |  |
|              | DATE: 6-30                                 |               |                 | DATE:                  |                                    |         |              |  |
| E.           | XPENDITURES/REVENUES:                      |               | (T)             | housands of Dollars)   |                                    |         |              |  |
|              | OPERATING                                  | FY2022        | FY2023          | FY2024                 | FY2025                             | FY2026  | FY2027       |  |
|              | Personnel Services                         |               |                 |                        |                                    |         |              |  |
|              | Travel                                     |               |                 |                        |                                    |         |              |  |
|              | Contractual                                |               |                 |                        |                                    |         |              |  |
|              | Supplies                                   |               |                 |                        |                                    |         |              |  |
|              | Equipment                                  |               |                 |                        |                                    |         |              |  |
|              | Land/Structures                            |               |                 |                        |                                    |         |              |  |
|              | Grants, Claims                             |               |                 |                        |                                    |         |              |  |
| ı            | Miscellaneous                              |               |                 |                        |                                    |         |              |  |
|              | TOTAL OPERATING                            |               |                 |                        |                                    |         |              |  |
| Ī            | CAPITAL                                    |               |                 |                        |                                    |         |              |  |
| L            | CAITAL                                     |               |                 |                        |                                    |         |              |  |
|              | REVENUE                                    |               |                 |                        |                                    |         |              |  |
| FU           | NDING:                                     |               | (T              | housands of Dollars)   |                                    |         | •            |  |
|              | General Fund                               |               |                 |                        |                                    |         |              |  |
|              | State/Federal Funds                        |               | 99.6            |                        |                                    |         |              |  |
|              | Other                                      |               |                 |                        |                                    |         |              |  |
|              | TOTAL                                      |               | 99.6            |                        |                                    |         |              |  |
| PO           | SITIONS:                                   |               |                 |                        |                                    |         |              |  |
|              | Full-Time                                  |               |                 |                        |                                    |         |              |  |
|              | Part-Time                                  |               |                 |                        |                                    |         |              |  |
| Temporary    |  |               |                 |                        |                                    |         |              |  |
|              | NALYSIS: (Attach a separate page if        | necessary)    |                 |                        |                                    |         |              |  |
| P            | REPARED BY:                                |               |                 | 1 1                    | PHONE:                             |         |              |  |
|              | EPARTMENT:                                 | 10 1 2 0 1    | Als             | 1-11-                  | DATE:                              | calante | 20           |  |
| APPROVED BY: |  |               |                 |                        | DATE:                              | 4/00/0  | <del>\</del> |  |
|              |  |               |                 |                        |                                    |         |              |  |



# DEPARTMENT OF MILITARY AND VETERANS AFFAIRS DIVISION OF HOMELAND SECURITY

## AND EMERGENCY MANAGEMENT

# Obligating Award Document for PUBLIC ASSISTANCE GRANT PROGRAM (PAGP)

| DACD Count No. 144 40 000  |                                      |   |                                    |
|--|--------------------------------------|---|------------------------------------|
| PAGP Grant No. AK-19-266   |                                      | isaster Declaration   | 08/23/2019                         |
| 1.Project Worksheet # 2. Category 3. U.E.I. #  | 4 Award 🔳 Am                         | 204   | 5. Employer Tax ID#                |
| 0581 A QRK7LJ2Y3RJ1 6. Applicant Name and Address  | Amendment                            |   | 92-0030816                         |
| Matanuska-Susitna Borough<br>350 E. Dahlia Ave.<br>Palmer, AK 99645  | 7. Issuing Office<br>Dep<br>Division | and Address eartment of Military and Voon of Homeland Security Management PO Boy JBER, AK 99505–6 http://www.ready.alas | and Emergency<br>< 5750<br>5750    |
| 8. PW Obligation Date  | Method of Payme                      |   | <u>Na.gov</u>                      |
| 6/7/2022   | modica of Faying                     | na Electronic   |                                    |
| 9. Purpose of Award/Amendment:   |                                      |   |                                    |
|  | nitial Award                         |   |                                    |
| 10. Grant Award and Terms and Conditions: (see atta  | ached Grant Terms ar                 | nd Conditions)  |                                    |
| Total Approved Amount:   | \$ 99,610                            | 6.79  |                                    |
| Total Awarded Amount:  | \$ 99,61                             | 6.79  | i                                  |
| Federal Share:<br>State Share:   | \$ 0.00                              |   | 1                                  |
| Applicant Share:   | \$ 99,616                            | 5.79  |                                    |
|  | \$ 0.00                              |   |                                    |
| See attached: Approved PAGP Project Worksheet  | t Grant Perfor                       | mance Period: 08/23/2   | 019 through 02/23/2020             |
| 11. Grant Requirements, Assurances and Agreemer  |                                      |   |                                    |
| The acceptance of a grant from the United States creates made available in accordance with the conditions of the gra Chapter 2, Section 16.8[c])  12. Project Award Title: | a legal duty on the                  | nort of the aroutes to  | ing the first                      |
| De   | ebris Removal                        |   |                                    |
| 13. Applicant is required to sign and return one (1) copy of address in Block 7, within 30 days from the date in Block   | of this document w                   | rith the terms and cond   | tions to the issuing               |
| 14, DHS&EM Project Manager   | 1                                    | Phone: (907) 428-70   | 0                                  |
| Printed Name of SPAO: Terry Kurth  |                                      | Fax: (907) 428-7009<br>Email: terry.kurth@a   | 1                                  |
| 15. Signature of Jurisdiction Project Manager  |                                      | Phone: 907.861.8004   |                                    |
|  |                                      | Fax: 907.861.8014   |                                    |
| Printed Name: Casey Cook, Emergency Manager  |                                      | Email: casey.cook@n   | nateurov uo                        |
| 16. Signature of Jurisdiction Chief Financial Officer  |                                      | Phone: 907.861-8630   | latsugov.us                        |
|  | 1                                    | Fax: 907.861.8592   |                                    |
| Printed Name: Cheyenne Heindel, CFO  | 1                                    |   | dol@do                             |
| 7. Signature of Jurisdiction Signatory Official  |                                      | Email: cheyenne.heind   | del@matsugov.us                    |
| •  |                                      | Date:   |                                    |
|  |                                      | Phone: 907.861.8689   |                                    |
| Printed Name and Title: Michael Brown, Borough Mana  | 1940 (444)                           | Fax: 907.861.8669   |                                    |
| 8. DHS&EM Signatory Official   |                                      | Email: mike.brown@m   | atsugov.us                         |
| 12   |                                      | Date: 6-16-22   | 00.22-1                            |
| Wee In   | F                                    | Phone: (907) 428-7000   |                                    |
| William A Hannia   | 1                                    | 1101101 (001) 420-1000  | 121 22-                            |
| William A. Dennis<br>Alternate Governor's Authorized Representative  | F                                    | Fax: (907) 428-7009   | 0227-06<br>12527-06<br>ka.gov-m 22 |

## **Grant Award Instructions**

As a Applicant, you are only entitled to costs that are eligible. All eligible work must conform to the Scope of Work as specified in the applicable Project Worksheet (PW). Do not assume all costs or changes will be allowed at project completion. Any change request must contain justification for the eligibility of additional costs or work.

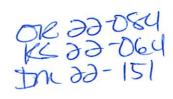
All Emergency Work PWs (Category A and B: "Emergency Work") must be complete six months from the date of the Disaster Declaration. All Permanent Work PWs (Categories C-G, "Permanent Work") must be complete 18 months from the date of the Disaster Declaration. If more time is required, contact your Division Representative before the associated deadline to request a Time Extension. Ample justification is required for approval of any Time Extension Request.

Please carefully review the Damage Description and Dimensions, Scope of Work, and Cost Estimate. If you do not agree with the PW as written, or determinations regarding project eligibility, Scope of Work, time limits, funding, or other determinations, an appeal process is available. This process requires written correspondence identifying the action under appeal with an appropriate justification within 60 days of receipt of this Award. Please attach all pertinent documentation supporting your appeal and mail to:

Bryan J. Fisher, Director Division of Homeland Security and Emergency Management PO Box 5750 JBER, AK 99505

Failure to follow these guidelines will jeopardize project funds and may impact future disaster assistance. Additional PWs pending approval will be transmitted in future correspondence. Please review all PWs and ask us about pending PWs to ensure all damaged sites or facilities are identified.

| As the Authorized Representative of the <u>Matanusl</u> I have reviewed these instructions and acknowledge our appear Public Assistance Program. | ka-Susitna Borough, al rights and responsibilities under the |
|--|--|
| Michael Brown, Borough Manager Printed Name and Title of Authorized Representative   |  |
| Signature  | Date   |



### STATE DISASTER PUBLIC ASSISTANCE GRANT

| AK-19-266  | 2019 August Southern Wildfires | 0581 |
|------------|--------------------------------|------|
| Disaster # | Title of Disaster              | PW#  |

### ASSURANCES AND AGREEMENTS

|   |    | condition of receiving state disaster assistance, as indicated by the signature of the duly orized representative of the applicant below, the applicant certifies and agrees as follows:   |
|---|----|--|
|   | 1. | Legal Authority. The applicant possesses legal authority to apply for the grant, and to finance and construct the proposed facilities; that a resolution, motion, or similar action has been duly adopted or passed as an official act of the applicant's governing body, authorizing the filing of the application, including all understandings and assurances contained therein and directing and authorizing the person identified as the official representative of the applicant to act in connection with the application and to provide such additional information as may be required.  |
|   | 2. | Eligible Work. To the best of the applicant's knowledge and belief, the disaster relief wor described on each Project Worksheet for which State financial assistance is requested eligible. Repair work will not begin on projects that result in a significant change from predisaster configuration (i.e. different location, footprint, function or size) without State preauthorization for proposed changes. Failure to obtain pre-authorization may result in loss of funding for the entire project.  |
|   | 3. | Cost Overruns. If you expect to have a cost overrun, a written request <u>must</u> be submitted to DHS&EM <u>before</u> expenditures are made. Identify why there will be an overrun and include an itemized list of expenses. DHS&EM will notify you in writing if these expenses are eligible items.   |
|   | 4. | No Duplication of Assistance. The disaster assistance will not duplicate assistance of benefits received for the same loss from another source including insuranceInitials   |
|   | 5. | Regularly Appropriated Monies. If the applicant is a State or local agency, the applicant certifies that any regularly appropriated monies will be exhausted before accepting and using disaster relief funds. Initials  |
|   | 6. | Insurance. The Applicant accepts responsibility for acquiring any necessary liability insurance. The applicant also agrees to provide workers' compensation insurance as required by AS 23.30 for all employees engaged in work funded by the grant. The applicant shall require any contractor to provide and maintain workers' compensation insurance for it employees as required by AS 23.30. With respect to any property to be replaced, restored repaired or constructed with the disaster assistance, such types and extent of insurance will be obtained and maintained as may be reasonably available, adequate and necessary, to protect against future loss to such property prior to disaster Project Worksheet fundamental disbursement.  Initials |
| , | 7. | Bond Requirements. Applicant agrees to require any contractor to comply, at a minimum with the bond provisions specified in AS 36.25.010(a) and (b).   |
|   |    | P12 12 -084  |

| 8.  |               | <u>rmitting.</u> The applicant agrees to obtain all necessary permits to accomplish the approved oject Worksheet scope of work. Permits of this nature are an eligible expenseInitials  |
|-----|---------------|---|
| 9.  | all           | nds Easements, Rights-of-way. The applicant agrees to provide without cost to the State lands, easements, and rights-of-way necessary for accomplishment of the approved work to obtain all necessary permits. Initials   |
| 10. | Orc           | der 11988, relating to Floodplain Management and Executive Order 11990, relating to tection of Wetlands.  |
| 11. | em            | ual Opportunity Employment. The applicant may not discriminate against any ployee of applicant for employment because of race, religion, color, national origin, age, vsical handicap, sex, marital- status, changes in marital status, pregnancy or parenthood.  |
| 12. |               | <b>Ige Rates.</b> The applicant will comply with the applicable wage and hourly provisions of 3. 36.05.010-110 (Alaska Little Davis-Bacon Act).   |
| 13. | with<br>to th | dit Requirements. State law mandates: An entity that receives State financial assistance has cumulative total of \$750,000.00 or more during the entity's fiscal year, shall submit he State coordinating agency, NLT nine months after the end of the audit period, an annual it report covering the audit period. (See 2 AAC 45.010 Audit RequirementsInitials  |
| 14. |               | red/Suspended Vendors. Ensuring contracted work or material purchases are not from the or federally barred sources or contractors. Initials   |
| 15. | eme           | CA Exempt. The applicant understands that under a State declaration of disaster ergency employees (temporary employees) hired for disaster projects are exempt from A withholding and that the employer is exempt from FICA contributions for these ployees under 42 USC Section 410.   |
| 16. | and<br>Div    | ant Administration Procedures: The applicant agrees to follow grant administration accounting procedures required by the Department of Military and Veteran's Affairs, ision of Homeland Security and Emergency Management (DHS&EM) as set out in lance and forms provided by DHS&EM.   |
| 17. | <u>Pro</u>    | ject Cost Eligibility.  |
|     | A.            | The eligibility of Project costs to be paid by state disaster assistance monies shall be determined solely by DHS&EM upon review of supporting documentation. Eligible costs must be reasonable and directly related to the approved projectInitials  |
|     | В.            | Ineligible costs include but are not limited to: Bad debts and expenses of collection, lobbying expenses, organization membership fees, life insurance premiums, payment of fines or penalties, bonuses and commissions, entertainment expenses, travel expenses for activities not directly connected with the project, any litigation expenses, counsel fees and settlements arising from the project, interest-including the cost of financing or refinancing. |
|     | C.            | The cost plus a percentage of cost and percentage of construction cost methods of contracting shall not be used. Project contracts must be competitively bid  |

| 18.  | in ac                         | coordance with the minimum standards as may be required or prescribed by the applicable te and local agencies for maintaining and operating such facility.  |                            |  |
|------|-------------------------------|---|----------------------------|--|
| 19.  | . Project Standards.          |   |                            |  |
|      | A.                            | The applicant will provide and maintain competent and adequate architectural engineering supervision and inspection at the construction site to ensure that the completed work conforms to the approved plans and specificationsInitials  |                            |  |
|      | В.                            | The applicant will require the facility to be designed to comply with the "American Standard Specifications for Making Buildings and Facilities Accessible to, and usable by the Physically Handicapped," Number A117.1-1961, as modified (41CFR §101-17-7031). The applicant will be responsible for conducting inspections to ensure compliance with these specifications by the contractor.  |                            |  |
|      | C.                            | The applicant will, for any repairs or construction financed herewith, comply with applicable standards of safety, decency and sanitation. Initials   |                            |  |
|      | D.                            | The applicant will evaluate the natural hazards in areas in which the proceeds of the grant or loan are to be used in conformity with applicable codes, specifications and standards and take appropriate action to mitigate such hazards, including safe land use and construction practices.  |                            |  |
| 20.  | the p<br>Hom<br>appredilig    | project Completion Timelines Progress Reports. The applicant will commence work on project within a reasonable time after receiving notification from the Division of meland Security & Emergency Management that the project worksheet(s) have been roved and will ensure that work on the project proceeds to completion with reasonable gence. The applicant will furnish quarterly progress reports for all large and small projects any other reports as required by DHS&EM. |                            |  |
|      | A.                            | The applicant must complete all work associated with the Project Worksheet. If work is not completed, the applicant will be required to return all State fundingInitials  |                            |  |
|      | В.                            | Failure to submit required reports and documentation will result in de-obligation of the Project worksheet, and the applicant will be required to return all State funding. Initial   |                            |  |
| 21.  | docu                          | tumentation. The State requires that applicant/subgrantee to submit all back-up amentation (timesheets, pay stubs, invoices, etc.) to substantiate all costs associated a the Project Worksheet. See State Public Assistance Administrative Plan for details. Initials  |                            |  |
| 22.  | book:<br>perio                | records To Records The applicant will give DHS&EM access and the right to examine all cs, records, papers, or documents related to the state disaster assistance money for a od of not less than three years after project completion or until the resolution of any final t findings whichever is longer.  |                            |  |
| 23.  | of, an contra acknown repress | Right of Enforcement. These assurances and agreements are given in consideration and for the purpose of obtaining any and all state grants, loans, reimbursements, advances, practs, property, discounts, or other disaster related financial assistance. The applicant cowledges and agrees that such State financial assistance is extended in reliance on the essentations and agreements made in this assurance and that the State shall have the right                       | 22-084<br>121-66<br>121-66 |  |
| OHS& | &EM Fo                        | Form 30-57s State Assurance and Agreements - 3 -  |                            |  |

| 24. | Assurances and Agreements Binding on Applicant's Successors, Transferees, and  Assignees: These Assurances and Agreements are binding on the applicant, its successors, transferees and assignees. Initials   |
|-----|---|
| 25. | Waiver of Sovereign Immunity. If the applicant is an entity that possesses sovereign immunity, it agrees that it shall be subject to suit for actions arising out of the project activities in the same manner, and to the same extent, as any person and shall not be immune nor exempt from any administrative or judicial process, sanction or judgment. If the applicant is an entity that possesses sovereign immunity and it has not been waived by statute, the applicant shall provide the Division of Homeland Security & Emergency Management with  |
|     | a resolution of its governing body waiving sovereign immunity.  |
| 26. | Applicable Law. This agreement is to be construed according to the laws of the State of Alaska. Any civil action arising from this Agreement shall be brought in the Superior Court for the Third Judicial District of the State of Alaska at Anchorage.  |
| 27. | Hold Harmless. The applicant agrees to indemnify and hold harmless the State of Alaska and the United States and their officers, agents, and employees from any and all claims, damages, losses and expenses, including attorney's fees and costs, arising directly or indirectly out of any aspect of the projects and funding set forth and described in this application. The application is not required to indemnify the State of Alaska or the United States for their sole negligence.   |
| 28. | Compliance with Laws. The applicant agrees to comply with all federal, state, and local laws and regulations applicable to this grant or the projects funded by the grant including but not limited to statutes, policies, guidelines and requirements, as applicableInitials   |
| 29. | Nonwaiver. The failure of the State at any time to enforce a provision of this agreement shall in no way constitute a waiver of the provision, nor in any way affect the validity of this Agreement or any part hereto or the right of the State to enforce each and every provision hereof.  |
| 30. | <u>Severability.</u> If any article, section, provision, or clause of this agreement should be adjudicated by a court of competent jurisdiction to be invalid or unenforceable, the remainder of the agreement shall remain in full force and effect as if such article, section, provision, or clause, or any part so adjudicated to be invalid had not been included herein. <u>Initials</u>  |
| 31. | Project Worksheet (PW). Please carefully review the Damage Description and Dimensions, Scope of Work and Cost Estimate. If you do not agree with the PW as written or determinations regarding project eligibility, scope of work, time limits, funding, or other determinations an appeal process is available. This process requires written correspondence identifying the action under appeal with an appropriate justification within 60 days of receipt of this award package. Please attach related documentation supporting the appeal to your request. Address the appeal to: Mr. Paul L. Nelson; Division of Homeland Security & Emergency Management; P.O. Box 5750; JBER, Alaska 99505. |
| 32. | <u>Project Worksheet Category Time Limitations.</u> All Emergency Work PW's (Category A – Debris Removal and Category B – Emergency Protective Measures) work must be   |

completed (6) six months from the date of the disaster declaration. All Permanent Work CR222 OSU
PW's (Category C through G) work must be completed 18 months from the date of the PS 22 OCU
disaster declaration. If more time is required contact your Division representative before the DW 22 -151

to seek judicial enforcement of these assurances and agreements.

*Initials* 

|                        | associated deadline to request a time extension. Ample justification of any time extension request.  | n is required for approva<br>Initials   |
|------------------------|--|---|
| 33.                    | Obligated Project Worksheet (PW). Funds are available to reim required forms are signed and returned. As a sub-grantee, you are are eligible. All eligible work must conform to the scope of work as not assume all costs or changes will be allowed at project complet must contain justification for the eligibility of additional costs or we   | only entitled to costs that<br>s specified in the PW. Do<br>tion. Any change reques |
| 34.                    | Amendments. Amendments to approved project amounts, project provisions of this agreement are required to be in writing and so authorized representatives of the parties. Prior written approval budget revision which would result in the need for additional furscope of the approved project.  | shall be executed by the is required for (1) Any                                    |
| 35.                    | Retention of Records. The applicant agrees to retain records and so for three years after closeout of their last Project Worksheet for this contains the second sec |   |
| 36.                    | <b>Quarterly Reports</b> . DHS&EM Form 30-60 is required from the quipolect is closed out.   | quarter of obligation unti  |
| As th<br>have<br>disas | the authorized representative of e reviewed this agreement and agree to comply with its provisions as aster grant assistance.  | a condition of receiving  |
| Print                  | ated name and title of Authorized Representative   |   |
| Signa                  | nature Date  |   |

#### **DISASTER PUBLIC ASSISTANCE GRANT (General Requirements)**

| AK-19-266  | 2019 August Southern Wildfires | 0581 |
|------------|--------------------------------|------|
| Disaster # | Title of Disaster              | PW#  |

- (A) Monies may not be obligated outside of the time period as stated on the grant document. An obligation occurs when funds are encumbered, as with a purchase order and/or commitment of salaries and benefits. All obligated and encumbered funds must be liquidated within 45 days of the end of the performance period when the *Final Performance Progress Reports* are due.
- (B) The signature of the signatory officials on this award certifies that all financial expenditures, including all supporting documentation submitted for reimbursement, have been incurred by the jurisdiction, and are eligible and allowable expenditures consistent with the grant guidelines for this project. The jurisdiction shall follow the financial management requirements imposed on them by the Division of Homeland Security and Emergency Management (DHS&EM).
- (C) The signature of the signatory officials on this award attests to the jurisdiction's understanding, acceptance, and compliance with Lobbying; Debarment, Suspension and other responsibility matters; Drug-free Workplace; Conflict of Interest, and Non-Supplanting certifications. Federal funds will not be used to supplant state or local funds. Federal funds may be used to supplement existing funds to augment program activities, and not replace those funds which have been appropriated in the budget for the same purpose. Potential supplanting may be the subject of application and pre-award, post-award monitoring, and audit.
- (D) The jurisdiction shall ensure the accounting system used allows for separation of fund sources. These grant funds cannot be commingled with funds from federal, state or local agencies, and each award is accounted for separately.
- (E) The jurisdiction shall comply with Federal and State Laws and Regulations: Title VI of the Civil Rights Act of 1964, Title VIII of the Civil Rights Act of 1968, Section 504 of the Rehabilitation Act of 1973, Title IX of the Education Amendments of 1972, Age Discrimination Act of 1975, Americans with Disabilities Act of 1990. Per Executive Order 13166. The jurisdiction will take reasonable steps to ensure Limited English Proficient (LEP) persons have meaningful access to its programs and activities. Executive Order 13347 Individuals with Disabilities in Emergency Preparedness requires government to support safety and security for individuals with disabilities in situations involving disasters, including earthquakes, tornadoes, fires, floods, hurricanes, and acts of terrorism. National Environmental Policy Act (NEPA) of 1969 and the Coastal Wetlands Planning, Protection, and Restoration Act of 1990 (as applicable.) 44 Code of Federal Regulations (CFR) Emergency Management and Assistance, Part 9 Floodplain Management and Protection of Wetlands. The USA PATRIOT Act of 2001, Trafficking Victims Protection Act of 2000, Hotel and Motel Fire Safety Act of 1990, Fly America Act of 1974, sub grantees who collect Personally Identifiable Information (PII) are required to have a publically-available privacy policy that describes what PII they collect, how they use the PII, whether they share PII with third parties, and how individuals may have their PII corrected where appropriate.
- **(F)** The jurisdiction certifies that it has an *Affirmative Action Plan/Equal Employment Opportunity Plan*. An *EEOP* is not required for subgrantees of less than \$25,000.00 or fewer than 50 employees.
- (G) The jurisdiction certifies that its employees are eligible to work in the U.S. as verified by Form I-9, Immigration & Naturalization Service Employment Eligibility.
- (H) It is the responsibility of the jurisdiction as the subgrantee of these state funds to fully understand and comply with the requirements of:
  - a. Administrative requirements
    - 2 CFR Part 200 Uniform Administrative Requirements, Cost Principles, and Audit Requirements for State Awards <a href="http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200">http://www.ecfr.gov/cgi-bin/text-idx?tpl=/ecfrbrowse/Title02/2cfr200</a> main 02.tpl
  - b. Cost Principles

2 CFR Part 200 Subpart E Cost Principles

http://www.ecfr.gov/cgi-

bin/retrieveECFR?gp=&SID=a470d16f3403a225479f2a8a6c7c4058&n=pt2.1.200&r=PART&ty=HTML#sp2.1.200.e

c. Audit Requirements

2 CFR Part 200 Subpart F Audit Requirements

http://www.ecfr.gov/cgi-

bin/retrieveECFR?gp=&SID=a470d16f3403a225479f2a8a6c7c4058&n=pt2.1.200&r=PART&ty=HTML#sp2.1.200.f

- i. <u>State</u>: If the applicant is an entity that received state financial assistance the applicant shall submit to the State coordinating agency, within nine months after the end of the audit period, an annual audit report covering the audit period as required by 2 AAC 45.010.
- ii. Sub grantees identified as "non-compliant" by the Alaska Dept of Administration, Division of Finance, Single Audit Coordinator shall be subject to the following grant payment restrictions:
  - 1. The Division of Homeland Security & Emergency Management (DHS&EM) will not process grant payments of any nature directly to the sub grantee
  - 2. Sub grantee will be required to fully comply with the Single Audit requirements as specified by the Alaska Dept of Administration, Division of Finance, Single Audit Coordinator

2 39-084 RS 33-069

- Sub grantee will provide compliance evidence to DHS&EM from the state audit coordinator before any payment will be processed.
- 4. DHS&EM may process On-Behalf-Of (OBO) payments to vendors for costs directly associated to the scope of work on approved awards.
- 5. Performance periods will not be extended due to a sub grantee's failure to comply with Single Audit requirement.
- 6. Payments made in error to sub grantees that are either "overdue" or "non-compliant" must be repaid to the State of Alaska within 90 days of receipt of notice from DHS&EM.
- 4. Procurement and Contracts. Contracts must be of a reasonable cost, generally be competitively bid, and must comply with State, and local procurement standards. Detailed requirements for eligible procurement methods and contract types can be found in AS 36.5 98. Public Contracts. The applicant agrees to review and follow procurement and contract requirements necessary for compliance with the PA program. Further, the applicant understands that failure to comply with these requirements may result of loss of funding for the entire project.

Debarred/Suspended Vendors. As required by AS 36.30.635 - 36.30.655, Debarment and Suspension. The applicant certifies that it and its principals:

- Are not presently debarred, suspended, proposed for debarment, declared ineligible, sentenced to a denial of State benefits by a State court, or voluntarily excluded from covered transactions by any State department or agency;
- 2. Have not within a three-year period preceding this award been convicted of a or had a civilian judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or perform a public a public (Federal, State, or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;

3. Are not presently indicted for otherwise criminally or civilly charged by a governmental entity (Federal, State, r local) with commission of any of the offenses enumerated in paragraph (2) of this certification; and

- 4. Have not within a three-year period preceding this application had one or more public transactions (Federal, State, or local) terminated for cause of default. Where the applicant is unable to certify to any of the statements in this certification, he or she shall attach an explanation to this application.
- 5. Duplication of Benefits
  State of Alaska Administrative Plan for State Declared Disasters
- 6. Authority AS 26.23, State Disasters
- d. 7. State Requirements
   Alaska State Procurement Code AS 36.30, AS36.30.005-.030
   <a href="https://www.state.ak.us/local/akpages/ADMIN/dgs/docs/as3630.doc">www.state.ak.us/local/akpages/ADMIN/dgs/docs/as3630.doc</a>
   Alaska Administrative Code Title 2 Chapter 12, 2 AAC 12.74. <a href="http://www.legis.state.ak.us/cgi-bin/folioisa.dll/aac">http://www.legis.state.ak.us/cgi-bin/folioisa.dll/aac</a>
   Alaska Administrative Manual <a href="http://doa.alaska.gov/dof/manuals/aam/index.htm">http://doa.alaska.gov/dof/manuals/aam/index.htm</a>

We certify we have read, understood, and accept the Grant Requirements, and Assurances and Agreements, in accordance with this Award.

| Project Ma  | nager's Signature         |
|-------------|---------------------------|
| Chief Finar | ncial Officer's Signature |
| Signatory   | Official's Signature      |

DR 22-084 RS 22-064 DN 22-151

|  |   | DIVISION OF I  | HOMELAND                                    | SECURI  | TY AND EI  | MERGEN                                 | CY MANAGE  | MENT   |                     |   |  |  |
|--|---|--|---|---|--|--|--|--|---------------------|---|--|--|
|  |   |  |   |   | RKSHEE   |  |  |  |                     |   |  |  |
|  |   | RATION NUM / DISASTER NAI  | ME  | DATE  |  | CATEG                                  |  | PROJECT  |                     | SHEET NO.   |  |  |
|  |   | 19 August Southern Wildfires   | WORK OO                                     |   | /2022  | 1                                      | A  | 1  |                     | 31  |  |  |
| -  | GED FA  |  | WORK COI                                    | 1   | _  | ٦٥٧                                    | TAX ID NO.   |  |                     |   |  |  |
|  | Remova  |  | 12/11/19                                    | :   | 100  | %                                      | L  | 92-0   | 030816              |   |  |  |
| APPLI  |   | itaa Barayah   |   | BOROUG  | эП   | Moi                                    | -i   |  |                     |   |  |  |
| Matanuska-Susitna Borough<br>LOCATION                    |   |  |   | Matanuska-Susitna Borough  LATITUDE LONGITUDE                           |  |  |  |  |                     | TUDE  |  |  |
|  |   | Area   |   |   |  |  | CAMODE   |  | LONG                | IODE  |  |  |
| Caswell-Willow Area Was this site previously damaged YES |   |  |   |   | NO x   |  | UNSURE   |  |                     |   |  |  |
|  |   | CRIPTION AND DIMENSIONS  |   |   | 1  |  | - CHOCKE   |  | 1                   |   |  |  |
|  |   | 2019 through September 13, 20  | 19 multiple                                 | wildland fi   | res (McKin   | lev Fire) b                            | egan in the M  | Matanuska S  | Susitna E           | Borough as the  |  |  |
| Willow approx access SCOPE The Ma \$127.50               | and Cas imately 6 issues for  OF WC atanuska of per ton | period of unusually hot and dry well. The fire resulted in the eva 70 tons of charred wood, metal premergency vehicles, as well a well as well | ct labor to c                               | ooth reside<br>etative del<br>d safety ha<br>collect and<br>5,880 lbs ( | ential and coording to the coordinate of the coo | ommercia<br>d been de<br>residents v   | al properties. In properties the properties the properties the properties of the pro | In the Mata<br>aghout area<br>anmunities.<br>tons) of me | nuska-S<br>s of the | usitna Borough,<br>borough, posing<br>is at a rate of |  |  |
| are elig<br>of local<br>Debris                           | ible for re<br>resident<br>Containe                     | to the Central Landfill open addender to the Central Landfill open addender to the placer of the placer of the placer of Signs, which were affixed to each ough included contract advertise.   | s were set u<br>ment and tra<br>ach recepta | up at three<br>insport of<br>cle to mak                                 | e different le<br>waste disp<br>ke resident  | ocations b<br>osal conta<br>s aware of | etween 9/12/<br>ainers (dumps<br>ftheir purpose  | 19 and 9/13 sters). The eas fire del                     | 7/19 for t          | he convenience  |  |  |
| Does   | the scope   | of work change the pre-disaster conditi  | ions at the site                            | ?   |  | N                                      | -  |  |                     |   |  |  |
| Special Considerations issues included                   |   |  |   |   |  | N                                      |  |  |                     |   |  |  |
|  |   | Is there insurance coverage  | on this facility?                           | ?   |  | N                                      |  |  |                     |   |  |  |
|  |   | Hazard Mitigation pro  | posal included                              | 1?  |  | N                                      |  |  |                     |   |  |  |
|  |   |  |   |   | CT COST  |  |  |  |                     |   |  |  |
| ITEM   | VER   | DESCRIPTION  |   | UNIT  | QUAN   |  | UNIT P   |  |                     | COST  |  |  |
| 2  |   | Contract Costs   |   | EA  | 1  |  | \$   | 94,656.33  |                     | 94,656.33   |  |  |
|  |   | Material Costs   |   | EA  | 1  |  | \$   | 1,603.00   |                     | 1,603.00  |  |  |
| 3  |   | Force Acct Labor Costs   |   | EA  | 1  |  | \$   |  | \$                  | 3,357.46  |  |  |
|  |   |  |   |   |  |  | \$   |  | \$                  | -   |  |  |
|  |   |  |   |   |  |  | \$   |  | \$                  | -   |  |  |
|  |   |  |   |   |  |  | \$   |  | \$                  | -   |  |  |
|  |   |  |   |   |  |  | \$   |  | \$                  | -   |  |  |
|  |   |  |   |   |  |  | \$   |  | \$                  |   |  |  |
|  |   |  |   |   |  |  | \$   |  | \$                  |   |  |  |
|  |   |  |   |   |  |  | \$   |  | \$                  |   |  |  |
|  |   |  |   |   |  |  | TOTAL  | COST   | \$                  | 99,616.79   |  |  |
|  | PREPA   | RED BY: Terry Kurth  |   |   | TITLE:   | SPAO                                   |  |  |                     | 25,010,10   |  |  |

| I agree to only perform work activities and seek | reimbursement f | or the activitie | s contained within the | "Scope of Work" above |
|--|-----------------|------------------|------------------------|-----------------------|
| $\Delta I$                                       | 1               | 11               |                        |                       |

Applicant's Signature:

Printed Name/Date. Chegenne Heindel

Printed Name/Date: Man B Caval

DHS&EM Signature:

DHS&EM FORM 30-20, Project Worksheet