## MATANUSKA-SUSITNA BOROUGH INFORMATION MEMORANDUM IM No. 21-229

SUBJECT: A RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY REINSTATING FREE DISPOSAL OF LIMITED AMOUNTS OF RESIDENTIAL HAZARDOUS WASTE AT THE CENTRAL LANDFILL FOR MOTOR OIL, LATEX PAINT, VEHICLE BATTERIES, ANTIFREEZE, AND COOKING OIL.

| AGENDA | OF: | November  | 16.         | 2021 |
|--------|-----|-----------|-------------|------|
| AGRIDA | OF. | MOVETIMET | <b>±</b> 0, | 2021 |

| Assembly A | Action: |     |        |         |          |     |
|------------|---------|-----|--------|---------|----------|-----|
| approved   | under   | the | consut | agunda. | 11.16.21 | KBJ |

MANAGER RECOMMENDATION: Present to the Assembly for consideration.

APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:

| Route To: | Department/Individual | Initials | Remarks                         |
|-----------|-----------------------|----------|---------------------------------|
|           | Originator            | LRM      | For<br>Assemblymember<br>Sumner |
|           | Public Works Director | 120      | - 3 Nov 2021                    |
|           | Finance Director      | O.       |                                 |
|           | Borough Attorney      | B        |                                 |
|           | Borough Clerk         | BITA KO  | r LRM                           |

ATTACHMENT(S): Fiscal Note: YES Y NO Resolution Serial No. 21-120 (2pp)

SUMMARY STATEMENT: This legislation is coming forward at the request of Assemblymember Sumner.

In March of 2021, the Assembly approved the Fiscal Year 2022 Schedule of Rates and Fees in Resolution No. 21-016. That legislation removed the free disposal of limited amounts of residential hazardous waste disposal at the Central Landfill, but free disposal of hazardous residential waste continued at the transfer sites.

The Mat-Su Borough should be encouraging the proper disposal of residential hazardous waste materials. Improper disposal of these hazardous materials can create contamination of soil, water, and

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wildlife habitats. One of the ways to encourage proper disposal of this waste is to authorize the free disposal at the Central Landfill and the transfer sites of hazardous residential waste, including used motor oil, latex paint, cooking oil, vehicle batteries, and antifreeze.

The estimated difference in revenue with this amendment is very small and will not significantly affect the overall budget of the Central Landfill.

The line items in the Fiscal Year 2022 Schedule of Rates and Fees are changed as noted by the bold underlined words in each line item below. This provides the free disposal of limited amounts of hazardous waste.

| Fiscal Year 2022 Approved Schedule of Rates and Fees Line Item # | DEPARTMENT   | LOCATION,<br>TYPE, or<br>PURPOSE | FEE DESCRIPTION  | Approved<br>FY2022<br>Amount |
|--|--------------|----------------------------------|--|------------------------------|
| 560  | Public Works | Central<br>Landfill              | Commercial Rate Only - Used Motor Oil - per gallon (Residential is charged at MSW tonnage rate, with the first 40 lbs free; 1 gallon = 8 lbs)  | \$1.00                       |
| 561  | Public Works | Central<br>Landfill              | Commercial Rate Only - Latex Paint - per gallon (Residential is charged at MSW tonnage rate, with the first 40 lbs free; 1 gallon = 8 lbs)   | \$1.00                       |
| 562  | Public Works | Central<br>Landfill              | Commercial Rate Only - Battery (car or larger) - per battery. (Residential is charged at MSW tonnage rate, with the first 5 batteries free; car batteries = approximately 40 lbs each) | \$5.00                       |
| 563  | Public Works | Central<br>Landfill              | Commercial Rate Only - Antifreeze - per gallon (Residential is charged at MSW tonnage rate, with the first 40 lbs free; 1 gallon = 8 lbs)  | \$1.00                       |
| 564  | Public Works | Central<br>Landfill              | Commercial Rate Only - Cooking Oil - per gallon (Residential is charged at MSW tonnage rate, with the first 40 lbs free; 1 gallon = 8 lbs)   | \$1.00                       |

IM No. 21-229 Resolution Serial No. 21-120

## MATANUSKA-SUSITNA BOROUGH FISCAL NOTE

Agenda Date: 11/16/21

SUBJECT: A RESOLUTION OF THE MATANUSKA-SUSITNA BOROUGH ASSEMBLY REINSTATING FREE DISPOSAL OF LIMITED AMOUNTS OF RESIDENTIAL HAZARDOUS WASTE AT THE CENTRAL LANDFILL FOR MOTOR OIL, LATEX PAINT, VEHICLE BATTERIES, ANTIFREEZE, AND COOKING OIL.

| ORIGINATOR: L. McKech           | nie                 |  |                        |          |             |             |
|---------------------------------|---------------------|--|------------------------|----------|-------------|-------------|
| FISCAL ACTION (TO BE O          | FISCAL IM           | FISCAL IMPACT (YES) NO                   |                        |          |             |             |
| AMOUNT REQUESTED                | FUNDING S           | FUNDING SOURCE Central Land Fill Revenue |                        |          |             |             |
| FROM ACCOUNT # 51               | PROJECT             |  |                        |          |             |             |
| TO ACCOUNT:                     | PROJECT#            | PROJECT #  CERTIFIED BY:                 |                        |          |             |             |
| VERIFIED BY:                    | CERTIFIED           |  |                        |          |             |             |
| DATE: 11 - 3                    | DATE:               |  |                        |          |             |             |
| XPENDITURES/REVENUES:           | 6- (                |  | (Thousands of Dollars) |          |             |             |
| OPERATING                       | FY2020              | FY2021                                   | FY2022                 | FY2023   | FY2024      | FY2025      |
|                                 | 112020              | 112021                                   | 112022                 | 1 1 2023 | 1 1 2024    | 112023      |
| Personnel Services              |                     | _  | _                      |          |             |             |
| Travel                          |                     |  |                        |          |             |             |
| Contractual                     | 1                   |  |                        |          |             |             |
| Supplies                        |                     |  |                        |          |             |             |
| Equipment                       |                     |  |                        |          |             |             |
| Land/Structures                 |                     |  |                        |          |             |             |
| Grants, Claims                  |                     |  |                        |          |             |             |
| Miscellaneous                   |                     |  |                        |          |             |             |
| TOTAL OPERATING                 |                     |  |                        |          |             |             |
| CAPITAL                         | T                   |  | _                      |          | 1           | T           |
| CAPITAL                         |                     |  |                        |          |             |             |
| REVENUE                         |                     |  | <*>>                   |          |             |             |
| NDING:                          |                     |  | (Thousands of Dollars) |          |             | •           |
| General Fund                    |                     |  |                        |          |             |             |
| State/Federal Funds             |                     |  |                        |          |             |             |
| Other                           |                     |  | <b>L</b> ¥7            |          |             |             |
| TOTAL                           |                     |  | くお〉                    |          |             |             |
| SITIONS:                        |                     |  |                        |          |             |             |
| Full-Time                       |                     |  |                        |          |             |             |
| Part-Time                       |                     |  |                        |          |             |             |
| Temporary                       |                     |  |                        |          |             |             |
| NALYSIS: (Attach a separate pag | e if necessary) 😽 🖵 | sot revenue                              | based on               | amounts  | of hazardar | s wask disp |
| REPARED BY:                     |                     |  | ^                      | PHONE:   |             |             |
| DEPARTMENT:                     | ) () (              | 4  |                        | DATE:    |             |             |
| APPROVED BY:                    |                     |  |                        |          | 11/4/20     | 21          |