

**SUBJECT: APPROVAL OF CONTRACT EXTENSION FOR BID 21-105B, WITH STEPPERS CONSTRUCTION, INC., FOR A FINAL COMPLETION DATE OF AUGUST 1, 2022 AND A SUBSTANTIAL COMPLETION DATE OF JUNE 30, 2022, FOR THE JULIE MARIE & MORGAN CIRCLE IMPROVEMENTS PROJECT.**

**AGENDA OF: November 16, 2021**

**ASSEMBLY ACTION:**

*approved under the consent agenda. KBJ  
11.16.21*

**MANAGER RECOMMENDATION:** Present to the Assembly for consideration.

**APPROVED BY MICHAEL BROWN, BOROUGH MANAGER:** *MB*

Route To:	Department/Individual	Initials	Remarks
	Originator	 Cole Branham Date: 2021.11.03 08:01:15-08'00"	
	Project Management Division	 Alex Senta Date: 2021.11.03 10:31:23-10'30"	
	Public Works Director	 Terry Dolan Date: 2021.11.03 14:13:21-08'00"	
	Purchasing Officer		
	Finance Director		
	Borough Attorney		
	Borough Clerk		

**ATTACHMENT(S):** Fiscal Note: Yes  No

**SUMMARY STATEMENT:** Mat-Su Borough Assembly approved contract award 21-105B to Steppers Construction, Inc., in the amount of \$178,509.10 on April 1, 2021 with a final completion date of November 30, 2021, through AM 21-022.

A contract extension is required to complete the Julie Marie & Morgan Circle Improvements project, Contract No. 21-105B.

**RECOMMENDATION OF ADMINISTRATION:** Recommend approval to extend Steppers Construction, Inc., contract, 21-105B, to August 1, 2022.