

MATANUSKA-SUSITNA BOROUGH

350 East Dahlia Avenue, Palmer, Alaska 99645 - 907-861-8683

Tim Hale, District 1
Stephanie Nowers, District 2
George McKee, District 3
Robert Yundt, District 4
Mokie Tew, District 5
Jesse Sumner, District 6
Tam Boeve, District 7



Mary Anderson, District 1
Jason Ortiz, District 2
Patricia Chesbro, District 3
Colleen Vague, District 4
Chris Elder, District 5
Stafford Glashan, District 6
Sassan Mossanen, District 7

ASSEMBLY AGENDA

ASSEMBLY CHAMBERS

350 EAST DAHLIA AVENUE, PALMER

JOINT ASSEMBLY/PLANNING COMMISSION MEETING 6:00 PM

TUESDAY, MARCH 9, 2021

[20-097](#)

Ways you can participate in the Assembly meeting:

IN PERSON:

- Should you wish to attend in person, please adhere to a 6-foot distance between yourself and others.
- As of November 4, 2020, masks are currently required to be worn over your nose and mouth while you are indoors in any Borough facility, unless you have a medical or mental health condition making wearing a face covering contrary to your health and safety.

IN WRITING: You can submit written comments to leg.com@matsugov.us

TELEPHONIC TESTIMONY:

- Dial 1-855-225-2326; You will hear “Joining conference” when you are admitted to the meeting.
- You will be automatically muted and able to listen to the meeting.
- When the Mayor announces audience participation, press *3; you will hear “Your hand has been raised.”
- When it is your turn to testify you will hear “Your line has been unmuted.”
- State your name for the record, spell your last name, and provide your testimony.

Those who wish to observe the meeting may do so by the live stream video at [Matanuska.Legistar.Com/Calendar](https://www.matanuska.alaska.gov/Legistar/Calendar).

I. CALL TO ORDER

II. ROLL CALL

III. APPROVAL OF AGENDA

IV. PLEDGE OF ALLEGIANCE

V. AUDIENCE PARTICIPATION

VI. JOINT ITEMS OF BUSINESS

A. Alaska State Department of Transportation and Public Facilities Projects Update (Requested by Administration)

B. Palmer Fishhook Road to Pittman Road Transmission Routing Study (Requested by Administration)

[21-075](#) Palmer Fishhook Road to Pittman Road Transmission Routing
Study

Attachments: [MEA Power Point Presentation](#)

C. Data-Driven Decision Making: Permitting and Compliance Resource Management (Requested by Administration)

[21-073](#) Data Driven Power Point Presentation

Attachments: [03/09/21 - Data-Driven Decision Making Power Point](#)

VII. MAYOR, ASSEMBLY, PLANNING COMMISSION, AND STAFF COMMENTS

VIII. ADJOURNMENT

**Disabled Persons Needing Reasonable Accommodation In Order To Participate At An Assembly Meeting Should Contact The
Borough ADA Coordinator At 861-8432 At Least One Week In Advance Of The Meeting.**